



South Neighborhood Council

# **Education Committee**

# **CITY OF LOS ANGELES**

### GRANADA HILLS SOUTH NEIGHBORHOOD COUNCIL Aug 20, 2014, Time: 7:00pm

Starbucks, 17801 Chatsworth Street, Granada Hills, Ca 91344

#### **GHSNC** Committee Members

Chair: Sally Kolstad Members: Arthur A. Daush (Seniors) Ross Turmell Varun Khurana

Gina Grescher Jeff Dunlap

The public is requested to fill out a "Speaker Card" to address the Committee on any item of the agenda prior to the Committee taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public comment is limited to a ppearing on the Agenda that is within the Committee's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Committee. Agenda is posted for public review at: 1) Granada Hills Chamber of Commerce, 17723 Chatsworth St. Granada Hills, CA 91344; 2) Balboa/San Fernando Mission Shopping Center, Postal Plus: 11024 Balboa Blvd., Granada Hills, CA 91344; 3) Granada Hills Recreation Center, 16730 Chatsworth St. Granada Hills, CA 91344; 6) GHSNC Website: www.ghsnc.org and address: 11024 Balboa Blvd., Box 767; Granada Hills, CA 91344; 1n compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the committee members in advance of a meeting may be viewed at our website by clicking the following link: www.ghsnc.org, or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Anthony Matthews at amatthews@ghsnc.org. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Neighborhood Council Project Coordinator, Melvin Canas at (213) 978-1551 or e-mail to Melvin.Canas@lacity.org.

All agenda items are subject to discussion and possible action.

### AGENDA

I. Call to Order / Roll Call

II. Public Comment: The Committee will hear comments from the public on items that are not listed on the agenda that are within the Committee's jurisdiction. Public Comments are limited to 2 minutes per speaker unless waived by the Chair.

III. Discussion and possible action to make a recommendation to approve an amount for A Neighborhood Purposes Grant for Granada High School for the amount of \$ 4,635.00. Committee's recommendation will be forwarded to the full Board for discussion and possible board action during the September meeting.

IV. Discussion and possible action to make a recommendation to the board to approve the amount for A Neighborhood Purposes Grant for Valley Academy of Art and Sciences for the amount of \$3140.78. Committee's recommendation will be forward to the full Board for discussion and possible action at the September meeting,

V. Closing Remarks and Adjournment

MAILING ADDRESS: GHSNC; 11024 Balboa Blvd., Box 767; Granada Hills, CA 91344

WEBSITE <u>WWW.ghsnc.org</u> E-mail: board@ghsnc.org

MAILING ADDRESS: GHSNC; 11024 Balboa Blvd., Box 767; Granada Hills, CA 91344 WEBSITE <u>WWW.ghsnc.org</u> E-mail: board@ghsnc.org