



**CITY OF LOS ANGELES**  
**GRANADA HILLS SOUTH NEIGHBORHOOD COUNCIL**  
**GENERAL MEETING AGENDA**

**Thursday December 13 2012, Time: 6:30 pm – 8:30 pm**

**VFW Hall, 17522 Chatsworth St., Granada Hills. CA 91344**

**BOARD OF DIRECTORS**

<b>President:</b> Dave Beauvais (Community Org.)	Suraj Khurana (Students)
<b>Vice President:</b> Brad Smith (Member-at-Large)	Joel M. Lyle (Member-at-Large)
<b>Secretary:</b> Julie Carson (Education)	Deron Lopez (Youth Activities)
<b>Treasurer:</b> Brandon Schindelhiem (Member-at-Large)	Bob Luszczyk (Member-at-Large)
Jerry Askew (Business)	Eric Mankser (Homeowners)
Bonnie M. Bursk (Commercial Prop. Owners)	Anthony Matthews (Member-at-Large, factual)
Alexia Cirino (Faith-Based)	Ross Turmell (Member-at-Large)
Krisna Crawford-Velesco (Member-at-Large)	Daniel Wall (Member-at-Large)
Arthur A. Daush (Seniors)	Cindy Wu Freedman (Member-at-Large)
Jett Dunlap (Member-at-Large)	Debbie Wubben (Recreation/Cultural Affair)
Gina Greschner (Renters)	Michael J. Kabo (Parliamentarian)

The public is requested to fill out a "**Speaker Card**" to address the Board on any item of the agenda prior to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Agenda is posted for public review at: **1)** Granada Hills Chamber of Commerce, 17723 Chatsworth St. Granada Hills, CA 91344; **2)** Balboa/San Fernando Mission Shopping Center, Postal Plus: 11024 Balboa Blvd., Granada Hills, CA 91344; **3)** Granada Hills Recreation Center, 16730 Chatsworth St. Granada Hills, CA 91344 **4)** Granada Pavilion, 11128 Balboa Blvd. Granada Hills, CA 91344; **5)** Granada Hills Library, 16730 Chatsworth Street, Granada Hills, CA 91344; **6)** GHSNC Website: [www.ghsnc.org](http://www.ghsnc.org) and address: 11024 Balboa Blvd., Box 767; Granada Hills, CA 91344 In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the committee members in advance of a meeting may be viewed at Granada Hills Public Library, 16740 Petit Avenue, Granada Hills, CA 91344, at our website by clicking the following link: [www.ghsnc.org](http://www.ghsnc.org), or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Sean Rivas at [SRivas@ghsnc.org](mailto:SRivas@ghsnc.org) or (818) 668-5969. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Neighborhood Council Project Coordinator, Amelia D. Herrera-Robles at (818) 374-9895 or e-mail to [ameila.herrera-robles@lacity.org](mailto:ameila.herrera-robles@lacity.org)

**All agenda items are subject to discussion and possible board action.**

**I. Call to order and the pledge of allegiance (Dave Beauvais)**

**II. Roll Call (Julie Carson)**

**III. Approval of Minutes from the November 9, 2012 regular meeting (Julie Carson)**

**IV. Public Comment: Community and Public Comment on non-agenda items**

**V. Community Speakers:**

- (1) Council District 12 – Megan Cottier
- (2) Senior Lead Officer- Dario Del Core

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**WEBSITE [www.ghsnc.org](http://www.ghsnc.org) E-mail: [board@ghsnc.org](mailto:board@ghsnc.org)**

## **VI. Officer Reports**

## **VII. Board Issues & Updates:**

Review and approval of U.S. Bank purchasing card transactions, bank statement and December budget report (Brandon Schindelheim).

Appointment and Board confirmation of additional members to the following Committees: *Budget*; Cindy Wu-Freedman, *Public Safety; and Health*; Dan Wall, *Beautification*; Debbie Wubben, Alexia Cirino, Deron Lopez, *Outreach*; Gina Greschner.

Report of Budget Advocates for the Mayor's Budget Day event on November 17, 2012 (Krisna Crawford Velasco/Cindy Wu-Freedman)

## **Committee Reports:**

### **Outreach** (Jett Dunlap)

Committee Report

### **PLUM** (Jerry Askew)

Status of Community Care Facility Ordinance

Granada Hills/Knollwood Community Plan DEIR comments submission.

Committee recommendation regarding Zone Change request for 17825 Devonshire.

Letter to Dept. of Safety and Health objecting to Day Care Center at 17843 Tribune.

## **VIII. Board Member comments, announcements and agenda items for next general meeting and committee meetings.**

## **IX. Adjournment, Holiday Mixer to follow.**

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