



**CITY OF LOS ANGELES**  
**GRANADA HILLS SOUTH NEIGHBORHOOD**  
**COUNCIL EDUCATION and SENIORS**  
**COMMITTEES**



Mark Morris, Chair, Julie Carson, Abbey Ronquillo, Sally Kolstad, Heather Budman, Mihran Kaldajian, Rachel Lee

**Thursday, November 19th, 2020, 7:00 p.m.**

**Zoom Meeting by telephone or online**

**Dial (669) 900-9128 or toll-free numbers 888-475-4499, 877-853-5257, 833-548-0282, 833-548-0276 to join the meeting by phone or go to [zoom.us/j](https://zoom.us/j) online then enter this ID: 366-496-2767 and Press # (by phone) or join via Zoom**

**IN CONFORMITY WITH THE GOVERNOR'S EXECUTIVE ORDER N-29-20 (MARCH 17, 2020) AND DUE TO CONCERNS OVER COVID-19, THE EDUCATION COMMITTEE OF GRANADA HILLS SOUTH NEIGHBORHOOD COUNCIL MEETING WILL BE CONDUCTED ENTIRELY TELEPHONICALLY. TO ACCESS DOCUMENTS RELEVANT TO THIS MEETING GO TO [GHSNC.ORG](https://ghsnc.org) AND CLICK ON THE LINK IN THE MEETING ANNOUNCEMENT. INSTRUCTIONS FOR PUBLIC COMMENT WILL BE GIVEN TO PARTICIPANTS AT THE BEGINNING OF THE MEETING.**

**I. Call to order and instructions for participating in the virtual meeting** (Presiding officer and moderator)

**II. Roll Call** (Presiding Officer)

**III. Public Comment:** The public is requested dial \*9, when prompted by the presiding officer, to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Committee's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Committee is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Committee or General Board meeting. Public comment is limited to two minutes per speaker, unless adjusted by the presiding officer of the Committee.

**MAILING ADDRESS: GHSNC; 11024 Balboa Blvd., Box 767; Granada Hills, CA 91344**

#### **IV. Community Speakers**

- A. LAUSD District 3 Representative Tara Vahdani District

#### **V. Committee Issues**

##### **Education**

- A. Draft of introductory letter to schools and PTAs
- B. Update Education Committee page on GHSNC website
- C. Discussion of and planning for Learn About Your Library Town Hall.

##### **Seniors**

- A. Update on letter writing project

#### **VI. Committee member comments and suggested agenda items**

#### **VII. Adjournment**

The agenda is posted for public review at: **1)** Granada Hills Chamber of Commerce, 17723 Chatsworth St. Granada Hills, CA 91344; and **2)** GHSNC Website: [www.ghsnc.org](http://www.ghsnc.org) and address: 11024 Balboa Blvd., Box 767; Granada Hills, CA 91344. In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the committee members in advance of a meeting may be viewed at our website by clicking the following link: [www.ghsnc.org](http://www.ghsnc.org), or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Julie Carson at [jcarson@ghsnc.org](mailto:jcarson@ghsnc.org). **THE AMERICAN WITH DISABILITIES ACT**; As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email: [NCsupport@lacity.org](mailto:NCsupport@lacity.org).