



Planning & Land Use Management

Granada Hills



South Neighborhood Council

CITY OF LOS ANGELES

GRANADA HILLS SOUTH NEIGHBORHOOD COUNCIL

Planning & Land Use Management Committee Meeting

Wednesday, May 4, 2011 Time: 7:00pm

Location: Granada Hills Charter High School – Room A5
10535 Zelzah Ave.
Granada Hills, CA 91344

GHSNC PLANNING & LAND USE MANAGEMENT COMMITTEE MEMBERS (Representation Category)

Chair: Jerry Askew (Business)

Members: Eric Mansker (Homeowners)

Bob Stevens (Stakeholder)

Dave Beauvais (Community Org. /Ex-Officio)

Ross Turmell (Member-at-Large Factual Basis)

Maria Fisk (Stakeholder)

The public is requested to fill out a "**Speaker Card**" to address the Board on any item of the agenda prior to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Agenda is posted for public review at: **1)** Granada Hills Chamber of Commerce, 17723 Chatsworth St. Granada Hills, CA 91344; **2)** Balboa/San Fernando Mission Shopping Center, Postal Plus: 11024 Balboa Blvd., Granada Hills, CA 91344; **3)** Granada Hills Recreation Center, 16730 Chatsworth St. Granada Hills, CA 91344 **4)** Granada Pavilion, 11128 Balboa Blvd. Granada Hills, CA 91344; **5)** Granada Hills Library, 16730 Chatsworth Street, Granada Hills, CA 91344; **6)** GHSNC Website: www.ghsnc.org and address: 11024 Balboa Blvd., Box 767; Granada Hills, CA 91344 In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the committee members in advance of a meeting may be viewed at Granada Hills Public Library, 16740 Petit Avenue, Granada Hills, CA 91344, at our website by clicking the following link: www.ghsnc.org, or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Sean Rivas at SRivas@ghsnc.org or (818) 217-0511. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Neighborhood Council Project Coordinator, Amelia D. Herrera-Robles at (818) 374-9895 or e-mail to ameila.herrera-robles@lacity.org

All agenda items are subject to discussion and possible action.

AGENDA

- I. Call to Order / Roll Call
- II. Public Comment: Community and Public Comment on non-agenda items
- III. Old Business
- IV. New Business
 - a. PROW Cell Tower on San Fernando Mission Rd.
 - b. Support for OGHRG position re Onsite Shopping Cart Containment Ordinance (Case No: CPC-2010-1073-CA ENV-2010-1074-ND)
 - c. Support for OGHRG position re WTF-Cell Tower (CF 09-2645)
 - d. Support for OGHRG letter re Onsite Water Treatment Systems
 - e. Support for OGHRG position re Modified Parking Requirement District (Case No: CPC-2007-2216-CA CEQA: ENV-2011-308-ND, CF07-2992/09-0206)
 - f. DRB Projects
 - i. 16970 SF Mission, Sign, DIR-2011-980-DRB-SPP
- V. Reports / Updates
 - a. Billboards – GH Sensitive Use Area
 - b. Wilbur Bike Lane

MAILING ADDRESS: GHSNC; 11024 Balboa Blvd., Box 767; Granada Hills, CA 91344

WEBSITE www.ghsnc.org **E-mail:** board@ghsnc.org

Twitter: twitter.com/GHSouthNC

Facebook: facebook.com/ghsnc

- c. Septic Tank Requirements
 - d. Formation of Community/Specific Plan revision Committee
 - e. Community Care Facility Ordinance –future hearing
 - f. Review of proposed Administrative Citation Enforcement Program (Report No. R10-0264)
- VI. Closing Remarks and Adjournment

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