Monthly Expenditure Report



Reporting Month: November 2017 Budget Fiscal Year: 2017-2018

NC Name: Granada Hills South Neighborhood Council

| Monthly Cash Reconciliation | | | | | |
|-----------------------------|-------------|----------------------|-------------|-------------|---------------|
| Beginning Balance | Total Spent | Remaining Balance | Outstanding | Commitments | Net Available |
| \$41719.08 | \$251.42 | \$41467.66 | \$9060.66 | \$0.00 | \$32407.00 |

| Monthly Cash Flow Analysis | | | | | | |
|---------------------------------------|----------------|---------------------------|---------------------------|----------------------------------|---------------|--|
| Budget Category | Adopted Budget | Total Spent this Month | Unspent Budget Balance | Outstanding | Net Available | |
| Office | | \$0.00 | | \$0.00 | | |
| Outreach | \$27485.00 | \$251.42 | \$24575.99 | \$960.66 | \$23615.33 | |
| Elections | | \$0.00 | | \$0.00 | | |
| Community Improvement Project | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| Neighborhood Purpose Grants | \$14515.00 | \$0.00 | \$14515.00 | \$8100.00 | \$6415.00 | |
| Funding Requests Under Review: \$0.00 | | Encumbrances: \$0.00 | | Previous Expenditures: \$2657.59 | | |

| Expenditures | | | | | | |
|--------------|---------------------------|------------|---------------------------|--------------------------------------|--------------|----------|
| # | Vendor | Date | Description | Budget Category | Sub-category | Total |
| 1 | JERSEY MIKES SUBS#2QPS | 11/09/2017 | (Credit card transaction) | General Operations Expenditure | Outreach | \$153.80 |
| 2 | CARTER HOUSE PRINTING | 11/14/2017 | (Credit card transaction) | General Operations Expenditure | Outreach | \$97.62 |
| | Subtotal: | | <u> </u> | | | \$251.42 |

| Outstanding Expenditures | | | | | | |
|--------------------------|---|------------|---|--------------------------------|--------------|-----------|
| # | Vendor | Date | Description | Budget Category | Sub-category | Total |
| 1 | Granada Hills Woman's Club | 11/22/2017 | VI. F. GH WOMEN'S CLUB 501(C)(| Neighborhood Purpose Grants | | \$1500.00 |
| 2 | Southern California Preparedness Foundation | 11/22/2017 | VIII. I SUPPORT OF NORTH VALLEY DISASTER PREPAR | Neighborhood Purpose Grants | | \$850.00 |
| 3 | EL ORO ELEMENTARY SCHOOL (SCIENCE DEPT) | 11/22/2017 | VII.B. SUPPORT FOR LAUSD SCIENCE DEPT NPG SCIENCE | Neighborhood Purpose Grants | | \$2250.00 |
| 4 | North Valley Family YMCA | 11/27/2017 | 11/09/17 VI.D. SUPPORT OF ANNUAL THANKSG | Neighborhood Purpose Grants | | \$1000.00 |

| | DAVIN LOI LZ | 11/23/2017 | REC CENTER H | Expenditure | Outleach | ψ300.00 |
|---|--|------------|--|--------------------------------|----------|-----------|
| 6 | DAWN LOPEZ | 11/29/2017 | VII. 1. COMMUNITY HAUNTED HOUSE AT GH | General Operations | Outreach | \$960.66 |
| 5 | GRANADA HILLS CHARTER HIGH SCHOOL (ASL PROGRAM) | 11/28/2017 | 11/09/17 VI.E. NPG SUPPORT FOR ASL PROGR | Neighborhood Purpose Grants | | \$2500.00 |

Take Out

Jersey Mike's Subs 20038 13131 Chatsworth Street Granada Hills, California 91344 Phone: (818) 923-5080

Ticket: 01-000412-01-107834

| 110101. 01 00 | 0-112 O1 10/00-7 |
|---|---|
| ====================================== | 11/09/17 5:26 PM |
| ======================================= | ======================================= |
| SubsByBox | 65.00 |
| Giant # | 00.00 |
| Giant #8 | |
| Giant #10 | |
| Giant #10 | |
| SubsByBox | 65.00 |
| Giant #8 | |
| Giant #8 | |
| Giant #18 | |
| Giant #10 | |
| Regular CHIP | 23.80 |
| 20 @ 1.19 | 20.00 |

Paid MASTERCARD 5239 \$153.80

Items sold: 22

JM Club #: *******7310 Registration Code: 7310

Furchase points: 96 Bonus points: 0 Current balance: 258 points

Download our Mobile App http://www.jerseymikes.com/app

CARTER HOUSE PRINTING & COPY C 11047 BALBUA BLVD GRANADA HILLS CA 91344 (818) 368 5919 MID 118788290384956

Term ID: 1 Merchant ID: 8788290384956 Record Num.: 0001

CREDIT CARD Sale

Application Label: MASTERCARD

xxxxxxxxxxx5239

Exp: XX/XX

AID: A0000000041010

MASTERCARD

Entry Method: Contact

CHIP READ

ATC: 0009 AC: AB1D98BF1EE9D77B

Total:

97.62

11/14/17

15:47:39

Resp Code:

TVR 0000088000 TSI: 4800 Inv#: 000001

Appr Code: 004197

Apprvd: Online

Batch#: 000014

BRIC #:

04JFFQH5PF7F566M4NN

CARDHOLDER COPY

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