

CITY OF LOS ANGELES

GRANADA HILLS SOUTH NEIGHBORHOOD COUNCIL GENERAL MEETING AGENDA

Thursday, March 10, 2011, Time: 7:30 pm - 9:30 pm

The Pavilion, 11128 Balboa Blvd. Granada Hills, CA 91344

BOARD OF DIRECTORS

President: Dave Beauvais (Community Org.)
Vice President: Brad Smith (Member-at-Large)
Secretary: Sean M. Rivas (Parks & Cultural Arts)
Treasurer: Brandon Schindelhiem (Member-at-Large)
Jerry Askew (Business)
Bonnie M. Bursk (Commercial Prop. Owners)
Julie A. Carson (Member-at-Large)

Julie A. Carson (Member-at-Large) Alexia Cirino (Faith-Based) Aruthur A. Daush (Seniors) Jett M. Dunlap (Member-at-Large) Gina Greschner (Renters)
Tiwinkle Khurana (Students)
Sally Kolstad (Education)
Joel M. Lyle (Member-at-Large)
Deron Lopez (Youth Activities)
Eric Mankser (Homeowners)
Michael L. Phillips (Member-at-Large)
Robert Stevens (Member-at-Large)
Ross Turmell (Member-at-Large Factual Basis)

Michael J. Kabo (Parlimentarian)

Vacancies: Member-at-Large (2)

The public is requested to fill out a "Speaker Card" to address the Board on any item of the agenda prior to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Agenda is posted for public review at: 1) Granada Hills Chamber of Commerce, 17723 Chatsworth St. Granada Hills, CA 91344; 2) Balboa/San Fernando Mission Shopping Center, Postal Plus: 11024 Balboa Blvd., Granada Hills, CA 91344; 3) Granada Hills Library, 16730 Chatsworth St. Granada Hills, CA 91344 4) Granada Pavilion, 11128 Balboa Blvd., Granada Hills, CA 91344; 5) Granada Hills Library, 16730 Chatsworth Street, Granada Hills, CA 91344; 6) GHSNC Website: www.ghsnc.org and address: 11024 Balboa Blvd., Box 767; Granada Hills, CA 91344 In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the committee members in advance of a meeting may be viewed at Granada Hills Public Library, 16740 Petit Avenue, Granada Hills, CA 91344, at our website by clicking the following link: www.ghsnc.org, or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Sean Rivas at SRivas@ghsnc.org or (818) 668-5969.As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business day

All agenda items are subject to discussion and possible board action.

- I. Call to order and the pledge of allegiance (Dave Beauvais)
- II. Roll Call (Sean Rivas)
- III. Approval of Minutes from the January 13, 1011 Meeting (Sean Rivas)
- IV. Public Comment: Community and Public Comments on non-agenda items
- V. Community Speakers:
- (1) Council District 12 Megan Cottier
- (2) LAPD Senior Lead Officer- Dario Del Core
- VI. Officer Reports, President, Vice President, Secretary, Treasurer

MAILING ADDRESS: GHSNC; 11024 Balboa Blvd., Box 767; Granada Hills, CA 91344

WEBSITE <u>WWW.ghsnc.org</u> E-mail: board@ghsnc.org

VII. Board Issues & Updates:

Review and approval of U.S. Bank purchasing card transactions, bank statement and budget report.

Appointment and Board Confirmation of Debbie Wubben as an At-Large-Director.

VIII. Committee Reports:

Outreach Committee: (Sean Rivas)

Report on February 17 and March 3 Candidate's Forums.

Discussion and possible Board action on renewal of Aaron DeVandry's contract for a one (1) year term, amount not to exceed \$2400 for a one year service agreement.

Discussion and possible Board action on sponsorship of the 2011 Granada Hills Recreation Center's Spring Egg Hunt to be held Saturday, April, 23, 2011. Allocation of \$500 for event related costs.

Planning and Land Use Management Committee; (Jerry Askew)

Discussion and possible Board action to support the OGHRG position in support of Councilman Grieg Smith's motion to forward the Community Care Facilities Ordinance to the City Council's PLUM Committee and then to the City Council for action./

Bylaws and Rules Committee (Dave Beauvais)

Committee report and recommendations to changes in the Bylaws to conform with D.O.N.E.s standard template. Discussion and possible Board action to approve changes recommended in the report.

- IX. Board Member comments, announcements and agenda Items for next general meeting and committee meetings.
- X. Adjournment.