



**CITY OF LOS ANGELES**  
**GRANADA HILLS SOUTH NEIGHBORHOOD COUNCIL**  
**REGULAR MEETING AGENDA**

**Thursday, April 6, 2017, Time: 6:30 pm**

**Granada Hills H.S. Rawley Hall 10535 Zelzah, Granada Hills CA 91344**

**BOARD OF DIRECTORS**

<b>President:</b> Dave Beauvais (Senior)	Dawn Lopez (At-Large)
<b>Vice President:</b> Michael Benedetto (Com.Org.)	Deron Lopez At-Large)
<b>Secretary:</b> Julie Carson (At-Large)	Joel Lyle (At-Large)
<b>Treasurer:</b> Brandon Schindelheim (At-Large)	Anthony Matthews (Parks and Cultural Arts)
Jeffrey Bohrer (At-Large)	Mark Morris (Faith-Based)
Bonnie M. Bursk (Commercial Prop. Owners)	Brad Smith, (At-Large)
Jett Dunlap (At-Large)	Rene R. Trinidad (Homeowners)
Don Graham (At-Large)	Andrew Wall (Students)
Justin Kim (Youth Activities)	Cindy Wu Freedman (MaL-CI)
Sally Kolstad (Education)	Michael J. Kabo ( <b>Parliamentarian</b> )

**All agenda items are subject to discussion and possible board action.**

**I. Call to order** (Presiding officer)

**II. Roll Call** (Secretary)

**III. Public Comment:** Community and Public Comment on non-agenda items. The Public may present concerns to the Board on any issue of interest in the Community. The Board will not be able to discuss or take action on any matters brought up during public comment. However, issues raised during public comment may be agendaized for discussion at a future board meeting. Normally limited to 2 minutes.

**IV. Community Speakers**

- A. Council District 12
- B. Senior Lead Officer, LAPD
- C. Reports from VANC (Eric Mansker)/LANCC Liaisons (Mark Morris), Budget Reps (Krisna Crawford-Velasco and Cindy Wu Freedman)
- D. Eileen Smulson, Operation Blankets of Love

**V. Approval of minutes from March 2, 2017 Regular Meeting.**

**VI. Approval of Budget report and Monthly Expenditures for January, February, 2017**

**MAILING ADDRESS:** GHSNC; 11024 Balboa Blvd., Box 767; Granada Hills, CA 91344

**WEBSITE** [www.ghsnc.org](http://www.ghsnc.org) **E-mail:** board@ghsnc.org

## VII. Board Issues

- A. The GRANADA HILLS IMPROVEMENT ASSOCIATION is requesting a letter from GHSNC expressing support of a project to install approximately 20 litter receptacles along Chatsworth Street from Lindley to Encino and perhaps on Zelzah Ave.
- B. Neighborhood Purpose Grant for El Oro Elementary School in the amount of \$2,250 for the purpose of Next Generation Science Kits and a storage unit to store the kits.
- C. Neighborhood Purpose Grant for Museum of the San Fernando Valley in the amount of \$3500 for the purpose of purchasing a new computer, Ipad for event sign-ins and meeting furniture (tables/chairs)
- D. Discussion and possible board action on additional By-Laws changes:
  - 1. To Article V, Section 3, Official Actions to change abstentions from a yes vote to a non-vote.
  - 2. To Article V, Section 8, Censure, to read: The Council may take action to censure a board member for violations of the Code of Conduct during meetings or action taken within the course of a board member's official duties. A motion to censure must be placed on the agenda and approved by a majority of board members present and voting.
  - 3. To Article V, Section 9, Removal, to read: The Council may take action to remove a board member for violations of the Code of Conduct during meetings or action taken within the course of a board member's official duties. A motion to remove must be placed on the agenda and approved by a majority of board members present and voting.

## VIII. Committee Reports

### A. Planning and Land Use Management (PLUM) (Cindy Wu Freedman)

Report

### B. Outreach (Mike Benedetto)

- 1. Joint Report with Safety and Public Health
- 2. Motion to support Granada Hills Park Annual Spring Egg Hunt in the amount of \$1,000. Includes refilling helium tanks for balloons.
- 3. Motion for \$400 to have Mark Hovatar edit and produce a video of the March 27, 2017 Homeless Forum to be placed on the GHSNC, VANC and EmpowerLA websites.

### C. Safety and Public Health (Deron Lopez)

Joint Report with Outreach

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## **D. Beautification (Joel Lyle)**

Report

### **IX. Board Member comments and submission of agenda items.**

### **X. Adjournment**

The public is requested to fill out a "**Speaker Card**" to address the Board on any item of the agenda prior to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Agenda is posted for public review at: **1)** Granada Hills Chamber of Commerce, 17723 Chatsworth St. Granada Hills, CA 91344; and **2)** GHSNC Website: [www.ghsnc.org](http://www.ghsnc.org) and address: 11024 Balboa Blvd., Box 767; Granada Hills, CA 91344. In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the committee members in advance of a meeting may be viewed at our website by clicking the following link: [www.ghsnc.org](http://www.ghsnc.org), or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Julie Carson at [jcarson@ghsnc.org](mailto:jcarson@ghsnc.org). As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Neighborhood Council c/o the president, via e-mail to [board@ghsnc.org](mailto:board@ghsnc.org) or Richard Ray, Los Angeles Department on Disability, ADA Coordinator, at [Richard.Ray@lacity.org](mailto:Richard.Ray@lacity.org) or (213) 202-2753. Meetings may be recorded. **Note that** any stakeholder comments must be made during the appropriate public comment period, and either during an individual's allotted time or if an individual stakeholder has been invited to speak by a board member. Audience members may not approach the board during a meeting except to hand out materials during the allotted speaking time, and then only with the permission of the presiding officer. If a stakeholder has any requests that cannot be addressed during the allotted speaking time, the items may be e-mailed to the board or to our Secretary.

**Note that Government Code section 54957.9 provides:** *In the event that any meeting is willfully interrupted by a group or groups of persons so as to render the orderly conduct of such meeting unfeasible and order cannot be restored by the removal of individuals who are willfully interrupting the meeting, the members of the legislative body conducting the meeting may order the meeting room cleared and continue in session. Only matters appearing on the agenda may be considered in such a session. Representatives of the press or other news media, except those participating in the disturbance, shall be allowed to attend any session held pursuant to this section. Nothing in this section shall prohibit the legislative body from establishing a procedure for readmitting an individual or individuals not responsible for willfully disturbing the orderly conduct of the meeting.*

**Please note further that Penal Code section 403 states: Every person who, without authority of law, willfully disturbs or breaks up any assembly or meeting that is not unlawful in its character, other than an assembly or meeting referred to in Section 302 of the Penal Code or Section 18340 of the Elections Code, is guilty of a misdemeanor.** The board reserves its rights to exercise appropriate remedies in the event of disruption of board or committee meetings.

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