



## **CITY OF LOS ANGELES**

### **GRANADA HILLS SOUTH NEIGHBORHOOD COUNCIL (GHSNC) SPECIAL JOINT MEETING OF THE BOARD AND THE BEAUTIFICATION COMMITTEE**

#### **MEETING AGENDA**

**TUESDAY, JULY 14, 2015 Time: 6:30 pm – 8:30 pm**

**10663 YARMOUTH AVE., GRANADA HILLS CA 91344  
(OFFICE of SAVIN & BURSK)**

#### **COMMITTEE MEMBERS**

Bonnie Bursk, Chair; Deron Lopez; Rene Trinidad; Krisna Velasco; Gina Greschner

All agenda items are subject to discussion and possible action. All meetings are open to the Public. Out of an abundance of caution due to the expected attendance and participation of a majority of Board Members at the following Committee meeting, this agenda is noticed as a Special Joint Meeting of the Board and the Committee, in adherence with the State's Brown Act.

- I. Call to order (Bonnie Marie Bursk)
- II. Roll Call
- III. Public Comment: Public Comment on non-agenda items. The Public may present concerns to the Board on any issue of interest in the Community. The Board will not be able to discuss or take action on any matters brought up during public comment. However, issues raised during public comment may be agendaized for discussion at a future board meeting.
- IV. REQUEST for funds / community purpose grant for Deodar Trees, Arborist and other services to assist in protection and preservation. Amount of request: \$500.00
- V. REQUEST for funds/ community purpose grant for maintenance, Veterans Memorial Park. The annual cost is \$2000.00.
- VI. REQUEST for funds, community purpose grant, for HOLIDAY TREE LIGHTING, Veterans Memorial Park. The cost is \$3500.00.

**MAILING ADDRESS: GHSNC; 11024 Balboa Blvd., Box 767; Granada Hills, CA 91344**

**WEBSITE [www.ghsnc.org](http://www.ghsnc.org) E-mail: [board@ghsnc.org](mailto:board@ghsnc.org)**

VII. Adjourn Estimated time: 8:30 pm, although based upon Agenda, the time may go beyond the estimated time

The public is requested to fill out a "**Speaker Card**" to address the Board on any item of the agenda prior to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board.

Agenda is posted for public review at: **1)** Granada Hills Chamber of Commerce, 17723 Chatsworth St. Granada Hills, CA 91344; **2)** GHSNC Website: [www.ghsnc.org](http://www.ghsnc.org) and  
In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the committee members in advance of a meeting may be viewed at our website by clicking the following link: [www.ghsnc.org](http://www.ghsnc.org), or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Anthony Matthews at [amatthews@ghsnc.org](mailto:amatthews@ghsnc.org).

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment at (213) 978-1551 or e-mail to [NCsupport@lacity.org](mailto:NCsupport@lacity.org) Meetings may be recorded.

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