



## CITY OF LOS ANGELES

## GRANADA HILLS SOUTH NEIGHBORHOOD COUNCIL **GENERAL MEETING AGENDA**

Thursday December 4, 2014, Time: 6:30 pm - 8:30 pm

Granada Hills H.S. Rawley Hall 10535 Zelzah, Granada Hills CA 91344

## **BOARD OF DIRECTORS**

**President:** Brad Smith (Member-at-Large) Vice President: Jerry Askew (Business) Secretary: Anthony Matthews (Parks & Arts) Treasurer: Brandon Schindelheim (MaL)

Michael Benedetto (MaL) Jeffrey Bohrer (MaL)

Krisna Crawford-Velasco (MaL) Arthur A. Daush (Seniors) Jett Dunlap (MaL)

Bonnie M. Bursk (Commercial Prop. Owners)

Gina Greschner (Renters)

Varun Khurana (Students) Sally Kolstad (Education) Deron Lopez (Youth Organizations) Eric Mansker (Homeowners) Jim Summers (MaL) Rene R Trinidad (MaL) Ross Turmell (MaL)

Cindy Wu Freedman (MaL-CI) Michael J. Kabo (Parliamentarian) Community Organizations: Pending

Faith-Based: Pending

The public is requested to fill out a "Speaker Card" to address the Board on any item of the agenda prior to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Agenda is posted for public review at: 1) Granada Hills Chamber of Commerce, 17723 Chatsworth St. Granada Hills, CA 91344; and 2) GHSNC Website: www.ghsnc.org and address: 11024 Balboa Blvd., Box 767; Granada Hills, CA 91344. In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the committee members in advance of a meeting may be viewed at our website by clicking the following link: www.ghsnc.org, or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Anthony Matthews at amatthews@ghsnc.org. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Neighborhood Council c/o the president, via e-mail to board@ghsnc.org or Richard Ray, Los Angeles Department on Disability, ADA Coordinator, at Richard.Ray@lacity.org or (213) 202-2753. Meetings may be recorded.

Note that any stakeholder comments must be made during the appropriate public comment period, and either during an individual's allotted time or if an individual stakeholder has been invited to speak by a board member. Audience members may not approach the board during a meeting except to hand out materials during the allotted speaking time, and then only with the permission of the presiding officer. If a stakeholder has any requests that cannot be addressed during the allotted speaking time, the items may be e--mailed to the board or to our Secretary. Note that Government Code section 54957.9 provides:

In the event that any meeting is willfully interrupted by a group or groups of persons so as to render the orderly conduct of such meeting unfeasible and order cannot be restored by the removal of individuals who are willfully interrupting the meeting, the members of the legislative body conducting the meeting may order the meeting room cleared and continue in session. Only matters appearing on the agenda may be considered in such a session. Representatives of the press or other news media, except those participating in the disturbance, shall be allowed to attend any session held pursuant to this section. Nothing in this section shall prohibit the legislative body from establishing a procedure for readmitting an individual or individuals not responsible for willfully disturbing the orderly conduct of the meeting.

MAILING ADDRESS: GHSNC; 11024 Balboa Blvd., Box 767; Granada Hills, CA 91344

WEBSITE WWW.qhsnc.org E-mail: board@ghsnc.org

## Please note further that Penal Code section 403 states:

Every person who, without authority of law, willfully disturbs or breaks up any assembly or meeting that is not unlawful in its character, other than an assembly or meeting referred to in Section 302 of the Penal Code or Section 18340 of the Elections Code, is quilty of a misdemeanor.

The board reserves its rights to exercise appropriate remedies in the event of disruption of board or committee meetings.

All agenda items are subject to discussion and possible board action.

- I. Call to order and the pledge of allegiance (Smith)
- II. Roll Call (Matthews)
- III. Approval of Minutes from the October and November 2014 regular meetings (Matthews)
- **IV. Public Comment:** Community and Public Comment on non-agenda items. The Public may present concerns to the Board on any issue of interest in the Community. The Board will not be able to discuss or take action on any matters brought up during public comment. However, issues raised during public comment may be agendized for discussion at a future board meeting.
- V. Community Speakers:
- (1) Council District 12 Tania Oronez
- (2) LAPD Senior Lead Officer Dario Del Core
- VI. Board Issues & Updates: Note that members voting on financial issues must have passed the necessary Department of Neighborhood Empowerment (DONE) training courses.
- 1. Appointment and confirmation and/or oath of office of new board members/assignments Community Organizations: Pending Faith-Based: Pending; note that President has met with one candidate and application is pending;

Faith-Based: Pending; note that President has met with one candidate and application is pending; may nominate in January pending reference check, discussion with DONE and CA, etc.

- **VII. Officer's Reports –** for consideration/response/ratification by the board:
- 1. President:
- 2. Vice President:
- **3. Treasurer:** See attached:
  - a) Granada Hills South Neighborhood Council Budget Report FY 2014 as of Nov., 2014
  - b) Monthly Expenditure Report(s) for: November, 2014
  - c) NC Budget Advocates report (Crawford-Velasco /Wu Freedman)
- 4. Secretary:
- **VIII. Committee Reports** 
  - 1. **Beautification (Bursk) -** Report from the Beautification Chair; nothing from committee. Update on holiday tree lighting event; tree was to be decorated Dec. 2 (weather permitting) by Chris Ray Tree Service. Lighting (tentatively) set for Dec. 5 after sunset.
  - 2. Budget (Schindelheim) Report from the Budget Chair; nothing from committee.
- **3. Bylaws and Rules (Mansker) -** Report from the Bylaws and Rules Chair; motions to require second for board actions on the following issues (see supplementary materials from Chair):

- a) Bylaw committee recommendation to establish a Government Affairs Committee. The Government Affairs Committee's duties would be to submit and monitor all council files and report back to the Board of any changes to files GHSNC has already submitted and recommend a position for any and all CFs that effect the Granada Hills area and the city at large. The Government Affairs Committee would be made of up to five members. Members of the committee could be both board members and stakeholders; however, only board members would be allowed to have passcodes and ID# to submit to the City's Council File. All submitted Council Files, must be accompanied by minutes of the board meeting and the vote count. Note the motion was passed unanimously by committee.
- b) Discussion and possible board action to establish Funding Guideline. The Guidelines would be part of the Rules of the Bylaws and Rule of the GHSNC. Note the motion was passed unanimously by committee.
- c) Note that Mr. Kabo (parliamentarian) advises the bylaws committee make clear whether it is proposing the formation of an ad hoc committee or recommending amendments to the existing bylaws. In the case of the latter the modifications to the bylaws should be made available and will require a two-thirds majority to pass.
- 4. Education (Kolstad) Report from the Education Chair; no motions from committee.
- **5. Outreach (Summers)** Report from the Outreach Chair and possible board action/updates on the following issues:
  - a) Holiday Tree Lighting event; note that both Granada Hills and Valley Academy high schools have indicated their interest in performing; details being arranged. May need sound system.
  - b) Discussion on GHSNC participation in annual Granada Hills Holiday Parade; GHSNC is a sponsor and has the opportunity to participate in the parade as a unit (walking, biking, in motor vehicles); participation has to be planned, however. Note that President and Vice President have driven/participated as volunteers in the parade in prior years. President has offered car and driver for this year. Mr. Benedetto has offered car and driver for this year. Also, parade committee has requested to borrow GHSNC PA system, as in past years, and as done recently for Street Fair.
  - c) GHSNC Street Banners: L.A. City permit costs for up to \$400.00 for 2015 for the Granada Hills South Neighborhood Council Street Banners. See supplementary material from Chair for bid.
- 6. Planning and Land Use (Askew) Report from the PLUM Chair; no motions from committee
- **7. Public Safety and Emergency Preparedness (Turmell) –** Report from the Public Safety and Emergency Preparedness Chair; no motions from committee.
- IX. Board Member comments, announcements and agenda Items for next general meeting and committee meetings.
- X. Adjournment.