



# Granada Hills South Neighborhood Council

## 09/30/2006 Election

### **ELECTION NEWS!**

**HELP DECIDE THE  
FUTURE OF OUR AREA  
WITH THE GRANADA  
HILLS SOUTH  
NEIGHBORHOOD  
COUNCIL!**

**Vote in the upcoming  
election of the Board of  
Directors, and consider  
becoming a director!**

Your friends and neighbors have been helping the community through the Granada Hills South Neighborhood Council (GHSNC) for several years, and in the last year as a certified member of the LA Neighborhood Council system.

We need community input to make this the kind of community we want to make our home in, work in and play in. Neighborhood Councils are designed to give community members a forum for addressing issues

The Board is very proud and excited to announce the 2006 Election of the Board of Directors. Twenty-Three positions are open.

**You are eligible to run for a seat on the Board of Directors and to vote in the election if you meet the definition of Stakeholder on the next page.**

**WHEN**  
**Saturday,**  
**September 30,**  
**2006**  
**10:30 – 4:00 PM**

**WHERE**  
**Granada Hills**  
**Public Library**  
**10640 Petit**  
**Avenue**  
**Granada Hills, CA**  
**91344**

For additional information about the GHSNC Election, please check our website:

[www.oldgranadahills.org](http://www.oldgranadahills.org), or send a request to

[la.iea.jlb@smxbox.com](mailto:la.iea.jlb@smxbox.com) or call Mary Anna at 818-360-9404.

*Mark your calendar and seize this opportunity to participate in your community.*

Join with your neighbors to make a difference in our community. Hope to see you on Election Day!

**GHSNC meets on the 2<sup>nd</sup>  
Thursday of every month at  
the Granada Hills Public  
Library. Please join us!**

### **Election Timeline**

(All meetings, and the election, will be held at  
Granada Hills Public Library  
10640 Petit Avenue  
Granada Hills, CA 91344)

**July 15, 2006**  
**Initial Candidate Filing Begins**

**July 29, 2006 (10:00 a.m.)**  
**&**  
**August 24, 2006 (6:00**  
**p.m.)**

**Candidate Information**  
**Sessions**

Meeting for candidates to submit candidate forms and to learn the roles of a candidate and a board member from the Election Administrator.

**August 30, 2006**  
**Candidate filing deadline**  
To appear on printed ballot.

**August 26, 2006 (10:00 a.m.)**  
**& September 21, 2006**  
**(6:00 p.m.)**

**Candidate Forums**  
Meet the candidates and hear them speak about their candidacy for the Granada Hills South Neighborhood Council Board

**September 30, 2006**  
**Last day to file as a write-in**  
**candidate at 9:30 a.m.**

**ELECTION DAY**  
**September 30, 2006**  
10:30 – 4:00 PM  
Granada Hills Public Library  
10640 Petit Avenue  
Granada Hills, CA 91344

## **ELECTIONS OF THE BOARD OF DIRECTORS**

### **What is the Granada Hills South Neighborhood Council?**

In 1999, City Charter reforms included a plan for small, local community groups known as Neighborhood Councils. Under the plan, neighborhoods can, after meeting certain requirements and being certified by the City, increase their influence with City Lawmakers and departments for the purpose of improving their respective communities. The councils are to be a public forum for local issues, to advise City government on issues of concern to stakeholders, to direct information between stakeholders and city officials and to give local communities a greater voice in City politics and in the provision of City services.

### **Definition of a Stakeholder**

A stakeholder of GHSNC is defined by the Council Bylaws (Article III, definition 6) as any individual who lives, owns property, works, attends school or engages in voluntary service with community and/or non-profit organizations within the geographic area of this Council. (See the boundary map attached).

### **Board of Directors**

The Bylaws of the GHSNC specify a board of directors of 23 members, representing a range of stakeholder interests:

a) The Twelve (12) Special Interest Seats represent the following Special Interests:

- |                            |                               |
|----------------------------|-------------------------------|
| 1) Business                | 7) Renters                    |
| 2) Community Organizations | 8) Seniors                    |
| 3) Education               | 9) Students                   |
| 4) Parks                   | 10) Youth Organizations       |
| 5) Faith Based Groups      | 11) Cultural Arts             |
| 6) Homeowners              | 12) Commercial Property Owner |

b) Eleven (11) At-Large Seats

### **The Independent Election Administrator**

The Independent Election Administrator will monitor the election and will be responsible for reviewing and providing input on the Neighborhood Council's draft Election Procedures, processing of candidates including verification of eligibility and conducting or supervising the candidate forum(s), processing of voters including pre-registration and verification of eligibility as applicable, overseeing and approving the preparation of ballot to be used in the election, distributing and receiving ballots from the voters, verifying any provisional ballots, counting and recounting the ballots, issuing the election results, and securing and submitting all election materials for records retention in accordance with the Bylaws and Election Procedures.

For this election, the IEA will be Jerry Kvasnicka. He may be contacted by mail at PO Box 41048, Los Angeles, CA 90041, by telephone at 323/256-6330; by cell phone at 818/269-7759; by fax 866/ 636-4441 or by email at jkvas@earthlink.net.

### **How to Participate in the GHSNC and/or Become a Board Member**

We encourage our neighbors to take an interest in our community and become active by attending our monthly meetings which are held **the second Thursday of each month, at 6:00 PM at Granada Hills Public Library, 10640 Petit Avenue Granada Hills, CA 91344.**

When voting, stakeholders must provide evidence of their stakeholder status. To be included as a board candidate on the written ballot, the attached Candidate Filing Form must be submitted beginning July 15, 2006 and ending August 30, 2006. Write-in candidates will also be accepted; the deadline for filing will be on Election Day: September 30, 2006 at 9:30 A.M.

### **Verification of Candidate/Voter Eligibility**

Candidates/Voters will be required to provide proof of stakeholder status. Identification showing current address, tax bills, pay stubs, utility bills, school identification, or letter from an organization with which you participate or other proof of affiliation with the stakeholder group with which they are running for an office.

This will be the inaugural election for our neighborhood. We encourage you to get informed, come to the election information meetings and last but not least, **come out and VOTE on Election Day!**



**GRANADA HILLS SOUTH NEIGHBORHOOD COUNCIL ELECTION**  
**CANDIDATE FILING FORM**  
 DECLARATION OF INTENTION TO BECOME A CANDIDATE  
 FOR A CITY OF LOS ANGELES NEIGHBORHOOD COUNCIL

I, \_\_\_\_\_, do hereby  
(Print Name in Full)

announce and declare that I am a Stakeholder in the boundaries of the Granada Hills South Neighborhood Council, based on my affiliation as a (please check the one you are applying as a candidate in):

- |                            |   |                      |
|----------------------------|---|----------------------|
| At-Large                   | Parks*  | Senior*              |
| Business*                  | Faith Based Group*  | Student *            |
| Community Organization*    | Homeowner*  | Youth Organizations* |
| Education*                 | Renter*   | Cultural Arts *      |
| Commercial Property Owner* | (* See requirements in Granada Hill South Neighborhood Council Bylaws.) |                      |

corresponding with the address: \_\_\_\_\_  
 Name of Stakeholder Affiliation Organization  
 \_\_\_\_\_  
 Street Address  
 \_\_\_\_\_  
 City, State Zip

Based on my stakeholder status, I also do hereby announce and declare that it is my intention and desire to become a candidate for a Board position representing that constituency, as indicated above, on the Board of Directors of the Granada Hills South Neighborhood Council.

Stakeholder Mailing Address:

_____	_____	_____
Street Number	Street	Apartment Number
_____	_____	_____
City	State	Zip Code

Day Phone #: (\_\_\_\_\_) \_\_\_\_\_ Evening Phone #: (\_\_\_\_) \_\_\_\_\_

Fax #: (\_\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_

I hereby declare under the penalty of perjury that the above statements are true and correct and that I possess all the necessary legal qualifications of a stakeholder.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

<b>FOR OFFICIAL USE ONLY</b>	
Received By: _____	Date: _____
Documentation Verified? _____	Yes      No

Please turn in this completed form at any meeting of the Council, or mail it to the Independent Election Administrator at PO Box 41048, LA, CA 90041, fax to 866-636-4441 or email it to him at [jkvas@earthlink.net](mailto:jkvas@earthlink.net). For questions, you may call him at 323/256-6330 or 818/269-7759 (cell phone). Please include a copy of your Special Interest or At-Large Qualification.



**GRANADA HILLS SOUTH NEIGHBORHOOD COUNCIL ELECTION**  
**VOTER REGISTRATION FORM**  
 FOR A CITY OF LOS ANGELES NEIGHBORHOOD COUNCIL

I, \_\_\_\_\_, do hereby  
(Print Name in Full)

announce and declare that I am a Stakeholder in the boundaries of the Granada Hills South Neighborhood Council, based on my affiliation as follows:

**Please check all that apply**

Business\*

Community Organization\*

Education\*

Commercial Property Owner\*

Parks\*

Faith Based Group\*

Homeowner\*

Renter\*

Senior\*

Student \*

Youth Organizations\*

Cultural Arts \*

(\* See requirements in Granada Hill South Neighborhood Council Bylaws.)

\_\_\_\_\_  
 Name of Stakeholder Affiliation Organization

corresponding with the address:

\_\_\_\_\_  
 Street Address

\_\_\_\_\_  
 City, State Zip

To confirm my stakeholder status, I submit copies of documents to verify my qualification to vote in the checked special interest seats.

Stakeholder Mailing Address:

\_\_\_\_\_  
 Street Number

\_\_\_\_\_  
 Street

\_\_\_\_\_  
 Apartment Number

\_\_\_\_\_  
 City

\_\_\_\_\_  
 State

\_\_\_\_\_  
 Zip Code

Day Phone #: (\_\_\_\_\_) \_\_\_\_\_ Evening Phone #: (\_\_\_\_\_) \_\_\_\_\_

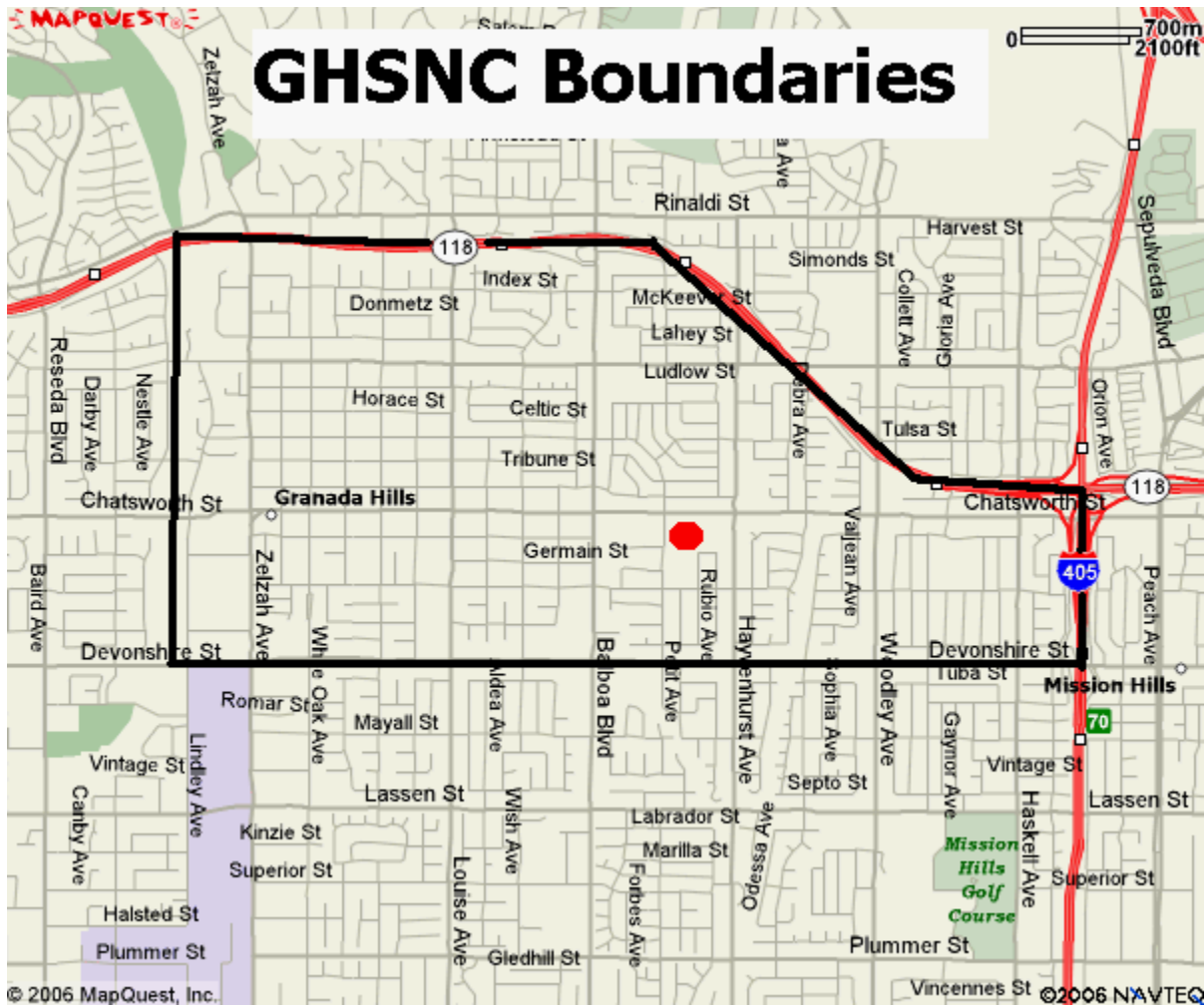
Fax #: (\_\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_

I hereby declare *under the penalty of perjury* that the above statements are true and correct and that I possess all the necessary legal qualifications of a stakeholder.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

<b>FOR OFFICIAL USE ONLY</b>	
Received By: _____	Date: _____
Documentation Verified? _____	Yes                      No

Please turn in this completed form on election day, 9/30/2006. For questions, you may call the Independent Elections Administrator at 323/256-6330 or 818/269-7759 (cell phone).



Granada Hills South Neighborhood Council boundaries are shown above, indicated by black lines. Officially they are as follows, proceeding clockwise:

- North: 118 Freeway from Aliso Wash to 405 Freeway;
  - East: 405 Freeway from 118 Freeway to Devonshire Street.
  - South: Devonshire Street. from Aliso Wash to 405 Freeway
  - West: Aliso Wash from Devonshire Street. to 118 Freeway
- Granada Hills Public Library located at:  
10640 Petit Avenue  
Granada Hills, CA 91344



## **Granada Hills South Neighborhood Council - 2006 Survey**

Name(s): \_\_\_\_\_

Address: \_\_\_\_\_

Indicate your preferred means of contact: Phone \_\_\_\_\_

e-mail \_\_\_\_\_ Other: \_\_\_\_\_

- How did you hear about GHSNC?  Friend  Newspaper  This Mailing

Other: \_\_\_\_\_

- What concerns do you have in your neighborhood? \_\_\_\_\_

- GHSNC will be receiving \$50,000 per year. How would you like to see this spent?

Beautification projects  Newsletters  Community Events

Other \_\_\_\_\_

- Currently GHSNC meets on the 2<sup>nd</sup> Thursday of each month from 6:00 pm to 7:30 pm.

What day and times would you like the GHSNC monthly meetings to be held?

(Circle Day): Sat Sun Mon Tu Wed Th Fri Time: \_\_\_\_\_ to \_\_\_\_\_

- How would you like to participate?  Director  Committee  Attend meetings

Other: \_\_\_\_\_

**Please return survey** by MAIL: GHSNC; P.O. Box 34055; Granada Hills, CA 91344; or by FAX: (818) 363-2524; or ONLINE at [www.OldGranadaHills.org](http://www.OldGranadaHills.org)

*We appreciate your time and effort in improving our community!*