



CITY OF LOS ANGELES

GRANADA HILLS SOUTH NEIGHBORHOOD COUNCIL REGULAR MEETING AGENDA

Thursday, February 3, 2022 Time: 6:30 pm

Zoom meeting by telephone (audio only) or online (audio and video) By phone dial (669) 900-9128, or toll-free numbers 888-475-4499, 877-853-5257, 833-548-0282, 833-548-0276 and press # or go to zoom.us/j to join the meeting via the Zoom platform. Enter this webinar ID: 875-1744-8255 to join.

https://us02web.zoom.us/j/87517448255

BOARD OF DIRECTORS

Michael Benedetto. President Colleen Toumayan, Vice President Launa Bogartz, Treasurer Carlos Amador, Secretary John Horn, Member Verej Isanians, Member Michael Jordan, Member George Karam, Member Sally Kolstad, Member Christine LaMonica, Member Jerilyn Lopez-Mendoza, Member Abbey Ronquillo, Member Carolyn Sanderson, Member Chantal Serrano, Member Brad Smith, Member Chavon Smith, Member

Thursday, January 6, 2022, 6:30 p.m. Zoom Meeting By Telephone Or Online Dial (669) 900-9128 to Join the Meeting By Phone or go to zoom.us/j Online Then Enter This ID: 366-496-2767 and Press # (by phone) or join via Zoom IN CONFORMITY WITH THE SEPTEMBER 16, 2021 ENACTMENT OF CALIFORNIA ASSEMBLY BILL 361 (RIVAS) AND DUE TO CONCERNS OVER COVID-19, THE EDUCATION, YOUTH, AND SENIORS COMMITTEES OF THE GRANADA HILLS SOUTH NEIGHBORHOOD COUNCIL MEETING WILL BE CONDUCTED ENTIRELY WITH A CALL-IN OPTION OR INTERNET-BASED SERVICE OPTION. TO ACCESS DOCUMENTS RELEVANT TO THIS MEETING GO TO GHSNC.ORG AND CLICK ON THE LINK IN THE MEETING ANNOUNCEMENT. INSTRUCTIONS FOR PUBLIC COMMENT WILL BE GIVEN TO PARTICIPANTS AT THE BEGINNING OF THE **meeting**

L.A. City Charter Sec 900. Purpose (Of Neighborhood Councils) To promote more citizen participation in government and make government more responsive to local needs, a citywide system of neighborhood councils, and a Department of Neighborhood Empowerment is created. Neighborhood councils shall include representatives of the many diverse interests in communities and shall have an advisory role on issues of concern to the neighborhood.

MAILING ADDRESS: GHSNC; 11024 Balboa Blvd., Box 767; Granada Hills, CA 91344

WEBSITE WWW.ghsnc.org E-mail: board@ghsnc.org

I. Call to order, Flag Salute

II. Roll Call

III. Public Comment: The public is requested dial *9, when prompted by the presiding officer, to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Committee's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Committee is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Committee or General Board meeting. Public comment is limited to two minutes per speaker, unless adjusted by the presiding officer of this Board

AB 361 Updates - Public comment cannot be required to be submitted in advance of the meeting, only real-time public comment is required. If there are any broadcasting interruptions that prevent the public from observing or hearing the meeting, the meeting must be recessed or adjourned. If members of the public are unable to provide public comment or be heard due to issues within the Granada Hills South Neighborhood Council's control, the meeting must be recessed or adjourned.

Public Posting of Agendas - Neighborhood Council agendas are posted for public review as follows: ● Posted at the Granada Hills Chamber of Commerce located at 17723 Chatsworth St., Granada Hills CA 91344 ● www.GHSNC.Org ● You can also receive our agendas via email by subscribing to L.A. City's Early Notification System (ENS

IV. Community Speakers

- A. LAUSD District 3 (Tara Vahdani/ Tammy Ramirez, Scott Schmerlson)
- B. One Generation, a LADWP community outreach partner (Jasmine Martinez)
- C. Congressional District 25 Congressmen Mike Garcia's office (Matt Rogers)
- D. Assembly District 38 Suzette M. Valladares REP (Patsy Ayala)
- E. Council District 12 (Matt Vallecilla)
- F. Mayor's Office (Erin Seinfeld)
- G. DONE, (NEA Freddy Cupen-Ames)
- H. Budget Advocate (Brian Allen)
- I. Congressional District 29 (Osvaldo Ramirez
- J. Congressional District 30 (Kimberly Caseres)
- K. LAPD Senior Lead Officer or alternate rep (Lead Officers Sellers/Parker/Volunteer Richard Fisk)

Brown Act Required Language): Notice to Paid Representatives - If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For

assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org

V. Approval of Oct 7, 2021, Regular Meeting minutes.

VI. A. Appointment of Committee Members and confirmation w/ Discussion

NONE

VII Budget Issues

A. Approval of Budget reports and Monthly Expenditures for September, October, November, December 2021 and January 2022

VIII Board Issues

- A. Need for Treasurer and Secretary
- B. Deodar trees; update
- C. ABLE training
- D. Use of GHSNC personal email accounts
- E. Bylaw committee

IX. Committee Reports and Motions

PLUM

Outreach

Homelessness

A. Homeless Count updates, volunteers needed.

Education

Youth

Cultural Affairs

Seniors

Beautification

Public Safety

X. Board Members Comments and Submission of Agenda Items.

Next Regular Meeting of the Granada Hills South Neighborhood Council-Thursday March 3, 2021 at 6:30 PM

VII. Adjournment

The agenda is posted for public review at: 1) Granada Hills Chamber of Commerce, 17723 Chatsworth St. Granada Hills, CA 91344; and 2) GHSNC Website: www.ghsnc.org and address: 11024 Balboa Blvd., Box 767; Granada Hills, CA 91344. In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the committee members in advance of a meeting may be viewed at our website by clicking the following link: www.ghsnc.org, or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Julie Carson at jcarson@ghsnc.org. THE AMERICAN WITH DISABILITIES ACT; As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email: NCsupport@lacity.org . MAILING ADDRESS: GHSNC; 11024 Balboa Blvd., Box 767; Granada Hills, CA 9134