



South Neighborhood Council

# **CITY OF LOS ANGELES**

## GRANADA HILLS SOUTH NEIGHBORHOOD COUNCIL REGULAR MEETING AGENDA

Thursday, February 4, 2021 Time: 6:30 pm

Zoom meeting by telephone (audio only) or online (audio and video) By phone dial (669) 900-9128, or toll-free numbers 888-475-4499, 877-853-5257, 833-548-0282, 833-548-0276 and press # or go to zoom.us/j to join the meeting via the Zoom platform. Enter this webinar ID: 836-6783-0858 to join.

Dave Beauvais, President Mike Benedetto, Vice President Julie Carson, Secretary Brandon Schindelheim, Treasurer Carlos Amador, Member Bette Biers, Member Bonnie M. Bursk, Member John Horn, Member Sally Kolstad, Member Rachel Lee, Member Jerilyn Lopez Mendoza, Member Mark Morris, Member Emayatzy Oliver. Member Abbey Ronquillo, Member Brad Smith, Member Colleen Toumayan, Member Ross Turmell, Member

#### **BOARD OF DIRECTORS**

IN CONFORMITY WITH THE GOVERNOR'S EXECUTIVE ORDER N-29-20 (MARCH 17, 2020) AND DUE TO CONCERNS OVER COVID-19, THE BOARD OF GRANADA HILLS SOUTH NEIGHBORHOOD COUNCIL MEETING WILL BE CONDUCTED ENTIRELY TELEPHONICALLY. TO ACCESS DOCUMENTS RELEVANT TO THIS MEETING GO TO GHSNC.ORG AND CLICK ON THE LINK IN THE MEETING ANNOUNCEMENT. INSTRUCTIONS FOR PUBLIC COMMENT WILL BE GIVEN TO PARTICIPANTS AT THE START OF THE MEETING.

I. Call to order, flag salute and instructions for participating in the virtual meeting (Presiding officer and moderator)

II. Roll Call (Secretary)

**III. Public Comment:** The public is requested to dial \*9 if calling in or use the raise hand function on the Zoom screen when prompted by the presiding officer to address the Board on any agenda item before the Board takes action on an item. Comments from the public on agenda items will be heard <u>only</u> when the respective item is being considered. Comments from the public on matters that are not appearing on the agenda and that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the

MAILING ADDRESS: GHSNC; 11024 Balboa Blvd., Box 767; Granada Hills, CA 91344

WEBSITE <u>WWW.ghSNC.Org</u> E-mail: board@ghsnc.org

public may become the subject of a future Board meeting. Public comment is limited to two minutes per speaker, unless adjusted by the presiding officer of the Board.

## **IV. Community Speakers**

- A. Council District 12 (Matt Vallecilla)
- B. LAUSD District 3 (Tara Vahdani)
- C. Mayor's Office (Vahid Khorsand)
- D. DONE, (NEA Freddy Cupen-Ames)
- E. Budget Advocate (Brian Allen)
- F. Congressional District 25 (Osvaldo Ramirez)
- G. Congressional District 30 (Mikalye Lowrey)
- H. LAPD Senior Lead Officer or alternate rep (Lead Officers Sellers/Parker/Volunteer Richard Fisk)

## V. Approval January 7, 2020 Regular Meeting minutes.

## VI. Budget Issues

A. Approval of Budget report and Monthly Expenditures for December, 2020.

## VII. Board Issues

A. Discussion and possible action to authorize an additional \$500.00 for purchase of N-95 masks for a total not to exceed \$2000.00. Masks to be distributed to retail workers in the Granada Hills area (Board previously approved \$1500.00).

## **VIII. Committee Reports and Motions**

## **Public Safety**

A. Motion from committee recommending funding for a Neighborhood Purpose Grant (NPG) submitted by SOLID.in the amount of \$3500.00. Purpose of the grant is to renovate and improve the Devonshire Station gym.

Report on other January 25 Committee meeting items.

#### Homelessness

Announcement of next scheduled meeting.

#### PLUM

Announcement of next scheduled meeting.

## Outreach

Report on Election Outreach.

## Education

Report on January 21 Committee meeting.

## Seniors

Report on Seniors greeting card project.

#### Youth

## Beautification

Report on January 25 Committee meeting.

## **Cultural Affairs**

MAILING ADDRESS: GHSNC; 11024 Balboa Blvd., Box 767; Granada Hills, CA 91344 WEBSITE WWW.ghSnc.org E-mail: board@ghsnc.org

## IX. Board Member comments and submission of agenda items.

## X. Adjournment

The agenda is posted for public review at: **1)** Granada Hills Chamber of Commerce, 17723 Chatsworth St. Granada Hills, CA 91344; and **2)** GHSNC Website: www.ghsnc.org and address: 11024 Balboa Blvd., Box 767; Granada Hills, CA 91344. In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the committee members in advance of a meeting may be viewed at our website by clicking the following link: www.ghsnc.org, or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Julie Carson at jcarson@ghsnc.org. **THE AMERICAN WITH DISABILITIES ACT;** As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email: NCsupport@lacity.org.

MAILING ADDRESS: GHSNC; 11024 Balboa Blvd., Box 767; Granada Hills, CA 91344 WEBSITE <u>WWW.ghsnc.org</u> E-mail: board@ghsnc.org