

CITY OF LOS ANGELES

GRANADA HILLS SOUTH NEIGHBORHOOD COUNCIL SPECIAL MEETING – KOHLS II

Tuesday, April 24, 2007, Time: 7:00 pm – 8:30 pm

Granada Pavilion, Auditorium
11128 Balboa Blvd., Granada Hills, CA 91344



The public is requested to fill out a "Speaker Card" to address the Board on any item of the agenda prior to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Agenda is posted for public review at: 1) Granada Hills Chamber of Commerce and website, 17723 Chatsworth St. Granada Hills, CA 91344; 2) Balboa/San Fernando Mission Shopping Center, Postal Plus: 11024 Balboa Blvd., Granada Hills, CA 91344; 3) Patrick Henry Middle School, 17340 San José St, Granada Hills, CA 91344; 4) Chatsworth/Zelzah Shopping Center, 18008 Chatsworth Street Granada Hills, CA 91344; 5) Granada Hills Library & Recreation Center, 16730 Chatsworth Street, Granada Hills, CA 91344; 6) George K. Porter Middle School 15960 Kingsbury Street, Granada Hills, CA 91344; 7) GHSNC Website: www.ghsnc.org and address: 11024 Balboa Blvd., Box 767; Granada Hills, CA 91344

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Neighborhood Council Project Coordinator, Amelia D. Herrera-Robles at (818) 374-9895 or e-mail to ameila.herrera-robles@lacity.org. All agenda items are subject to discussion and possible board action.

AGENDA

- I. Call to order
- II. Pledge of Allegiance
- III. Roll Call and of Introductions of GHSNC Board Members
- IV. Meeting Rules and Guidelines
Meeting Purpose: Discussion and recommendation by Granada Hill South Neighborhood Council to L.A. City Planning Department in regards to the PROPOSED PROJECT KOHLS DEPARTMENT STORE:
Project Description: Demolition of an existing 43,000 square foot market and 11,000 square feet of retail shops, and the construction of an 88,000 square foot Department Store, with a 7,300 square foot mezzanine, 38 feet high, with 1,155 shared parking spaces on an 852,975 square foot lot.
CASE NO.: APCNV-2006-5084-SPEZV. CU-ZAD-SPR.SPP
APPLICANT: FWCA, Granada Village, LLC, Regency Centers
PROPERTY INVOLVED: 17901-18145 W Chatsworth St. and 10725-10835 N Zelzah Ave.
- V. Introductions of Applicant, Applicant Consultants & Representatives
- VI. Additional Information from Applicant
- VII. GHSNC Committee Recommendations, Comments and Questions
- VIII. Public Comments and Questions
- IX. GHSNC Board Discussion and Possible Recommendation Vote
- X. Adjournment

MAILING ADDRESS: GHSNC; 11024 Balboa Blvd., Box 767; Granada Hills, CA 91344

WEBSITE www.ghsnc.org E-mail: oldgranadahills@yahoo.com (Agenda: 4/20/2007)

GHSNC BOARD OF DIRECTORS (*Representation Category*)

PRESIDENT: Jim Summers (<i>Member-at-Large</i>)	Sean Rivas (<i>Parks</i>)
VICE PRESIDENT: Christopher Silvers (<i>Member-at-Large</i>)	John Seletos (<i>Youth Organizations</i>)
SECRETARY: Glen Chester (<i>Member-at-Large</i>)	Troy Seletos (<i>Students</i>)
TREASURER: Robert Norris (<i>Member-at-Large</i>)	Debi Orrico (<i>Member-at-Large</i>)
Mark Barrionuevo (<i>Renters</i>)	Karessa Anne Silvers (<i>Education</i>)
Dave Beauvais (<i>Community Organizations</i>)	Brad Smith (<i>Member-at-Large</i>)
Bonnie Marie Bursk (<i>Commercial Property Owners</i>)	Norbert Soski (<i>Member-at-Large</i>)
Julie Carson (<i>Member-at-Large</i>)	Lottie Van Emden (<i>Cultural Arts</i>)
Alexia Cirino (<i>Faith-Based Groups</i>)	Sylvia Witteman (<i>Member-at-Large</i>)
Shamica Doty (<i>Business</i>)	Jim Yoder (<i>Seniors</i>)
Pamela Finn (<i>Member-at-Large</i>)	Randall Neudeck (<i>President Emeritus/At-Large</i>)
Eric Mansker (<i>Homeowners</i>)	

GHSNC Announcement of Public Hearing:

A notice has been sent to property owners and occupants residing within 500 feet of the proposed the Kohls Store location (former north Ralphs), for which an action has been initiated with the L.A. City Planning Department. All interested persons are invited to attend the public hearing at which you may listen, ask questions or present testimony regarding the application.
PLACE: Marvin Braude SFV Constituent Center; 6262 Van Nuys Blvd., 1st Floor Conference Room; Van Nuys, CA 91401 (Cross street: Sylvan, 2 blocks south of Victory)
DATE: MONDAY, APRIL 30, 2007 at 9:30 a.m. (first item on agenda)

Additional Contacts

- **L.A. City Planning Department:** Written communications should cite the Case Number: APCNV-2006-5084-SPEZV. CU-ZAD-SPR.SPP, and may be mailed to:
**The Los Angeles City Planning Department, Community Planning Bureau
6262 VanNuys Boulevard, Suite 351, Van Nuys, CA 91401**
(note: no telephone nor e-mail testimonial correspondence)
- **L.A. City District 12, Councilman Greig Smith:** Phone: (818) 756-8501 Fax: (818) 756-8501; Mailing Address: Northridge District Office, 18917 Nordhoff Street, Suite 18; Northridge, CA 91324; e-mail: councilmember.smith@lacity.org
- **Applicant: Regency Centers, Enrique Legaspi,** Vice President Regional Officer Direct Phone: (213) 553-2278; Fax: (213) 624-2279; Mailing Address: 915 Wilshire Blvd., Suite 2200; Los Angeles, CA 90017; e-mail: elegaspi@regencycenters.com;
- **Old Granada Hills Residents' Group: Dave Beauvais,** President; Mailing Address: OGHRG, P.O. Box 34055; Granada Hills, CA 91394; Phone: (818) 831-2318; e-mail: davebeauvais@verizon.net
- **Granada Hills Chamber of Commerce:** Mailing address: 17723 Chatsworth Street; Phone: (818) 368-3235; Fax: (818) 366-7425; e-mail: email@granadachamber.com
- **Granada Hills Public Library:** 10640 Petit Avenue Granada Hills, CA 91344 (Cross street: Chatsworth St.) Printed information for stakeholders to review and copy.
- **Granada Hills South Neighborhood Council:** Mailing Address: GHSNC; 11024 Balboa Blvd., Box 767; e-mail: oldgranadahills@yahoo.com; website with stakeholder feedback section & links: www.ghsnc.org; or **Chris Silvers**, GHSNC Planning and Land Use Committee Chair: e-mail: christophersilvers@hotmail.com ; or **Jim Summers**, GHSNC President - Phone: (818) 321-6259 - please leave a voice mail message if not directly available.

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