Monthly Expenditure Report



Reporting Month: December 2017 **Budget Fiscal Year: 2017-2018**

NC Name: Granada Hills South Neighborhood Council

Monthly Cash Reconciliation					
Beginning Balance	Total Spent	Remaining Balance	Outstanding	Commitments	Net Available
\$41467.66	\$9060.66	\$32407.00	\$0.00	\$0.00	\$32407.00

Monthly Cash Flow Analysis					
Budget Category	Adopted Budget	Total Spent this Month	Unspent Budget Balance	Outstanding	Net Available
Office		\$0.00		\$0.00	
Outreach	\$27485.00	\$960.66	\$23615.33	\$0.00	\$23615.33
Elections		\$0.00		\$0.00	
Community Improvement Project	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Neighborhood Purpose Grants	\$14515.00	\$8100.00	\$6415.00	\$0.00	\$6415.00
Funding Requests Und	der Review: \$0.00	Encumbra	nces: \$0.00	Previous Expend	ditures: \$2909.01

			Expenditures			
#	Vendor	Date	Description	Budget Category	Sub-category	Total
1	Granada Hills Woman's Club	11/22/2017	VI. F. GH WOMEN'S CLUB 501(C)(Neighborhood Purpose Grants		\$1500.00
2	Southern California Preparedness Foundation	11/22/2017	VIII. I SUPPORT OF NORTH VALLEY DISASTER PREPAR	Neighborhood Purpose Grants		\$850.00
3	EL ORO ELEMENTARY SCHOOL (SCIENCE DEPT)	11/22/2017	VII.B. SUPPORT FOR LAUSD SCIENCE DEPT NPG SCIENCE	Neighborhood Purpose Grants		\$2250.00
4	North Valley Family YMCA	11/27/2017	11/09/17 VI.D. SUPPORT OF ANNUAL THANKSG	Neighborhood Purpose Grants		\$1000.00
5	GRANADA HILLS CHARTER HIGH SCHOOL (ASL PROGRAM)	11/28/2017	11/09/17 VI.E. NPG SUPPORT FOR ASL PROGR	Neighborhood Purpose Grants		\$2500.00
6	DAWN LOPEZ	11/29/2017	VII. 1. COMMUNITY HAUNTED HOUSE AT GH REC CENTER H	General Operations Expenditure	Outreach	\$960.66
	Subtotal:					\$9060.66

Outstanding Expenditures						
#	Vendor	Date	Description	Budget Category	Sub-category	Total
	Subtotal: Outstanding					

Office o	f the	City	Clerk
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Administrative Services Division

Neighborhood Council (NC) Funding Program

Board Action Certification Form

NC Name: Granada Hills South Budget Fiscal Year: 2017-2018

Meeting Date: Nov. 9, 2017

Agenda Item No: VI. F.

Board Motion and/or Public Benefit

Statement (CIP and NPG):

approves of a Neighborhood Purposes Grant in the amount of \$1,500.00 to the Granada Hills Women's Club.

Vote Count Recused Boardmembers must leave the room prior to any discussion and may not return to the roon until after the vote is complete. **Board Member First and Last Name Board Position** Yes No Abstain Absent Ineligible Recused Dave Beauvais President X Mike Benedetto Vice-President X Jeffrey Bohrer Member X Bonnie Marie Bursk Member X Julie Carson Secretary X Jeremy "Jett" Dunlap Member X Don Graham Member X Sally Kolstad Member X Member Х Dawn Lopez Member X Deron Lopez Member X Joel Lyle Mark Morris Member X Treasurer X Brandon Schindelheim **Brad Smith** Member X Rene Trinidad Member X Cindy Wu Freedman Member X 14 Quorum 9

We, the Treasurer and the Second Signer of the above named Neighborhood Council, declare that the information presented on this form is accurate and complete, and that a public meeting was held in accordance with all laws, policies, and procedures. The above was approved by the Neighborhood Council Board, at a Brown Act compliant public meeting where a quorum of the Board was present.

Total

Treasurer's Signature	Second Signer's Signature Mils Multica
	Print/Type Name: Mike Benedetto, Vice-President
Date: 11-9-17	Date: 11-9-17

Neighborhood Council Funding Program FUNDING REQUEST FORM

1

EMPOWER	1.20
Dogarr-ent of	
MEIGHEORHOOD EMPON	PERMEN'S

250.455	1.1.1	Complete this form		9
REQUEST DATE:	10/6/17		Ami	ount Requested: \$
NEIGHBORHOOD COU	NCIL: Please	Choose Your Neigh	borhood Counci	\$ 7000,00
		complete all of the follow		
Name of Requester:	$D \cdot J$	11-11-11	a management ques	LIUIS A-U;
A. Are you a board member	of this Neighborhood Cor	uncit2	☐Yes ☑No -	If "yes," is this request on behalf of a
8. Is this a request for recur C. Is this request a payment	t for services requiring a	erm: Please Choose	Yes No	NC Committee? Yes No
U. Is this a request for an ou	t-of-state vendor?	-4003	Yes No	Committee:
Remittance:			JEI TES LING	
Payable to:	GRANADA	HILLS	Womans	P1 0
	0666 WI		Λ -	Ellis
Address:		TITE CAR	Ave.	
City	GRANADA	HZLLS	LA	91344
BJ	1 Addis @	AOL. com	State	Total Control of the
Email Addr	ess			818-366-9688 Contact Phone number
lotes and / or Public B	enefit Statement (Describe how these t	iunde will bonefu	Contact Phone number the this neighborhood):
SEL ATT	ACHED		ALIES SAIL MEISELL	the this neighborhood):
ne Requester, understan	d that I am requesti	DECLARAT		
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10666 WHITE OAK AVENUE (or) P.O. BOX 3364

GRANADA HILLS, CA. 91344

The Granada Hills Woman's Club is a charitable, non-profit organization which has been promoting cultural and civic involvement in the Granada Hills Community for over 90 years. We are an IRS designated 501(c)3.

We support many causes such as Alexandria House, a transitional house for women and children; Children's Hospital Toy Drive; Veteran's Programs; International Outreach for a family in Zimbabwe; Granada Hills Scholarship program; Paul Newman's Painted Turtle camp; and many more philanthropic organizations.

We own our clubhouse at 10666 White Oak Avenue, and use it for our Woman's Club activities as well as supporting neighborhood use --such as the STOP 440 Project - if the occasion calls for it. We also rent the facility for parties/events to help support the facility and supplement the monies we give to charity.

<u>Purpose of the Grant</u>: to replace our 120 chairs as they have fallen into disrepair. The fabric is tearing, some of the backs are weakened, which is a safety concern, and the feet are scraping the clubhouse floor. It will require \$3644 to replace the chairs with stackable crown back chairs much as we use today. We are asking the NC(s) to provide \$1500 each towards their purchase.

Grant to Serve a Public Purpose: the new chairs would be used by the members of the Woman's Club and for the use of the community when the hall is reserved.



This form is to be completed by the applicant seeking the Neighborhood Purposes Grant and submitted to the Neighborhood Council from whom the grant is being sought. All applications for grants must be reviewed and approved in a public meeting. The Neighborhood Council (NC), upon approval of the application, shall submit the approved application along with all required documentation to the Department of Neighborhood Empowerment.

-	Name of NC from which you are seeking this grant:	GRANADA	Hzlis Sno	isi N.C.
S	ECTION I- APPLICANT INFORMATION			UN MIC.
	Organization Name LOGGE WHITE OAK AVE Organization Mailing Address	Federal I.D. # (EIN#) State GRANADA HILL City	Of Incorporation	Date of 501(c)(3) Status (if applicable)
		City	State	Zip Code
	Business Address (if different)	City	State	Zip Code
1d)	PRIMARY CONTACT INFORMATION: BJ Abdis	:0.a = :		714 COD8
2)	Name Type of Organization- Please select one: Public School (not to include private schools) Organization- Please select one:	818-366-9688 hone	BJADDI. Email	5 D. Acc. com
	Attach Grant Request on School Letterhead	- 001(c)(3) NON-PTOTIT		institutions)
3)	Name / Address of Affiliated Organization (If applicable)	.C. INESTAKE V	State	91361 Zip Code
SEC	TION II - PROJECT DESCRIPTION			
	Please describe the purpose and intent of the grant			
	SEE ATTACHED			

5) How will this grant be used to primarily support or serve a public purpose and benefit the public at-large. (Grants cannot be used as rewards or prizes for individuals)

SEE ATTACHED

City of Los Angeles, Department of Neighborhood Empowerment
NPG APPLICATION Page 2

	THE THOUSE BODGET OUTLINE		
6a)	Personnel Related Expenses	Requested of NC	Total Projected Cost
6b)	Non-Personnel Related Expenses	Requested of NC	Total Projected Cost
	120 PREMIUM CHAIRS	1500.00	3644,00
7)	Have you (applicant) applied to any other Neighborhood Counc	ils requesting funds for	this project?
6)	Control of the second of the s		
8)	Is the implementation of this specific program or purpose desc factors or sources or funding? (Including NPG applications to	ribed in box 4 above co other NCs)	entingent on any other Yes, please describe:
	Source of Funding	Amount	Total Projected Cost
			Town Tojected Gost
91	What is the TOTAL amount of the grant funding requested with	45.5	·
			1500.00
		H3AP_	
10c)	Expected completion date: Nov 17 (After completion follow-up form to the Neighborhood Council and the Department of the November 1975)	of the project, the appli	cant must submit a
SEC	TION IV - POTENTIAL CONFLICTS OF INTEREST	nent of Neighborhood E	mpowerment)
	Do you (applicant) have a former or existing relationship with a	Board Member of the N	IC?
	Name of NC Board Member	Relationship	to Applicant
		Troladorismi	to Applicant
1b)	If yes, did you request that the board member consult the Office	of the City Attended	
•	ining this application? We were used to the that	if a Board Member of the	IA NC has a conflict of
	interest and completes this form, or participates in the discussi	on and voting of this N	PG, the Department
	will daily the payment of this grant in its entirety.)		
EU	TION V - DECLARATION AND SIGNATURE		
	I hereby affirm that, to the best of my knowledge, the informatio	п provided herein and a	:Ommunicated othorwine
	is duly and accurately Stated. I further affirm that I have read Ar	nnendiy A. "What ie a D	uhlia Danasta Rand
	Appendix B "Conflicts of Interest" of this application and affirm	that the proposed proje	actic) andior programics
	fall within the criteria of a public benefit project/program and the prevent the awarding of the Neighborhood Purposes Grant. I aff	at no conflict of interes	t exist that would
	neighborhood Council to whom I am submitting this application	1. I further affirm that if	the grant manipul is much
	used in accordance with the the terms of the application stated to the Neighborhood Council.	here, said funds shall b	e returned immediately
		L DEALITES	
£a)	Executive Director of Non-Profit Corporation or School Principa	ii - KEQUIRED*	1 .
-	PRINT Name FRESIDENT	D-J ledder	10/6/17
3 6\	, , , , , , , , , , , , , , , , , , ,	Signature	Date '
	Secretary of Non-profit Corporation or Assistant School Princip		^
MY	PRINT Name RECORDING SECRETARY A		see 9.28.17
	1100	Signature	Date

^{*} If a current Board Member holds the position of Executive Director or Secretary, please contact the Department at (213) 978-1551 for instructions on completing this form

10666 WHITE OAK AVENUE (or) P.O. BOX 3364

GRANADA HILLS, CA, 91344

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Office o	f the	City	Clerk
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Administrative Services Division

Neighborhood Council (NC) Funding Program

Board Action Certification Form

NC Name: Granada Hills South Budget Fiscal Year: 2017-2018

Meeting Date: Nov. 9, 2017

Agenda Item No: VI. F.

Board Motion and/or Public Benefit

Statement (CIP and NPG):

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We, the Treasurer and the Second Signer of the above named Neighborhood Council, declare that the information presented on this form is accurate and complete, and that a public meeting was held in accordance with all laws, policies, and procedures. The above was approved by the Neighborhood Council Board, at a Brown Act compliant public meeting where a quorum of the Board was present.

Total

Treasurer's Signature	Second Signer's Signature Mils Multica
	Print/Type Name: Mike Benedetto, Vice-President
Date: 11-9-17	Date: 11-9-17

Neighborhood Council Funding Program FUNDING REQUEST FORM

1

EMPOWER	1.20
Dogarr-ent of	
MEIGHEORHOOD EMPON	PERMEN'S

250.455	1.1.1	Complete this form		9
REQUEST DATE:	10/6/17		Ami	ount Requested: \$
NEIGHBORHOOD COU	NCIL: Please	Choose Your Neigh	borhood Counci	\$ 7000,00
		complete all of the follow		
Name of Requester:	$D \cdot J$	11-11-11	a management ques	LIUIS A-U;
A. Are you a board member	of this Neighborhood Cor	uncit2	☐Yes ☑No -	If "yes," is this request on behalf of a
8. Is this a request for recur C. Is this request a payment	t for services requiring a	erm: Please Choose	Yes No	NC Committee? Yes No
U. Is this a request for an ou	t-of-state vendor?	-4003	Yes No	Committee:
Remittance:			JEI TES LING	
Payable to:	GRANADA	HILLS	Womans	P1 0
	0666 WI		Λ -	Ellis
Address:		TITE CAR	Ave.	
City	GRANADA	HZLLS	LA	91344
BJ	1 Addis @	AOL. com	State	Total Control of the
Email Addr	ess			818-366-9688 Contact Phone number
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SEL ATT	ACHED		ALIES SAIL MEISELL	the this neighborhood):
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ASURER'S Name Signer's Name Signer's Name THORIZATION CATEGO CIP Sponso Sponso Advance Advance Advance Sponso Advance A	N (Board Signature Signature Contract pred Event	ng public funds from the ent of Neighborhood En Member and will providess of the request. EIGHBORHOOD COU'R Vote Count Form must Da DEPARTMENT US Approved	e Neighborhood Conpowerment. I decide any documentate the any documentate the any documentate the Neighborhood Conference of	are that this funding request does not posion requested by the Department to \[\langle O \langle \langle 17 \] \[\langle Date \] \[\langle Department \tau \rangle 17 \] \[\langle Department \tau \rangle 17 \] \[\langle Department \tau \rangle 17 \] \[\langle Department \tau \rangle 17 \] \[\langle Department \tau \rangle 17 \] \[\langle Department \tau \rangle 17 \] \[\langle Department \tau \rangle 17 \] \[\langle Department \tau \rangle 17 \] \[\langle Department \tau \rangle 17 \] \[\langle Department \tau \rangle 17 \] \[\langle Department \tau \rangle 17 \] \[\langle Approved for: \tau \rangle 17 \] \[\langle Amended for: \tau \rangle 17 \] \[\langle Department \tau \rangle 17 \] \[\langle Amended for: \tau \rangle 17 \] \[\langle Attended for:
ASURER'S Name Signer's Name CIP CIP Sponso Advance Sponso Advance Adv	N (Board Signature Signature Contract pred Event	ng public funds from the ent of Neighborhood En Member and will providess of the request. EIGHBORHOOD COU'R Vote Count Form must Da DEPARTMENT US Approved	e Neighborhood Conpowerment. I decide any documentate the any documentate the any documentate the Neighborhood Conference of	are that this funding request does not posion requested by the Department to \[\langle O \langle \langle 17 \] \[\langle Date \] \[\langle Department \tau \rangle 17 \] \[\langle Department \tau \rangle 17 \] \[\langle Department \tau \rangle 17 \] \[\langle Department \tau \rangle 17 \] \[\langle Department \tau \rangle 17 \] \[\langle Department \tau \rangle 17 \] \[\langle Department \tau \rangle 17 \] \[\langle Department \tau \rangle 17 \] \[\langle Department \tau \rangle 17 \] \[\langle Department \tau \rangle 17 \] \[\langle Department \tau \rangle 17 \] \[\langle Approved for: \tau \rangle 17 \] \[\langle Amended for: \tau \rangle 17 \] \[\langle Department \tau \rangle 17 \] \[\langle Amended for: \tau \rangle 17 \] \[\langle Attended for:

10666 WHITE OAK AVENUE (or) P.O. BOX 3364

GRANADA HILLS, CA. 91344

The Granada Hills Woman's Club is a charitable, non-profit organization which has been promoting cultural and civic involvement in the Granada Hills Community for over 90 years. We are an IRS designated 501(c)3.

We support many causes such as Alexandria House, a transitional house for women and children; Children's Hospital Toy Drive; Veteran's Programs; International Outreach for a family in Zimbabwe; Granada Hills Scholarship program; Paul Newman's Painted Turtle camp; and many more philanthropic organizations.

We own our clubhouse at 10666 White Oak Avenue, and use it for our Woman's Club activities as well as supporting neighborhood use --such as the STOP 440 Project - if the occasion calls for it. We also rent the facility for parties/events to help support the facility and supplement the monies we give to charity.

<u>Purpose of the Grant</u>: to replace our 120 chairs as they have fallen into disrepair. The fabric is tearing, some of the backs are weakened, which is a safety concern, and the feet are scraping the clubhouse floor. It will require \$3644 to replace the chairs with stackable crown back chairs much as we use today. We are asking the NC(s) to provide \$1500 each towards their purchase.

Grant to Serve a Public Purpose: the new chairs would be used by the members of the Woman's Club and for the use of the community when the hall is reserved.



This form is to be completed by the applicant seeking the Neighborhood Purposes Grant and submitted to the Neighborhood Council from whom the grant is being sought. All applications for grants must be reviewed and approved in a public meeting. The Neighborhood Council (NC), upon approval of the application, shall submit the approved application along with all required documentation to the Department of Neighborhood Empowerment.

-	Name of NC from which you are seeking this grant:	GRANADA	Hzlis Sno	isi N.C.
S	ECTION I- APPLICANT INFORMATION			UN MIC.
	Organization Name LOGGE WHITE OAK AVE Organization Mailing Address	Federal I.D. # (EIN#) State GRANADA HILL City	Of Incorporation	Date of 501(c)(3) Status (if applicable)
		City	State	Zip Code
	Business Address (if different)	City	State	Zip Code
1d)	PRIMARY CONTACT INFORMATION: BJ Abdis	:0.a = :		714 COD8
2)	Name Type of Organization- Please select one: Public School (not to include private schools) Organization- Please select one:	818-366-9688 hone	BJADDI. Email	5 D. Acc. com
	Attach Grant Request on School Letterhead	- 001(c)(3) NON-PTOTIT		institutions)
3)	Name / Address of Affiliated Organization (If applicable)	.C. INESTAKE V	State	91361 Zip Code
SEC	TION II - PROJECT DESCRIPTION			
	Please describe the purpose and intent of the grant			
	SEE ATTACHED			

5) How will this grant be used to primarily support or serve a public purpose and benefit the public at-large. (Grants cannot be used as rewards or prizes for individuals)

SEE ATTACHED

City of Los Angeles, Department of Neighborhood Empowerment
NPG APPLICATION Page 2

	THE THOUSE BODGET OUTLINE		
6a)	Personnel Related Expenses	Requested of NC	Total Projected Cost
6b)	Non-Personnel Related Expenses	Requested of NC	Total Projected Cost
	120 PREMIUM CHAIRS	1500.00	3644,00
7)	Have you (applicant) applied to any other Neighborhood Counc	ils requesting funds for	this project?
6)	Control of the second of the s		
8)	Is the implementation of this specific program or purpose desc factors or sources or funding? (Including NPG applications to	ribed in box 4 above co other NCs)	entingent on any other Yes, please describe:
	Source of Funding	Amount	Total Projected Cost
			Town Tojected Gost
91	What is the TOTAL amount of the grant funding requested with	45.5	·
			1500.00
		H3AP_	
10c)	Expected completion date: Nov 17 (After completion follow-up form to the Neighborhood Council and the Department of the November 1975)	of the project, the appli	cant must submit a
SEC	TION IV - POTENTIAL CONFLICTS OF INTEREST	nent of Neighborhood E	mpowerment)
	Do you (applicant) have a former or existing relationship with a	Board Member of the N	IC?
	Name of NC Board Member	Relationship	to Applicant
		Troladorismi	to Applicant
1b)	If yes, did you request that the board member consult the Office	of the City Attended	
•	ining this application? We were used to the that	if a Board Member of the	IA NC has a conflict of
	interest and completes this form, or participates in the discussi	on and voting of this N	PG, the Department
	will daily the payment of this grant in its entirety.)		
EU	TION V - DECLARATION AND SIGNATURE		
	I hereby affirm that, to the best of my knowledge, the informatio	п provided herein and a	:Ommunicated othorwine
	is duly and accurately Stated. I further affirm that I have read Ar	nnendiy A. "What ie a D	uhlia Danasta Rand
	Appendix B "Conflicts of Interest" of this application and affirm	that the proposed proje	actic) andior programics
	fall within the criteria of a public benefit project/program and the prevent the awarding of the Neighborhood Purposes Grant. I aff	at no conflict of interes	t exist that would
	neighborhood Council to whom I am submitting this application	1. I further affirm that if	the grant manipul is much
	used in accordance with the the terms of the application stated to the Neighborhood Council.	here, said funds shall b	e returned immediately
		L DEALITES	
£a)	Executive Director of Non-Profit Corporation or School Principa	ii - KEQUIRED*	1 .
-	PRINT Name FRESIDENT	D-J ledder	10/6/17
3 6\	, , , , , , , , , , , , , , , , , , ,	Signature	Date '
	Secretary of Non-profit Corporation or Assistant School Princip		^
MY	PRINT Name RECORDING SECRETARY A		see 9.28.17
	1100	Signature	Date

^{*} If a current Board Member holds the position of Executive Director or Secretary, please contact the Department at (213) 978-1551 for instructions on completing this form

10666 WHITE OAK AVENUE (or) P.O. BOX 3364

GRANADA HILLS, CA, 91344

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Grant to Serve a Public Purpose: the new chairs would be used by the members of the Woman's Club and for the use of the community when the hall is reserved.

borhood Empowerment						
m						
Granada Hills South					Enide	ation -
2017 - 2018		Requestor:			rouna	1. 10.,
7/20/2017		Vendor:	South	em Califor	nia Prep	ared nes
7/20/2017		Address:	1930	ORinald	i Street	* #733
#VIII. 1.		City: //	orthri	idge Stat	e: CA	
					818-8	35-538
		Amount		850	.00	
		# of payr	ments _	_		
ne daily \$1,000 limit is required for t	this request,					
d amount needed for the daily limit	to be lifted:	121				
approved NPG for the L					ed for Oc	tober /,
				until after the vo	nte is complet	ed.
Board Position	Vec	No	Abstair	*Recused	Absent	Ineligible
Seniors	λ.	110	- AUSTON		7.000	
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		-			×	
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Education	X					
Member-at-Large					x	
Member-at-Large					x .	
Member-at-Large					x	
Faith-Based Organizations					x	
Member-at-Large	X.					
Member-at-Large					x	
Homeowners	Α.					
Student	x					
Member-at-Large Community I	nterest x					
Grand Total (including pag	ge 2): 11	†			7	
e with the Brown Act, where with a qu	uorum of Board Me	mbers present,	, t			
s a Funding Request submitted, the D		sfer the reques	ted amoun	t into the Neighbo	orhood Counc	il's checking
dditional Cash Request Form is requir	eu.					-
		Signer's S	ignature:	7.00	Same	dillo
dditional Cash Request Form is requir		Signer's S	ignature:	Mike Be	nedet	de la
	Granada Hills South 2017 = 201 8 7/20/2017 7/20/2017 #VIII. 1. The daily \$1,000 limit is required for the daily \$1,000 limit is required for the daily limit. Approved NPG for the Comber must leave the room prior to an approved NPG for the Comber must leave the room prior to an approved NPG for the Comber must leave the room prior to an approved NPG for the Comber must leave the room prior to an approved NPG for the Comber must leave the room prior to an approved NPG for the Comber must leave the room prior to an approved NPG for the Comber must leave the room prior to an approved NPG for the Comber must leave the room prior to an approved NPG for the Comber must leave the room prior to an approved NPG for the Comber must leave the room prior to an approved NPG for the Comber must leave the room prior to approve the service of the comber must leave the room prior to approve the service of the comber must leave the room prior to approve the service of the comber must leave the room prior to approve the service of the comber must leave the room prior to approve the comber must leave the room prior to approve the comber must leave the room prior to approve the comber must leave the room prior to approve the comber must leave the room prior to approve the comber must leave the room prior to approve the comber must leave the room prior to approve the comber must leave the room prior to approve the comber must leave the room prior to approve the comber must leave the comber	Granada Hills South 2017 - 2018 7/20/2017 #VIII. I. the daily \$1,000 limit is required for this request, and amount needed for the daily limit to be lifted: approved NPG for the Disaster Prevent 2017, in the sequent leave the room prior to any discussion and make the room prior	Granada Hills South 2017 - 2018 7/20/2017 Address: #VIII. 1. City: // Zip Code Amount # of pays the daily \$1,000 limit is required for this request, d amount needed for the daily limit to be lifted: approved NPG for the Disaster Prevention Awa 2017. in the amount Vote Count (continued on page 2 if more than 20 Board Me mber must leave the room prior to any discussion and may not return to Board Position Yes No Seniors Community Organizations Member-at-Large Nember-at-Large Member-at-Large Member-at-Large	Granada Hills South 2017 - 2018 7/20/2017 #VIII. 1. City: No third Zip Code: 9/3 Amount:S # of payments # of payments	Cranada Hills South 2017 - 2018 Property Californ Proper	Granada Hills South 2017 - 2018 7/20/2017 #VIII. 1. #Requestor: #VIII. 1. #VIII. 1. #VIII. 1. #VIII. 1. #Requestor: #Vious Activities and #Vious A

NC NAME:	Granada Hills South	
Meeting Date:	7/20/2017	
Agenda Item:	#VIII. 1.	

Agenda Item:	#VIII. 1.						
*Recused-Boardme	mber must leave the room prior to any di	Vote Count iscussion and ma	ay not return	to the room u	ntil after the vo	ote is complet	ed.
Board Member Name	Board Position	Yes	No	Abstain	*Recused	Absent	Ineligib
VACANT	Business						
VACANT	Parks & Cultural Arts			1			
VACANT	Renter						
The GHSNC has 21 Board Seats w	orth 18 Bo Members = 3 (three) vacancies						
	-						
		-					
ann ann an		-					
C Quorum: 11	Totals (this page only):						

Revised 1-26-15



This form is to be completed by the applicant seeking the Neighborhood Purposes Grant and submitted to the Neighborhood Council from whom the grant is being sought. All applications for grants must be reviewed and approved in a public meeting. The Neighborhood Council (NC), upon approval of the application, shall submit the approved application along with all required documentation to the Department of Neighborhood Empowerment.

	Name of NC from which you are seeking this grant:	Granada Hills S	South	
SEC	TION I- APPLICANT INFORMATION			
4-1	Southern California Preparedness Foundation	47-2811120	CA	01/21/15
1a)	Organization Name	Federal I.D. # (EIN#)	State of Incorporation	Date of 501(c)(3) Status (if applicable)
	19300 Rinaldi St. Unit 7333	Northridge	CA	91327-8818
1b)	Organization Mailing Address	City	State	Zip Code
1c)	Business Address (If different)	City	State	Zip Code
1d)	PRIMARY CONTACT INFORMATION:			
·	William (Bill) Hopkins	(818) 835-5384	Bill.Hopkins@S	oCalPrep.us
	Name	Phone	Email	· · ·
2)	Type of Organization- Please select one: Public School (not to include private schools) Attach Grant Request on School Letterhead	501(c)(3) Not Attach IRS D	n-Profit (other than religio Determination Letter	ous institutions)
3)	Name / Address of Affiliated Organization (If applicable)	City	State	Zip Code

SECTION II - PROJECT DESCRIPTION

4) Please describe the purpose and intent of the grant.

Participation in the 10th Annual Valley Disaster Preparedness Fair on October 7, 2017, sponsored by the Southern California Preparedness Foundation, at LAFD Fire Station 87, 10124 Balboa Blvd, Granada Hills, CA, 91343. A 10ft x10ft space will be provided to the neighborhood council for Outreach operations. Neighborhood Council name, meeting location, and website address will appear on the event flyer and Fair website (www.ValleyDisasterFair.com). Neighborhood Council participation and information may also appear on various additional Fair promotional materials. Family registration information is requested of Fair attendees, and to the extent it is obtained, will be provided to participating neighborhood councils. Venue is ADA compliant.

5) How will this grant be used to primarily support or serve a public purpose and benefit the public at-large. (Grants cannot be used as rewards or prizes for individuals)

This Emergency and Disaster Preparedness Fair, which regularly draws over 3,000 participants, benefits the Neighborhood Council and surrounding communities by increasing neighborhood awareness, providing education and training, and enhancing whole community disaster preparedness. This event is family-friendly, open to the public, and free to attendees. Free Family Emergency Preparedness (EP) Starter kits (while supplies last), will be given to registered families attending the Fair. Additionally, a free lunch is offered while supplies last. The grant money will be used to procure supplies, services, and rentals in support of the Annual Valley Disaster Preparedness Fair which provides Family Emergency Preparedness starter kits, informative presentations, displays and basic trainings, in a family-friendly environment. Lunch with attendance (while supplies last).

SEC	TION III - PROJECT BUDGET OUTLI	NE	04-14-17-17-17-17			
6a)	Personnel Related Expenses		Requested	l of NC	Total Project	ted Cost
	None					
6b)	Non-Personnel Related Expenses		Requested	of NC	Total Project	stad Coat
ODJ	Supplies, services, and rentals for Annual Va	lley Disaster Preparedness Fair	Requested	\$ 850.00	Total Projec	\$ 29,000.00
	-spines, serrices, and remain for runnian va	ney bisaster i repareuriess i all		\$ 630.00		φ 25,000.00
7)	Have you (applicant) applied to any ☐ No ☐ Yes, please list name	other Neighborhood Cour nes of NCs: Various Neighbor		funds for	this project?	?
8)	Is the implementation of this specifi factors or sources or funding? (Inc			above co		any other ease describe:
	Source of Funding		Amount		Total Projec	ted Cost
9)	What is the TOTAL amount of the g	rant funding requested wit	h this application	on:		\$ 850.00
10a)	Start date: 01/25/17 10b)	Date Funds Required:	08/21/17			
10c	- I	/07/17 (After completion	n of the project	the appli	cant must su	bmit a
050	follow-up form to the Neighborho	ood Council and the Depar	tment of Neighl	orhood E	mpowermen	t)
	TION IV - POTENTIAL CONFLICTS O		ATTENDED THE	TV 4 18	B I HER	
11a)	Do you (applicant) have a former or ■ No □ Yes - Please of		a Board Membe	er of the N	C?	
	Name of NC Board Member	lescribe below.	Re	lationship	to Applicant	1
11b)	If yes, did you request that the board	d member consult the Offic	ce of the City At	torney be	fore	
,	filing this application?	□ No *(Please note that				onflict of
	interest and completes this form, or	participates in the discuss	sion and voting	of this NP	G, the Depar	rtment
***	will deny the payment of this grant i					
SEC.	TION V - DECLARATION AND SIGNA	TURE		S. S. Salva		
	I hereby affirm that, to the best of m is truly and accurately stated. I furth Appendix B "Conflicts of Interest" o	ner affirm that I have read /	Appendix A, "W	hat is a Pu	ıblic Benefit,	" and
	fall within the criteria of a public ber prevent the awarding of the Neighbo Neighborhood Council to whom I an	orhood Purposes Grant. I a n submitting this application	ffirm that I am i on. I further affi	not a curre	ent Board Me he grant rec	ember of the eived is not
	used in accordance with the the terr to the Neighborhood Council.	ns of the application stated	d here, said fun	ds shall be	e returned in	nmediately
			I DECLUSES			
	Executive Director of Non-Profit Cor William J. Hopkins, Jr.	President & Director	al - REQUIRED	1 h.	1	6/23/17
	PRINT Name	Title	Star	ature	V	Date
2h1	Secretary of Non-profit Corporation	or Assistant Sahaal Dring				
	Linda M. Pruett	Corporate Secretary & Director	REQUIREL	P	H	6/23/17
-	PRINT Name	Title	Sign	ature	ely .	Date

^{*} If a current Board Member holds the position of Executive Director or Secretary, please contact the Department at (213) 978-1551 for instructions on completing this form

Save The Date

10th Annual

VALLEY DISASTER PREPAREDNESS FAIR



www.ValleyDisasterFair.com

Saturday, October 7, 2017 10:00 am - 2:00 pm

QUESTIONS? INFO@VALLEYDISASTERFAIR.COM

ONLINE REGISTRATION IS OPEN
REGISTRATION ALSO AVAILABLE AT THE FAIR



A FUN AND FREE FAMILY EVENT THAT JUST MIGHT SAVE YOUR LIFE, YOUR PET'S LIFE, OR THE LIFE OF A LOVED ONE.

Válley

reparedness

Some Fair Highlights:

- Family friendly & ADA accessible
- Free admission, lunch* & parking
- Free Family EP Starter Kits*
- Free child ID
- Exhibits & displays
- CERT demos and info
- Demonstrations
- Special events
- Learn Sidewalk CPR
- American Red Cross
- Pet safety & preparedness
- Children's Safety Puppet Show
- Disaster Response Agencies
- Shakey-Quakey Schoolhouse
- Dutch oven & solar oven cooking
- Neighborhood Council representatives
- Map Your Neighborhood (MYN)
- Drawings for EP and specialty items
- Ham radio station K6D. Talk-in: 145.570 mHz
- Send a Radiogram to your out-of-state contact[†]
- And so much more!

You can help with: Kit Prep, Registration, Set-up, Take-down, Promotion, Volunteer, & more! lnfo@ValleyDisasterFair.com

Online Fair Registration

Present your emailed Voucher to any **Pre-Registered Check-in Station** for a quick scan.

Speaker Series at the Fair

An exciting lineup of five 30-minute talks by LAFD Chief Frank Borden (ret.), Dr. Jill Barnes (LAUSD), Tanya Yarbrough (pet preparedness), Eric

Boldt (US Weather Service), and Lorraine Curry (Batn. 13 CERT coordinator).

Cedars-Sinai Bloodmobile

Give the gift of life. Donors may enter the Fair starting at 9:00 am to proceed directly to donor screening.

Ham Radio Exams[†] for new and license upgrades at 11:00 am, sponsored by ARES NW.

Solar Powered by LA Department of Water & Power's mobile Solar Power System.

Social Media





Southern California Preparedness Foundation is on Facebook. On Twitter, we're @SoCalPrepUS. "Follow" and "like" us to stay informed of our efforts with the Fair, MYN, and CERT.

For photos, videos, and more, please visit www.ValleyDisasterFair.com

This annual event is sponsored by www.SoCalPrep.us Info@SoCalPrep.us Ph: 818-835-5384



Southern California Preparedness Foundation



Co-sponsored by the Patriot Oil Community Benefit Trust Fund (administered by the North Valley Coalition) Supported by Los Angeles
Neighborhood Councils,
Councilmember Mitchell Englander,
County Supervisor Kathryn Barger,
with Federal, State, County, and
City agency participation.

*While supplies last. EP kits to registered families. Events, exhibitors, and features subject to availability and may change. ARRL exam Fee: \$15



January 31, 2017

To Whom It May Concern:

Re: Neighborhood Purposes Grant Request by Southern California Preparedness Foundation in Support of the 10th Annual Valley Disaster Preparedness Fair

Please be advised that the following persons are on the Board of Directors of the Southern California Preparedness Foundation, a 501(c)(3) nonprofit corporation (EIN: 47-2811120):

Name	Foundation Position	Neighborhood Council
William J. Hopkins, Jr.	President and Director	Granada Hills North board member
Dave Brown	Director	North Hills West board member
Linda M. Pruett	Corporate Secretary and Director	Lake Balboa board member
Theodore C. Snyder	Treasurer and Director	Not a board member of any Los Angeles Neighborhood council

Please direct any questions to Theodore C. Snyder at Ted.Snyder@SoCalPrep.us.

Sincerely,

Theodore C. Snyder

Treasurer and Director

INTERNAL REVENUE SERVICE P. O. BOX 2508 CINCINNATI, OH 45201

Date: JAN 2 1 2015

SOUTHERN CALIFORNIA PREPAREDNESS FOUNDATION 19300 RINALDI ST UNIT 7333 NORTHRIDGE, CA 91327-8818 Employer Identification Number: 47-2811120 DLN: 26053420004015 Contact Person: CUSTOMER SERVICE ID# 31954 Contact Telephone Number: (877) 829-5500 Accounting Period Ending: December 31 Public Charity Status: 170(b)(1)(A)(vi) Form 990/990-EZ/990-N Required: Yes Effective Date of Exemption: December 29, 2014 Contribution Deductibility: Addendum Applies: No

Dear Applicant:

We're pleased to tell you we determined you're exempt from federal income tax under Internal Revenue Code (IRC) Section 501(c)(3). Donors can deduct contributions they make to you under IRC Section 170. You're also qualified to receive tax deductible bequests, devises, transfers or gifts under Section 2055, 2106, or 2522. This letter could help resolve questions on your exempt status. Please keep it for your records.

Organizations exempt under IRC Section 501(c)(3) are further classified as either public charities or private foundations. We determined you're a public charity under the IRC Section listed at the top of this letter.

If we indicated at the top of this letter that you're required to file Form 990/990-EZ/990-N, our records show you're required to file an annual information return (Form 990 or Form 990-EZ) or electronic notice (Form 990-N, the e-Postcard). If you don't file a required return or notice for three consecutive years, your exempt status will be automatically revoked.

If we indicated at the top of this letter that an addendum applies, the enclosed addendum is an integral part of this letter.

For important information about your responsibilities as a tax-exempt organization, go to www.irs.gov/charities. Enter "4221-PC" in the search bar to view Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, which describes your recordkeeping, reporting, and disclosure requirements.

Letter 5436

SOUTHERN CALIFORNIA PREPAREDNESS

Sincerely,

Director, Exempt Organizations

Letter 5436

borhood Empowerment						
m						
Granada Hills South					Enide	ation -
2017 - 2018		Requestor:			rouna	1. 10.,
7/20/2017		Vendor:	South	em Califor	nia Prep	ared nes
7/20/2017		Address:	1930	ORinald	i Street	* #733
#VIII. 1.		City: //	orthri	idge Stat	e: CA	
					818-8	35-538
		Amount		850	.00	
		# of payr	ments _	_		
ne daily \$1,000 limit is required for t	this request,					
d amount needed for the daily limit	to be lifted:	121				
approved NPG for the L					ed for Oc	tober /,
				until after the vo	nte is complet	ed.
Board Position	Vec	No	Abstair	*Recused	Absent	Ineligible
Seniors	λ.	110	- AUSTON		7.000	
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Education	X					
Member-at-Large					x	
Member-at-Large					x .	
Member-at-Large					x	
Faith-Based Organizations					x	
Member-at-Large	X.					
Member-at-Large					x	
Homeowners	Α.					
Student	x					
Member-at-Large Community I	nterest x					
Grand Total (including pag	ge 2): 11	†			7	
e with the Brown Act, where with a qu	uorum of Board Me	mbers present,	, t			
s a Funding Request submitted, the D		sfer the reques	ted amoun	t into the Neighbo	orhood Counc	il's checking
dditional Cash Request Form is requir	eu.					-
		Signer's S	ignature:	7.00	Same	dillo
dditional Cash Request Form is requir		Signer's S	ignature:	Mike Be	nedet	de la
	Granada Hills South 2017 = 201 8 7/20/2017 7/20/2017 #VIII. 1. The daily \$1,000 limit is required for the daily \$1,000 limit is required for the daily limit. Approved NPG for the Comber must leave the room prior to an approved NPG for the Comber must leave the room prior to an approved NPG for the Comber must leave the room prior to an approved NPG for the Comber must leave the room prior to an approved NPG for the Comber must leave the room prior to an approved NPG for the Comber must leave the room prior to an approved NPG for the Comber must leave the room prior to an approved NPG for the Comber must leave the room prior to an approved NPG for the Comber must leave the room prior to an approved NPG for the Comber must leave the room prior to an approved NPG for the Comber must leave the room prior to approve the service of the comber must leave the room prior to approve the service of the comber must leave the room prior to approve the service of the comber must leave the room prior to approve the service of the comber must leave the room prior to approve the comber must leave the room prior to approve the comber must leave the room prior to approve the comber must leave the room prior to approve the comber must leave the room prior to approve the comber must leave the room prior to approve the comber must leave the room prior to approve the comber must leave the room prior to approve the comber must leave the room prior to approve the comber must leave the comber	Granada Hills South 2017 - 2018 7/20/2017 #VIII. I. the daily \$1,000 limit is required for this request, and amount needed for the daily limit to be lifted: approved NPG for the Disaster Prevent 2017, in the sequent leave the room prior to any discussion and make the room prior	Granada Hills South 2017 - 2018 7/20/2017 Address: #VIII. 1. City: // Zip Code Amount # of pays the daily \$1,000 limit is required for this request, d amount needed for the daily limit to be lifted: approved NPG for the Disaster Prevention Awa 2017. in the amount Vote Count (continued on page 2 if more than 20 Board Me mber must leave the room prior to any discussion and may not return to Board Position Yes No Seniors Community Organizations Member-at-Large Nember-at-Large Member-at-Large Member-at-Large	Granada Hills South 2017 - 2018 7/20/2017 #VIII. 1. City: No third Zip Code: 9/3 Amount:S # of payments # of payments	Cranada Hills South 2017 - 2018 Property Californ Proper	Granada Hills South 2017 - 2018 7/20/2017 #VIII. 1. #Requestor: #VIII. 1. #VIII. 1. #VIII. 1. #VIII. 1. #Requestor: #Vious Activities and #Vious A

NC NAME:	Granada Hills South	
Meeting Date:	7/20/2017	
Agenda Item:	#VIII. 1.	

Agenda Item:	#VIII. 1.						
*Recused-Boardme	mber must leave the room prior to any d	Vote Count iscussion and ma	ay not return	to the room u	ntil after the vo	ote is complet	ed.
Board Member Name	Board Position	Yes	No	Abstain	*Recused	Absent	Ineligib
VACANT	Business						
VACANT	Parks & Cultural Arts						
VACANT	Renter						
The GHSNC has 21 Board Seats w	orth 18 Bo Members = 3 (three) vacancies						
	-						
		-					
annavariesen av		-					

C Quorum: 11	Totals (this page only):						

Revised 1-26-15



This form is to be completed by the applicant seeking the Neighborhood Purposes Grant and submitted to the Neighborhood Council from whom the grant is being sought. All applications for grants must be reviewed and approved in a public meeting. The Neighborhood Council (NC), upon approval of the application, shall submit the approved application along with all required documentation to the Department of Neighborhood Empowerment.

	Name of NC from which you are seeking this grant:	Granada Hills S	South	
SEC	TION I- APPLICANT INFORMATION			
4-1	Southern California Preparedness Foundation	47-2811120	CA	01/21/15
1a)	Organization Name	Federal I.D. # (EIN#)	State of Incorporation	Date of 501(c)(3) Status (if applicable)
	19300 Rinaldi St. Unit 7333	Northridge	CA	91327-8818
1b)	Organization Mailing Address	City	State	Zip Code
1c)	Business Address (If different)	City	State	Zip Code
1d)	PRIMARY CONTACT INFORMATION:			
·	William (Bill) Hopkins	(818) 835-5384	Bill.Hopkins@S	oCalPrep.us
	Name	Phone	Email	· · ·
2)	Type of Organization- Please select one: Public School (not to include private schools) Attach Grant Request on School Letterhead	501(c)(3) Not Attach IRS D	n-Profit (other than religio	ous institutions)
3)	Name / Address of Affiliated Organization (If applicable)	City	State	Zip Code

SECTION II - PROJECT DESCRIPTION

4) Please describe the purpose and intent of the grant.

Participation in the 10th Annual Valley Disaster Preparedness Fair on October 7, 2017, sponsored by the Southern California Preparedness Foundation, at LAFD Fire Station 87, 10124 Balboa Blvd, Granada Hills, CA, 91343. A 10ft x10ft space will be provided to the neighborhood council for Outreach operations. Neighborhood Council name, meeting location, and website address will appear on the event flyer and Fair website (www.ValleyDisasterFair.com). Neighborhood Council participation and information may also appear on various additional Fair promotional materials. Family registration information is requested of Fair attendees, and to the extent it is obtained, will be provided to participating neighborhood councils. Venue is ADA compliant.

5) How will this grant be used to primarily support or serve a public purpose and benefit the public at-large. (Grants cannot be used as rewards or prizes for individuals)

This Emergency and Disaster Preparedness Fair, which regularly draws over 3,000 participants, benefits the Neighborhood Council and surrounding communities by increasing neighborhood awareness, providing education and training, and enhancing whole community disaster preparedness. This event is family-friendly, open to the public, and free to attendees. Free Family Emergency Preparedness (EP) Starter kits (while supplies last), will be given to registered families attending the Fair. Additionally, a free lunch is offered while supplies last. The grant money will be used to procure supplies, services, and rentals in support of the Annual Valley Disaster Preparedness Fair which provides Family Emergency Preparedness starter kits, informative presentations, displays and basic trainings, in a family-friendly environment. Lunch with attendance (while supplies last).

SEC	TION III - PROJECT BUDGET OUTLI	NE	PROPERTY.	The Paris		
6a)	Personnel Related Expenses		Requeste	ed of NC	Total Projec	ted Cost
	None					
6b)	Non-Personnel Related Expenses		Requeste	ed of NC	Total Project	ted Cost
	Supplies, services, and rentals for Annual Va	lley Disaster Preparedness Fair		\$ 850.00		\$ 29,000.00
7)	, - (- - - - - - - - -	other Neighborhood Cour nes of NCs: Various Neighbor		g funds for	this project?	?
8)	Is the implementation of this specificators or sources or funding? (Inc.)			4 above co		any other ase describe:
	Source of Funding		Amount		Total Projec	ted Cost
9)	What is the TOTAL amount of the g	rant funding requested wit	h this applicat	tion:		\$ 850.00
10a)	Start date: 01/25/17 10b)	Date Funds Required:	08/21/17			
10c	- I	(After completio	n of the project	t, the appli	cant must su	bmit a
SEC	follow-up form to the Neighborho TION IV - POTENTIAL CONFLICTS O	FINTEREST	tment of Neigh	nborhood E	mpowermen	t)
11a)	Do you (applicant) have a former or	existing relationship with	a Board Memb	per of the N	C?	
	Name of NC Board Member Name of NC Board Member					
	Traine of No Board McHibel		IN.	elauoristiip	to Applicant	
11b)	If yes, did you request that the board	d member consult the Offic	co of the City	\ttornay ba	foro	
,	filing this application?	□ No *(Please note that				onflict of
	interest and completes this form, or	participates in the discuss	sion and votin	g of this NF	G, the Depar	rtment
SE O	will deny the payment of this grant i					
BEC	TION V - DECLARATION AND SIGNA	TURE				
	I hereby affirm that, to the best of m	y knowledge, the informati	on provided h	erein and c	ommunicate	d otherwise
	is truly and accurately stated. I furth Appendix B "Conflicts of Interest" o					
	fall within the criteria of a public ber	nefit project/program and t	hat no conflict	t of interest	exist that wo	ould
	prevent the awarding of the Neighborhard Council to when I are	orhood Purposes Grant. I a	ffirm that I am	not a curre	ent Board Me	mber of the
	Neighborhood Council to whom I an used in accordance with the the terr	n submitting this applications tated	on. I further aft	irm that if t	he grant rece	eived is not
	to the Neighborhood Council.	no or the application states	u nere, salu lu	ilus silali b	s returned iii	intediately
12a)	Executive Director of Non-Profit Cor	poration or School Princip	al - REQUIRE	D* /		
	William J. Hopkins, Jr.	President & Director	1/1lhon/2	Masben,	N	6/23/17
	PRINT Name	Title	Sig	nature		Date
	Secretary of Non-profit Corporation	total an event on the same con-	pal REQUIRE	D*		6/22/47
-	Linda M. Pruett PRINT Name	Corporate Secretary & Director	Xnla /	U. Tru	ell	6/23/17
	PKINI Name	Title	Sig	nature		Date

^{*} If a current Board Member holds the position of Executive Director or Secretary, please contact the Department at (213) 978-1551 for instructions on completing this form

Save The Date

10th Annual

VALLEY DISASTER PREPAREDNESS FAIR



www.ValleyDisasterFair.com

Saturday, October 7, 2017 10:00 am - 2:00 pm

QUESTIONS? INFO@VALLEYDISASTERFAIR.COM

ONLINE REGISTRATION IS OPEN
REGISTRATION ALSO AVAILABLE AT THE FAIR



A FUN AND FREE FAMILY EVENT THAT JUST MIGHT SAVE YOUR LIFE, YOUR PET'S LIFE, OR THE LIFE OF A LOVED ONE.

Válley

reparedness

Some Fair Highlights:

- Family friendly & ADA accessible
- Free admission, lunch* & parking
- Free Family EP Starter Kits*
- Free child ID
- Exhibits & displays
- CERT demos and info
- Demonstrations
- Special events
- Learn Sidewalk CPR
- American Red Cross
- Pet safety & preparedness
- Children's Safety Puppet Show
- Disaster Response Agencies
- Shakey-Quakey Schoolhouse
- Dutch oven & solar oven cooking
- Neighborhood Council representatives
- Map Your Neighborhood (MYN)
- Drawings for EP and specialty items
- Ham radio station K6D. Talk-in: 145.570 mHz
- Send a Radiogram to your out-of-state contact[†]
- And so much more!

You can help with: Kit Prep, Registration, Set-up, Take-down, Promotion, Volunteer, & more! lnfo@ValleyDisasterFair.com

Online Fair Registration

Present your emailed Voucher to any **Pre-Registered Check-in Station** for a quick scan.

Speaker Series at the Fair

An exciting lineup of five 30-minute talks by LAFD Chief Frank Borden (ret.), Dr. Jill Barnes (LAUSD), Tanya Yarbrough (pet preparedness), Eric

Boldt (US Weather Service), and Lorraine Curry (Batn. 13 CERT coordinator).

Cedars-Sinai Bloodmobile

Give the gift of life. Donors may enter the Fair starting at 9:00 am to proceed directly to donor screening.

Ham Radio Exams[†] for new and license upgrades at 11:00 am, sponsored by ARES NW.

Solar Powered by LA Department of Water & Power's mobile Solar Power System.

Social Media





Southern California Preparedness Foundation is on Facebook. On Twitter, we're @SoCalPrepUS. "Follow" and "like" us to stay informed of our efforts with the Fair, MYN, and CERT.

For photos, videos, and more, please visit www.ValleyDisasterFair.com

This annual event is sponsored by www.SoCalPrep.us Info@SoCalPrep.us Ph: 818-835-5384



Southern California Preparedness Foundation



Co-sponsored by the Patriot Oil Community Benefit Trust Fund (administered by the North Valley Coalition) Supported by Los Angeles
Neighborhood Councils,
Councilmember Mitchell Englander,
County Supervisor Kathryn Barger,
with Federal, State, County, and
City agency participation.

*While supplies last. EP kits to registered families. Events, exhibitors, and features subject to availability and may change. ARRL exam Fee: \$15



January 31, 2017

To Whom It May Concern:

Re: Neighborhood Purposes Grant Request by Southern California Preparedness Foundation in Support of the 10th Annual Valley Disaster Preparedness Fair

Please be advised that the following persons are on the Board of Directors of the Southern California Preparedness Foundation, a 501(c)(3) nonprofit corporation (EIN: 47-2811120):

Name	Foundation Position	Neighborhood Council
William J. Hopkins, Jr.	President and Director	Granada Hills North board member
Dave Brown	Director	North Hills West board member
Linda M. Pruett	Corporate Secretary and Director	Lake Balboa board member
Theodore C. Snyder	Treasurer and Director	Not a board member of any Los Angeles Neighborhood council

Please direct any questions to Theodore C. Snyder at Ted.Snyder@SoCalPrep.us.

Sincerely,

Theodore C. Snyder

Treasurer and Director

INTERNAL REVENUE SERVICE P. O. BOX 2508 CINCINNATI, OH 45201

Date: JAN 2 1 2015

SOUTHERN CALIFORNIA PREPAREDNESS FOUNDATION 19300 RINALDI ST UNIT 7333 NORTHRIDGE, CA 91327-8818 Employer Identification Number: 47-2811120 DLN: 26053420004015 Contact Person: CUSTOMER SERVICE ID# 31954 Contact Telephone Number: (877) 829-5500 Accounting Period Ending: December 31 Public Charity Status: 170(b)(1)(A)(vi) Form 990/990-EZ/990-N Required: Yes Effective Date of Exemption: December 29, 2014 Contribution Deductibility: Addendum Applies: No

Dear Applicant:

We're pleased to tell you we determined you're exempt from federal income tax under Internal Revenue Code (IRC) Section 501(c)(3). Donors can deduct contributions they make to you under IRC Section 170. You're also qualified to receive tax deductible bequests, devises, transfers or gifts under Section 2055, 2106, or 2522. This letter could help resolve questions on your exempt status. Please keep it for your records.

Organizations exempt under IRC Section 501(c)(3) are further classified as either public charities or private foundations. We determined you're a public charity under the IRC Section listed at the top of this letter.

If we indicated at the top of this letter that you're required to file Form 990/990-EZ/990-N, our records show you're required to file an annual information return (Form 990 or Form 990-EZ) or electronic notice (Form 990-N, the e-Postcard). If you don't file a required return or notice for three consecutive years, your exempt status will be automatically revoked.

If we indicated at the top of this letter that an addendum applies, the enclosed addendum is an integral part of this letter.

For important information about your responsibilities as a tax-exempt organization, go to www.irs.gov/charities. Enter "4221-PC" in the search bar to view Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, which describes your recordkeeping, reporting, and disclosure requirements.

Letter 5436

SOUTHERN CALIFORNIA PREPAREDNESS

Sincerely,

Director, Exempt Organizations

Letter 5436



This form is to be completed by the applicant seeking the Neighborhood Purposes Grant and submitted to the Neighborhood Council from whom the grant is being sought. All applications for grants must be reviewed and approved in a public meeting. The Neighborhood Council (NC), upon approval of the application, shall submit the approved application along with all required documentation to the Department of Neighborhood Empowerment.

							Hole	aront	
Name	of NC	from	which	you	are	seeking	uns	gram	

Granada Hills South Neighborhood Council

BEC	TION I- APPLICANT INFORMATION			146		
	El Oro Way Charter for Enriched Studies	95-6001-9	08-W	GA		
1a)	Organization Name	Federal	I.D. # (EIN#)	State of I	ncorporation	Date of 501(c)(3) Status (if applicable
	12230 El Oro Way	Granada	Hills		CA	91344
1b)	Organization Mailing Address	City			State	Zip Code
1c)	Business Address (If different)	City			State	Zip Code
1d)	PRIMARY CONTACT INFORMATION: SooJoon Choi	(818) 360-7	2288		soojoon.chol@la	susd.net
	Name	Phone			Email	
2)	Type of Organization- Please select one: Public School (not to include private schools) Attach Grant Request on School Letterhea		501(c)(3) No Attach IRS I		(other than religio	ous institutions)
3)	Name / Address of Affiliated Organization (If applicable)		City	,	State	Zip Code

SECTION II - PROJECT DESCRIPTION

Please describe the purpose and intent of the grant.

Please see attached.

 How will this grant be used to primarily support or serve a public purpose and benefit the public at-large. (Grants cannot be used as rewards or prizes for individuals)

The science conversion kits will benefit both students and teachers at El Oro Way by allowing teachers to get the proper tools and methods to teach the new science standards. The students will be more successful and confident learning the information and become more interested and involved with schience. When our students are successful and confident, our community as a whole will benefit!

b) If yes, did you request that the board member consult the Office of the City Attorney be filing this application? Yes No '(Please note that if a Board Member of the interest and completes this form, or participates in the discussion and voting of this N will deny the payment of this grant in its entirety.) CTION V - DECLARATION AND SIGNATURE I hereby affirm that, to the best of my knowledge, the information provided herein and is truly and accurately stated. I further affirm that I have read Appendix A, "What is a PAppendix B "Conflicts of Interest" of this application and affirm that the proposed projeall within the criteria of a public benefit project/program and that no conflict of interest prevent the awarding of the Neighborhood Purposes Grant. I affirm that I am not a curn Neighborhood Council to whom I am submitting this application. I further affirm that if used in accordance with the terms of the application stated here, said funds shall to the Neighborhood Council. Besecutive Director of Non-Profit Corporation or School Principal - REQUIRED* SooJoon Chol Principal PRINT Name Title Signature b) Secretary of Non-profit Corporation or Assistant School Principal - REQUIRED*	Total Projected Cost
Science Conversion Kits S.1,750.00 S.10 Storage Shed S.100.00 S.100	STATE OF THE PARTY
Science Conversion Kills 8 x 10 Storage Shed 8 x 10 Storage Shere 9 x 10 Storage	
Have you (applicant) applied to any other Neighborhood Councils requesting funds for No Pes, please list names of NCs: Is the implementation of this specific program or purpose described in box 4 above co factors or sources or funding? (Including NPG applications to other NCs) No Source of Funding What is the TOTAL amount of the grant funding requested with this application: Start date: 9495/17 10b) Date Funds Required: 04401/17 Expected completion date: (After completion of the project, the application-up form to the Neighborhood Council and the Department of Neighborhood Entron IV - POTENTIAL CONFLICTS OF INTEREST Do you (applicant) have a former or existing relationship with a Board Member of the Name of NC Board Member Name of NC Board Member Name of NC Board Member If yes, did you request that the board member consult the Office of the City Attorney be filing this application? Pes No (Please note that if a Board Member of the Name of NC Board Member of this grant in its entirety.) Principle Thereby affirm that, to the best of my knowledge, the information provided herein and is truly and accurately stated. I further affirm that I have read Appendix A, "What is a P Appendix B "Conflicts of Interest" of this application and affirm that the proposed proj fall within the criteria of a public benefit project/program and that no conflict of interes prevent the awarding of the Neighborhood Purposes Grant. I affirm that I am not a curn Neighborhood Council to whom I am submitting this application. I further affirm that if used in accordance with the the terms of the application stated here, said funds shall to the Neighborhood Council. Executive Director of Non-Profit Corporation or School Principal - REQUIRED* Secondon Choi Principal - REQUIRED* Secondon Choi Principal - REQUIRED*	Total Projected Cost
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What is the TOTAL amount of the grant funding requested with this application: Start date: 04.07.47	Total Projected Cost
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Expected completion date: Expected completion date: (After completion of the project, the applifollow-up form to the Neighborhood Council and the Department of Neighborhood Entrol IV - POTENTIAL CONFLICTS OF INTEREST Do you (applicant) have a former or existing relationship with a Board Member of the New No Yes - Please describe below: Name of NC Board Member Relationship	\$ 2,250.0
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^{*} If a current Board Member holds the position of Executive Director or Secretary, please contact the Department at (213) 978-1551 for instructions on completing this form

Los Angeles Unified School District
El Oro Way Charter for Enriched Studies
School for Advanced Studies
California Distinguished School
12230 El Oro Way
Granada Hills, CA 91344
Te: (818) 360-2288 Fax: 360-3264
www.eloroway.org

Dr. Michelle King Superintendent of Schools

SooJoon Choi Principal

Claudia Valladarez Assistant Principal

Next Generation Science Conversion Kits:

As part of the common core state standards shift, the state of California has adopted new science standards that are aligned with common core principles of in-depth teaching referred to as Next Generation Science Standards (NGSS). Due to factors that cannot be controlled at a school site, elementary schools will not be receiving a science program that is aligned with NGSS until 2018-19, if all goes as planned. In the meantime, students in the state of California (including those at the elementary level) are now required to take the annual science state test, which is based on NGSS. Students are not as prepared as they could be if teachers had the materials for the new program now. Teachers have not been provided with enough training to have a solid understanding of what these standards are, and how to modify the current science program to meet these new standards.

Fortunately, Delta, the company that makes the current program and new NGSS program, offers conversion kits for purchase. A conversion kit will allow teachers to convert their current sciend kits (teacher's manual and pertinent materials) into updated NGSS based kits. Conversion kits are practical because they cost less than buying an entirely new kit, provide the 'new' materials for current science kits, and provides teachers a new teaching guide that is already aligned with NGSS. This in turn will help students be better prepared and equipped with science knowledge.

Due to budget limits, we are asking for a set of conversion kits for only 3rd grade, as we feel those are the students who would most benefit from being exposed to the new program first. Delta offers conversion kits for 2 of the 3 sets for 3rd grade. The 3rd kit needs to be purchased as a whole because the new NGSS standards have resulted in certain science ideas being shifted around, creating an entirely different kit fo NGSS than we have with our current program.

Storage Shed for Science Kits:

Our science program is organized in kits. Each kit can contain from 1-3 boxes, and each grade level has about 2 sets of each kit. Each grade level teaches 3 science modules: life science, Earth science, and physical science. When added up, we currently have 70 boxes in our science kits for the school. Since these boxes are big and need to be shared, having a central location for them to be made accessible to all teachers is essential. Currently, we have to store kits and miscellaneous science supplies in 3 different locations across the campus. So that teachers can access materials in a more efficient manner, we need a large storage bin / shed to place all materials in. A storage shed of approximately 8 x 10 feet would be needed and appreciated to accomplish this.

# of payments If a bank card exemption of the daily \$1,000 limit is required for this request, please provide the date(s) and amount needed for the daily limit to be lifted: Public Benefit Description Neighborhood Purposes Grant for El Oro Elementary School in the amount of \$2,250 the purpose of Next Generation Science Kits and a storage unit to store the kits. Vote Count (continued on page 2 if more than 20 Board Members) *Recused-Boardmember must leave the room prior to any discussion and may not return to the room until after the vote is completed,	Department of Neighb	orhood Empowerment						
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Granada Hills South

Meeting Date:

4/6/2017 #VII. B.

Agenda Item:

Agenda Item:		Vote Count				TO BE	
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IC Quorum: 11	Totals (this page only):						

Revised 1-26-15



This form is to be completed by the applicant seeking the Neighborhood Purposes Grant and submitted to the Neighborhood Council from whom the grant is being sought. All applications for grants must be reviewed and approved in a public meeting. The Neighborhood Council (NC), upon approval of the application, shall submit the approved application along with all required documentation to the Department of Neighborhood Empowerment.

Granada Hills South Neighborhood Council Name of NC from which you are seeking this grant: SECTION I- APPLICANT INFORMATION NIA 95-6001-908-W El Oro Way Charter for Enriched Studies Date of 501(c)(3) State of Incorporation Federal I.D. # (EIN#) Organization Name Status (if applicable) CA 91344 Granada Hills 12230 El Oro Way Zip Code State Organization Mailing Address City Zip Code State 1c) Business Address (If different) City 1d) PRIMARY CONTACT INFORMATION: spoloon chall@lausd.net (818) 360-2288 SooJoon Choi Email Phone 2) Type of Organization-Please select one: ☐ 501(c)(3) Non-Profit (other than religious institutions) Public School (not to include private schools) Attach IRS Determination Letter Attach Grant Request on School Letterhead State Zip Code City 3) Name / Address of Affiliated Organization (If applicable)

SECTION II - PROJECT DESCRIPTION

4) Please describe the purpose and intent of the grant.

Pinase see attached

5) How will this grant be used to primarily support or serve a public purpose and benefit the public at-large. (Grants cannot be used as rewards or prizes for individuals)

The science conversion kits will benefit both students and teachers at El Oro Way by allowing teachers to get the proper tools and methods to teach the new science standards. The students will be more successful and confident learning the information and become more interested and involved with schience. When our students are successful and confident, our community as a whole will benefit!

Personnel Related Expenses		Requested of NC	Total Projected Cost
Non-Personnel Related Expe	enses	Requested of NC	Total Projected Cost
Science Conversion Kits	S A HALL THE SELECT	\$ 1,750.0	
8 x 10 Storage Shed		5 500	5 500.0
	to any other Neighborhood list names of NCs:	Councils requesting funds for	or this project?
	s specific program or purpos g? (Including NPG application	e described in box 4 above cons to other NCs) No	ontingent on any other Yes, please describe
Source of Funding	in a second	Amount	Total Projected Cost
What is the TOTAL amount of Start date: 04/19/17	of the grant funding requests 10b) Date Funds Required	COCCUSIONIS	\$ 2,250.0
Do you (applicant) have a fo			NC?
	Yes No '(Please no form, or participates in the d	e Office of the City Attorney lete that if a Board Member of iscussion and voting of this	the NC has a conflict of
TION V - DECLARATION AND) SIGNATURE	MAKE LINE	ALCOHOLD IN
is truly and accurately state Appendix B "Conflicts of Int fall within the criteria of a property of the Neighborhood Council to w	d. I further affirm that I have terest" of this application and ublic benefit project/program Neighborhood Purposes Gra hom I am submitting this app to the terms of the application	ormation provided herein and read Appendix A, "What is a d affirm that the proposed proposed proposed that no conflict of intercent. I affirm that I am not a cuplication. I further affirm that a stated here, said funds shall	Public Benefit," and oject(s) and/or program(s) est exist that would errent Board Member of the if the grant received is no
) Executive Director of Non-P	rofit Corporation or School F	Principal - REQUIRED*	alau
Socioon Choi	Principal	Stantura	Date
b) Secretary of Non-profit Corp	Title	Principal - REQUIRED*	Date 3/8

* If a current Board Member holds the position of Executive Director or Secretary, please contact the Department at (213) 978-1551 for instructions on completing this form

Los Angeles Unified School District
El Oro Way Charter for Enriched Studies
School for Advanced Studies
California Distinguished School
12230 El Oro Way
Granada Hills, CA 91344
Te: (818) 360-2288 Fax: 360-3264
www.eloroway.org

Dr. Michelle King Superintendent of Schools

SooJoon Choi Principal

Claudia Valladarez Assistant Principal



Next Generation Science Conversion Kits:

As part of the common core state standards shift, the state of California has adopted new science standards that are aligned with common core principles of in-depth teaching referred to as Next Generation Science Standards (NGSS). Due to factors that cannot be controlled at a school site, elementary schools will not be receiving a science program that is aligned with NGSS until 2018-19, if all goes as planned. In the meantime, students in the state of California (including those at the elementary level) are now required to take the annual science state test, which is based on NGSS. Students are not as prepared as they could be if teachers had the materials for the new program now. Teachers have not been provided with enough training to have a solid understanding of what these standards are, and how to modify the current science program to meet these new standards.

Fortunately, Delta, the company that makes the current program and new NGSS program, offers conversion kits for purchase. A conversion kit will allow teachers to convert their current sciend kits (teacher's manual and pertinent materials) into updated NGSS based kits. Conversion kits are practical because they cost less than buying an entirely new kit, provide the 'new' materials for current science kits, and provides teachers a new teaching guide that is already aligned with NGSS. This in turn will help students be better prepared and equipped with science knowledge.

Due to budget limits, we are asking for a set of conversion kits for only 3rd grade, as we feel those are the students who would most benefit from being exposed to the new program first. Delta offers conversion kits for 2 of the 3 sets for 3rd grade. The 3rd kit needs to be purchased as a whole because the new NGSS standards have resulted in certain science ideas being shifted around, creating an entirely different kit fo NGSS than we have with our current program.

Storage Shed for Science Kits:

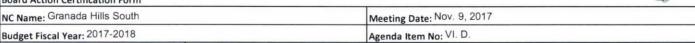
Our science program is organized in kits. Each kit can contain from 1-3 boxes, and each grade level has about 2 sets of each kit. Each grade level teaches 3 science modules: life science, Earth science, and physical science. When added up, we currently have 70 boxes in our science kits for the school. Since these boxes are big and need to be shared, having a central location for them to be made accessible to all teachers is essential. Currently, we have to store kits and miscellaneous science supplies in 3 different locations across the campus. So that teachers can access materials in a more efficient manner, we need a large storage bin / shed to place all materials in. A storage shed of approximately 8 x 10 feet would be needed and appreciated to accomplish this.

Office	of the	City	Clerk
Ollice	OI THE	City	CICIN

Administrative Services Division

Neighborhood Council (NC) Funding Program

Board Action Certification Form



Board Motion and/or Public Benefit

approves of a Neighborhood Purposes Grant in the amount of \$1,000.00 to the North Statement (CIP and NPG): Valley YMCA's annual Thanksgiving dinner program for needy and disadvantaged families in the North Valley.

Recused Boardmembers m	ust leave the room prior to	Vote Co		eturn to the room	until after the	vote is complete	
Board Member First and Last Name	Board Position	Yes	No.	Abstain	Absent	Ineligible	Recused
Dave Beauvais	President	Х					
Mike Benedetto	Vice-President	Х					
Jeffrey Bohrer	Member	Х					
Bonnie Marie Bursk	Member	Х					
Julie Carson	Secretary				Х		
Jeremy "Jett" Dunlap	Member	Х					
Don Graham	Member				Х		
Sally Kolstad	Member	Х					
Dawn Lopez	Member	Х					
Deron Lopez	Member	Х					
Joel Lyle	Member	Х					
Mark Morris	Member	Х					
Brandon Schindelheim	Treasurer	Х					
Brad Smith	Member	Х					
Rene Trinidad	Member	Х					
Cindy Wu Freedman	Member	Х					
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orum 9	Total	14			2		

We, the Treasurer and the Second Signer of the above named Neighborhood Council, declare that the information presented on this form is accurate and complete, and that a public meeting was held in accordance with all laws, policies, and procedures. The above was approved by the Neighborhood Council Board, at a Brown Act compliant public meeting where a quorum of the Board was present.

Treasurer's Signature	Second Signer's Signature Majaulier
Print/Type Name: Brandon Schindelheim, Treasurer	Print/Type Name: Mike Benedetto, Vice-President
Date: 11-9-17	Date: 11-9-17

Neighborhood Council Funding Program APPLICATION for Neighborhood Purposes Grant (NPG)



This form is to be completed by the applicant seeking the Neighborhood Purposes Grant and submitted to the Neighborhood Council from whom the grant is being sought. All applications for grants must be reviewed and approved in a public meeting. The Neighborhood Council (NC), upon approval of the application, shall submit the approved application along with all required documentation to the Department of Neighborhood Empowerment.

	Name of NC from which you are seeking this grant:	Granada South	Neighborhood Col	uncil
SEC	TION I- APPLICANT INFORMATION		and the second second	
	North Valley Family YMCA	95-1644052	CA	01/02/88
1a)	Organization Name	Federal I.D. # (EIN#)	State of Incorporation	Date of 501(c)(3) Status (if applicable
	11336 Corbin Avenue	Porter Ranch	CA	91326
1b)	Organization Mailing Address	City	State	Zip Code
1c)	Business Address (if different)	City	State	Zip Code
1d)	PRIMARY CONTACT INFORMATION: Jane Stanton	(818) 368-3231	janestanton@)	mcala.org
	Name	Phone	Email	
2)	Type of Organization-Please select one: ☐ Public School (not to include private schools) Attach Grant Request on School Letterhea	or 501(c)(3) No d Attach IRS	on-Profit (other than rolig Determination Letter	ious institutions)
3)	Name / Address of Affiliated Organization (If applicable)	Ch	y State	Zip Code

SECTION II - PROJECT DESCRIPTION

4) Please describe the purpose and intent of the grant.

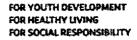
The YMCA conducts an annual Thanksgiving Baskets distribution to needy families in the north San Fernando Valley area. We collect funds and food items to distribute to 3600 low-income families during the second week of November. Families are identified by the School Principals and non-profit agencies we work with through our YMCA and childcare programs. Funding support from the Granada Hills South NC would help buy the turkeys, canned goods, and side dishes that are included in the meal baskets distributed to families at schools from the Granada Hills South area including Darby Elementary, Granada Elementary, Patrick Henry Middle School, and Porter Middle School.

5) How will this grant be used to primarily support or serve a public purpose and benefit the public at-large. (Grants cannot be used as rewards or prizes for individuals)

As noted above, funding will be used to support our annual Thanksgiving baskets program, to purchase needed food items to distribute meals to low-income families and individuals in our community, helping them to have a holiday meal for Thanksgiving. Each meal provided to families contains a Happy Thanksgiving flyer listing generous supporters who make this program possible. At the \$1,000 support level, we would include the your Neighborhood Council's name on the flyer, on the Recognition Wall located in the YMCA lobby, in our e-blasts, and in press releases sent to local media. We appreciate this support, which will reflect the spirit of our community to so many.

V LE	Personnel Related Expenses		Requested of NC	Total Projected Cost
	VA			
Ė	vn			
Ļ			Requested of NC	Total Projected Cost
) [Non-Personnel Related Expenses		\$ 1,000.0	
	Food items		V 1,000,0	\$ 2,000.00
_	Truck rental, toilet rental			\$ 5,000.00
	bags, supplies, storage facility		ile requesting funds for	or this project?
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)	s the implementation of this specific	c program or purpose	e to other NCs) No	☐ Yes, please describe
	factors or sources or funding? (Incl	uding NPG application	s to other ros) — To	
Γ	Source of Funding		Amount	Total Projected Cost
	individual and business donations			\$ 40,000.00
Ī			1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1	
[
	What is the TOTAL amount of the gr	ant funding requested	with this application:	\$ 1,000.0
	Expected completion date: 11/1	(After compl	mant of Neighborhoo	d Empowerment)
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October 13, 2017

Granada Hills South Neighborhood Council

Dear Council:

Thank you very much for your support of the YMCA Annual Thanksgiving Basket program, and we hope you will join us!

We have a goal of providing 3,600 families with a comforting meal. We respectfully request consideration of a \$1,000 donation.

Your contribution in the past has helped the North Valley Family YMCA provide a complete holiday meal to hungry families in our community. This program, which started in 2006, distributed 50 meal baskets, has grown to helping over 3,500 families!

The need is great and we are appreciative of the wonderful response from our friends. Generous individuals, companies and civic groups come together to donate funds, food and volunteer service to make this a special holiday for so many! The spirit of the holidays is so evident with the Y's Thanksgiving Basket program.

If you would like to get more involved in this Y project, we are looking for volunteers to help secure funds and food from the community in the next few weeks and assemble and deliver the baskets from November 11-14. We would love to speak with you about this!

We appreciate your consideration and thank you for your help in feeding over 3,600 needy families this Thanksgiving season!

Sincerely,

Jane Stanton

Executive Director/VP janestanton@ymcala.org

Maithili Patil

Thanksgiving Basket Committee Chairperson 818-489-4762 maithilipatil@yahoo.com

Internal Revenue Service

Department of the Treasury

District Director P.O. Box 2350 Los Angeles, Calif. 90053

Person to Contact:

Gilda Lewis Telephone Number:

(213) 894-2336 Refer Reply to:

Date: 1-6 1993

Young Mens Christian Association of Metropolitan Los Angeles 625 S. New Hampshire Ave. Los Angeles, CA 90005-1371

RE: Young Men's Christian Association of Metropolitan Los Angeles - EIN: 95-1644052

'Gentlemen:

This letter is in response to your request for a copy of the determination letter for the above named organization.

Our records indicate that this organization was recognized to be exempt from Federal Income Tax in January 1988 as described in Internal Revenue Code Section 501(c)(3). It is further classified as an organization that is not a private foundation as defined in Section 509(a) of the code, because it is an organization described in Section 170(b)(1)(A)(vi).

The exempt status for the determination letter issued in January 1988 continues to be in effect.

If you need further assistance, please contact our office at the above address or telephone number.

Sincerely

GILDA LEWIS

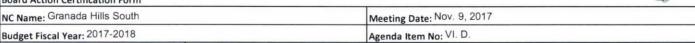
Disclosure Assistant

Office	of the	City	Clerk
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Administrative Services Division

Neighborhood Council (NC) Funding Program

Board Action Certification Form



Board Motion and/or Public Benefit

approves of a Neighborhood Purposes Grant in the amount of \$1,000.00 to the North Statement (CIP and NPG): Valley YMCA's annual Thanksgiving dinner program for needy and disadvantaged families in the North Valley.

Recused Boardmembers m	ust leave the room prior to	Vote Co		eturn to the room	until after the	vote is complete	
Board Member First and Last Name	Board Position	Yes	No.	Abstain	Absent	Ineligible	Recused
Dave Beauvais	President	Х					
Mike Benedetto	Vice-President	Х					
Jeffrey Bohrer	Member	Х					
Bonnie Marie Bursk	Member	Х					
Julie Carson	Secretary				Х		
Jeremy "Jett" Dunlap	Member	Х					
Don Graham	Member				Х		
Sally Kolstad	Member	Х					
Dawn Lopez	Member	Х					
Deron Lopez	Member	Х					
Joel Lyle	Member	Х					
Mark Morris	Member	Х					
Brandon Schindelheim	Treasurer	Х					
Brad Smith	Member	Х					
Rene Trinidad	Member	Х					
Cindy Wu Freedman	Member	Х					
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orum 9	Total	14			2		

We, the Treasurer and the Second Signer of the above named Neighborhood Council, declare that the information presented on this form is accurate and complete, and that a public meeting was held in accordance with all laws, policies, and procedures. The above was approved by the Neighborhood Council Board, at a Brown Act compliant public meeting where a quorum of the Board was present.

Treasurer's Signature	Second Signer's Signature Majaulier
Print/Type Name: Brandon Schindelheim, Treasurer	Print/Type Name: Mike Benedetto, Vice-President
Date: 11-9-17	Date: 11-9-17

Neighborhood Council Funding Program APPLICATION for Neighborhood Purposes Grant (NPG)



This form is to be completed by the applicant seeking the Neighborhood Purposes Grant and submitted to the Neighborhood Council from whom the grant is being sought. All applications for grants must be reviewed and approved in a public meeting. The Neighborhood Council (NC), upon approval of the application, shall submit the approved application along with all required documentation to the Department of Neighborhood Empowerment.

	Name of NC from which you are seeking this grant:	Granada South	Neighborhood Col	uncil
SEC	TION I- APPLICANT INFORMATION		and the second second	
	North Valley Family YMCA	95-1644052	CA	01/02/88
1a)	Organization Name	Federal I.D. # (EIN#)	State of Incorporation	Date of 501(c)(3) Status (if applicable
	11336 Corbin Avenue	Porter Ranch	CA	91326
1b)	Organization Mailing Address	City	State	Zip Code
1c)	Business Address (if different)	City	State	Zip Code
1d)	PRIMARY CONTACT INFORMATION: Jane Stanton	(818) 368-3231	janestanton@)	mcala.org
	Name	Phone	Email	
2)	Type of Organization-Please select one: ☐ Public School (not to include private schools) Attach Grant Request on School Letterhea	or 501(c)(3) No d Attach IRS	on-Profit (other than rolig Determination Letter	ious institutions)
3)	Name / Address of Affiliated Organization (If applicable)	Ch	y State	Zip Code

SECTION II - PROJECT DESCRIPTION

4) Please describe the purpose and intent of the grant.

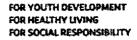
The YMCA conducts an annual Thanksgiving Baskets distribution to needy families in the north San Fernando Valley area. We collect funds and food items to distribute to 3600 low-income families during the second week of November. Families are identified by the School Principals and non-profit agencies we work with through our YMCA and childcare programs. Funding support from the Granada Hills South NC would help buy the turkeys, canned goods, and side dishes that are included in the meal baskets distributed to families at schools from the Granada Hills South area including Darby Elementary, Granada Elementary, Patrick Henry Middle School, and Porter Middle School.

5) How will this grant be used to primarily support or serve a public purpose and benefit the public at-large. (Grants cannot be used as rewards or prizes for individuals)

As noted above, funding will be used to support our annual Thanksgiving baskets program, to purchase needed food items to distribute meals to low-income families and individuals in our community, helping them to have a holiday meal for Thanksgiving. Each meal provided to families contains a Happy Thanksgiving flyer listing generous supporters who make this program possible. At the \$1,000 support level, we would include the your Neighborhood Council's name on the flyer, on the Recognition Wall located in the YMCA lobby, in our e-blasts, and in press releases sent to local media. We appreciate this support, which will reflect the spirit of our community to so many.

V LE	Personnel Related Expenses		Requested of NC	Total Projected Cost
	VA			
Ė	vn			
Ļ			Requested of NC	Total Projected Cost
) [Non-Personnel Related Expenses		\$ 1,000.0	
	Food items		V 1,000,0	\$ 2,000.00
_	Truck rental, toilet rental			\$ 5,000.00
	bags, supplies, storage facility		ile requesting funds for	or this project?
) 1	Have you (applicant) applied to any o	other Neighborhood Co	Northridge South, Northridge West	, Sylmar
)	s the implementation of this specific	c program or purpose	e to other NCs) No	☐ Yes, please describe
	factors or sources or funding? (Incl	uding NPG application	s to other ros) — To	
Γ	Source of Funding		Amount	Total Projected Cost
	individual and business donations			\$ 40,000.00
Ī			1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1	
[
	What is the TOTAL amount of the gr	ant funding requested	with this application:	\$ 1,000.0
	Expected completion date: 11/1	(After compl	mant of Neighborhoo	d Empowerment)
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October 13, 2017

Granada Hills South Neighborhood Council

Dear Council:

Thank you very much for your support of the YMCA Annual Thanksgiving Basket program, and we hope you will join us!

We have a goal of providing 3,600 families with a comforting meal. We respectfully request consideration of a \$1,000 donation.

Your contribution in the past has helped the North Valley Family YMCA provide a complete holiday meal to hungry families in our community. This program, which started in 2006, distributed 50 meal baskets, has grown to helping over 3,500 families!

The need is great and we are appreciative of the wonderful response from our friends. Generous individuals, companies and civic groups come together to donate funds, food and volunteer service to make this a special holiday for so many! The spirit of the holidays is so evident with the Y's Thanksgiving Basket program.

If you would like to get more involved in this Y project, we are looking for volunteers to help secure funds and food from the community in the next few weeks and assemble and deliver the baskets from November 11-14. We would love to speak with you about this!

We appreciate your consideration and thank you for your help in feeding over 3,600 needy families this Thanksgiving season!

Sincerely,

Jane Stanton

Executive Director/VP janestanton@ymcala.org

Maithili Patil

Thanksgiving Basket Committee Chairperson 818-489-4762 maithilipatil@yahoo.com

Internal Revenue Service

Department of the Treasury

District Director P.O. Box 2350 Los Angeles, Calif. 90053

Person to Contact:

Gilda Lewis Telephone Number:

(213) 894-2336 Refer Reply to:

Date: 1-6 1993

Young Mens Christian Association of Metropolitan Los Angeles 625 S. New Hampshire Ave. Los Angeles, CA 90005-1371

RE: Young Men's Christian Association of Metropolitan Los Angeles - EIN: 95-1644052

'Gentlemen:

This letter is in response to your request for a copy of the determination letter for the above named organization.

Our records indicate that this organization was recognized to be exempt from Federal Income Tax in January 1988 as described in Internal Revenue Code Section 501(c)(3). It is further classified as an organization that is not a private foundation as defined in Section 509(a) of the code, because it is an organization described in Section 170(b)(1)(A)(vi).

The exempt status for the determination letter issued in January 1988 continues to be in effect.

If you need further assistance, please contact our office at the above address or telephone number.

Sincerely

GILDA LEWIS

Disclosure Assistant

Office of the City Clerk	
Administrative Services Division	
Neighborhood Council (NC) Funding Progra	m



Pour a rection destination form				
NC Name: Granada Hills South	Meeting Date: Nov. 9, 2017			
Budget Fiscal Year: 2017-2018	Agenda Item No: VI. E.			

Board Motion and/or Public Benefit Statement (CIP and NPG):

approves of a Neighborhood Purposes Grant in the amount of \$2,500 to Granada Hills Charter High School's ASL program.

Vote Count Recused Boardmembers must leave the room prior to any discussion and may not return to the roon until after the vote is complete.							
Board Member First and Last Name	Board Position	Yes	No	Abstain	Absent	Ineligible	Recused
Dave Beauvais	President	X					
Mike Benedetto	Vice-President	Х					
Jeffrey Bohrer	Member	X					
Bonnie Marie Bursk	Member	X					
Julie Carson	Secretary				X		
Jeremy "Jett" Dunlap	Member	X					
Don Graham	Member				Х		
Sally Kolstad	Member	Х					
Dawn Lopez	Member	Х					
Deron Lopez	Member	Х					
Joel Lyle	Member	Х					
Mark Morris	Member	Х					
Brandon Schindelheim	Treasurer	Х					
Brad Smith	Member						X
Rene Trinidad	Member	Х					
Cindy Wu Freedman	Member	Х					
a .							
uorum 9	Total	13			2		1

We, the Treasurer and the Second Signer of the above named Neighborhood Council, declare that the information presented on this form is accurate and complete, and that a public meeting was held in accordance with all laws, policies, and procedures. The above was approved by the Neighborhood Council Board, at a Brown Act compliant public meeting where a quorum of the Board was present.

Treasurer's Signature	Second Signer's Signature ////
	Print/Type Name: Mike Benedetto, Vice-President
Date: 11-9-17	Date: 11-9-17

Neighborhood Council Funding Program APPLICATION for Neighborhood Purposes Grant (NPG)



Revised 012615 - Page 1 of 2

This form is to be completed by the applicant seeking the Neighborhood Purposes Grant and submitted to the Neighborhood Council from whom the grant is being sought. All applications for grants must be reviewed and approved in a public meeting. The Neighborhood Council (NC), upon approval of the application, shall submit the approved application along with all required documentation to the Department of Neighborhood Empowerment.

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	Name of NC from which you are seeking this grant: Granada Hills South Council (GHSNC)
SEC	TION LADDISCANTINEODMATION
1a) ⁽	Granada Hus Charter High State of Incorporation Date of 501(c)(3) Organization Name Status (if applicable)
1b)	10535 Zelzah Ave. Granda Hulls CA 91344 Organization Mailing Address City State Zip Code
1c)	Business Address (If different) City State Zip Code
1d)	PRIMARY CONTACT INFORMATION: Erin Lillibridge 818360 2361 Ext 350 ELillibridge Phone Phone Phone Phone Phone Phone Phone
2)	Type of Organization- Please select one: Public School (not to include private schools) or Attach Grant Request on School Letterhead Attach IRS Determination Letter
3)	Name / Address of Affiliated Organization City State Zip Code (If applicable)
SEC	TION II - PROJECT DESCRIPTION
4)	Please describe the purpose and intent of the grant. This grant would help us to have an ASL play for our school and community. This is reducational event where students have the opportunity to show in Asl that alway have learned to family, friends, and deaf community.
5)	How will this grant be used to primarily support or serve a public purpose and benefit the public at-large. (Grants cannot be used as rewards or prizes for individuals)
	This grant will serve a public purpose because it is one of the few local events that our deaf community can attend and looks forward to attending Eventone in our community
	to attending. Everyone in our community is invited, expecially our deaf community.

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n-Personnel Related Expenses	Incquested of the	1500
T-Shirt		300
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* If a current Board Member holds the position of Executive Director or Secretary, please contact the D at (213) 978-1551 for instructions on completing this form



September 27, 2017

GHSNC Members.

For over 30 years the American Sign Language Program (ASL) has been offered at Granada Hills Charter High School. I have been the teacher of all the classes for the past 21 years. It has been a wonderful experience for my students and the community. I teach ASL 1 with 120 students, ASL 2 with 60 students and ASL 3 with 35 students. Every year my students plan a school/community event that is a musical play that is entirely put on by my ASL students. This year we are in need for some funds and come to you for assistance.

Our ASL musicals are for the entire school and Deaf community. We invite the local Deaf community to attend with reserved seating and look forward to them attending. Usually our plays are done just before the holidays with some past titles as Through Deaf Eyes: The Wizard of Odd, Little Emotions, Chilled, An ASL Story, and many more. This year we would like to do a spring show and have a possible title of Definitely Grease. You are probably wondering how we perform a musical that both our hearing and Deaf community can enjoy. The musical is done in sign language by students on stage and then translated to spoken English by another ASL student below the stage. There are also both an original script and songs that are translated in ASL and performed as well. This is as much as educational experience as it is enjoyable to watch what the students create. We need assistance to have it go forward for sprint 2018.

This is why I am asking for a neighborhood purpose grant for the supplies we need to make this musical a success this year and for future musicals as well.

Thank you for considering my proposal on behalf of my current and future students in the ASL program at Granada Hills Charter High School.

Sincerely.

Ms. Kelly Steen ksteen@ghchs.com ASL 1, 2, and 3 teacher

Granada Hills Charter High School

BRIAN BAUER



Estimated Expenses

Set supplies (paint, wood, brush,)	\$100
Ticket printing	\$0
Fabric to make costumes	\$300
220 T-Shirt	\$1,500
Make up	\$50
Playbill	\$250
Highlander Hall Decorations	\$150
Lightening/Stage Manager	<u>\$300</u>
TOTAL	\$2,650

INTERNAL REVENUE SERVICE P. O. BOX 2508 CINCINNATI, OH 45201

Date: DEC 2 0 2010

GRANADA HILLS CHARTER HIGH SCHOOL C/O BRIAN BAUER 10535 ZELZAH AVE GRANADA HILLS, CA 91344

Employer Identification Number: 05-0570400 DLN: 17053328362040 Contact Person: ID# 31175 DALE T SCHABER Contact Telephone Number: (877) 829-5500 Accounting Period Ending: June 30 Public Charity Status: 170(b)(1)(A)(vi) Form 990 Required: Yes Effective Date of Exemption: October 22, 2010 Contribution Deductibility: Yes Addendum Applies: Yes

Dear Applicant:

We are pleased to inform you that upon review of your application for tax exempt status we have determined that you are exempt from Federal income tax under section 501(c)(3) of the Internal Revenue Code. Contributions to you are deductible under section 170 of the Code. You are also qualified to receive tax deductible bequests, devises, transfers or gifts under section 2055, 2106 or 2522 of the Code. Because this letter could help resolve any questions regarding your exempt status, you should keep it in your permanent records.

Organizations exempt under section 501(c)(3) of the Code are further classified as either public charities or private foundations. We determined that you are a public charity under the Code section(s) listed in the heading of this letter.

Please see enclosed Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, for some helpful information about your responsibilities as an exempt organization.

GRANADA HILLS CHARTER HIGH SCHOOL

We have sent a copy of this letter to your representative as indicated in your power of attorney.

Sincerely,

ToberClose

Robert Choi Director, Exempt Organizations Rulings and Agreements

Enclosure: Publication 4221-PC

GRANADA HILLS CHARTER HIGH SCHOOL

INFORMATION FOR CHARTER SCHOOLS

You are not subject to the specific publishing requirements of Revenue Procedure 75-50, 1975-2 C.B., page 587, as long as you are operating under a contract with the local government. If your method of operation changes to the extent that your charter is terminated, cancelled, or not renewed, you should notify us. You will also be required to comply with Revenue Procedure 75-50.

Office of the City Clerk	
Administrative Services Division	
Neighborhood Council (NC) Funding Progra	m



out a rection continued on 1 or m				
NC Name: Granada Hills South	Meeting Date: Nov. 9, 2017			
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Bonnie Marie Bursk	Member	X					
Julie Carson	Secretary				X		
Jeremy "Jett" Dunlap	Member	X					
Don Graham	Member				Х		
Sally Kolstad	Member	Х					
Dawn Lopez	Member	Х					
Deron Lopez	Member	Х					
Joel Lyle	Member	Х					
Mark Morris	Member	Х					
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We, the Treasurer and the Second Signer of the above named Neighborhood Council, declare that the information presented on this form is accurate and complete, and that a public meeting was held in accordance with all laws, policies, and procedures. The above was approved by the Neighborhood Council Board, at a Brown Act compliant public meeting where a quorum of the Board was present.

Treasurer's Signature	Second Signer's Signature ////
	Print/Type Name: Mike Benedetto, Vice-President
Date: 11-9-17	Date: 11-9-17

Neighborhood Council Funding Program APPLICATION for Neighborhood Purposes Grant (NPG)



Revised 012615 - Page 1 of 2

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Sincerely.

Ms. Kelly Steen ksteen@ghchs.com ASL 1, 2, and 3 teacher

Granada Hills Charter High School

BRIAN BAUER



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Highlander Hall Decorations	\$150
Lightening/Stage Manager	<u>\$300</u>
TOTAL	\$2,650

INTERNAL REVENUE SERVICE P. O. BOX 2508 CINCINNATI, OH 45201

Date: DEC 2 0 2010

GRANADA HILLS CHARTER HIGH SCHOOL C/O BRIAN BAUER 10535 ZELZAH AVE GRANADA HILLS, CA 91344

Employer Identification Number: 05-0570400 DLN: 17053328362040 Contact Person: ID# 31175 DALE T SCHABER Contact Telephone Number: (877) 829-5500 Accounting Period Ending: June 30 Public Charity Status: 170(b)(1)(A)(vi) Form 990 Required: Yes Effective Date of Exemption: October 22, 2010 Contribution Deductibility: Yes Addendum Applies: Yes

Dear Applicant:

We are pleased to inform you that upon review of your application for tax exempt status we have determined that you are exempt from Federal income tax under section 501(c)(3) of the Internal Revenue Code. Contributions to you are deductible under section 170 of the Code. You are also qualified to receive tax deductible bequests, devises, transfers or gifts under section 2055, 2106 or 2522 of the Code. Because this letter could help resolve any questions regarding your exempt status, you should keep it in your permanent records.

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GRANADA HILLS CHARTER HIGH SCHOOL

We have sent a copy of this letter to your representative as indicated in your power of attorney.

Sincerely,

ToberClose

Robert Choi Director, Exempt Organizations Rulings and Agreements

Enclosure: Publication 4221-PC

GRANADA HILLS CHARTER HIGH SCHOOL

INFORMATION FOR CHARTER SCHOOLS

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Shipping To:

DAWN LOPEZ

11214 Balboa Blvd

Granada Hills, CA 91344

Shipping Method:

Standard (\$8.99)

Gift Message:

No Message

Prices will display on the packing slip



Adult Pennywise Costume Deluxe - IT

Size: Standard Adult

Qty: 1.ltem Price: \$64.99 Pre-order: expected 9/25/17

Estimated Delivery Date:

Pre-order items will not have estimated delivery date calculated

\$64.99

Merchandise: \$64.99

Order Discount: -\$13.00

Shipping:

\$8.99

Sales Tax:

\$4.81

Shipping Tax:

\$0.00

Shipment Total:\$65.79

PAYMENT

PayPal Account: ddbd@earthlink nel

Dawn Lopez 11214 balboa

granada hills, CA 91344

Promo Code: SHIPS17E

Source Code: No source code applied

ORDER SUMMARY

item Subtotal: \$64.99

biths //www.spirithstloween com/checkopt/paypal_receipt/sp

9/18/17, 9.21 AM Page 2 of &

BIG LOTS STORES - #4623 NORTHRIDGE GROVE 8960 TAMPA AVENUE NORTHRIDGE CA 91324-3521 09/21/2017 1:49 PM 818-341-3017 C1672630

SALE 20IN LED FLICKERING LIGH 40.00

810346278 2 9 20,00 LED VOTIVES WHT 10PK 40.00 T c 340029511 1 6.00 6.00 T C 20.00 T C

3X48 3P/S TWIG TREE 810177880 1 9 20.00 HAUNIED MOVIE PROJECTOR

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810350405 1 0 25 00 Sub-Total CA 9.25% Taxable CA 9.25% Tax

91.00

Total Sales Tax lotal

8.42 99.42

DISC USD\$99.42 Account: 1318 Token: 1318

91.00 8.42

Authorization Code: 02163R CTroutd: 490100031

Card Entry Mode: ChipRead

CVM:Signature Captured CVM Results: 1E0300 AID: A0000001523010 App Prefer Name: Discover Credit App Label:Discover App Cryptogram:5FCDFBE68128B9DC

Total Tender Change Due

99.42 0.00

Thank you for shopping at Big Lots!

Sign up or Log in for Buzz Club Rewards at www.biglots.com

> Retain this receipt for return or exchange

Merchandise must be in its original condition as of the day it was purchased

LET US KNOW HOW WE ARE DOING! TAKE THE BIG LOTS CUSTOMER SURVEY AND TELL US WHAT YOU THINK! YOU COULD WIN A \$300 BIG LOTS GIFT CARD!

Comparta su opinion en una breve encuesta para la oportunidad de ganar.

No Purchase Necessary. A Prize Winner is announced quarterly. Sweepstakes ends 10/28/17. Must be 18 years old to enter.
Please visit www.BigLotssurvey.com or
call 866-219-5606 for Official Rules and how to enter without making a purchase or completing a survey. Vold where prohibited.

RETURNS WITH THIS RECEIPT WILL BE ACCEPTED THROUGH 10/21/2017

Customer Copy

Spirit Halloween

Seten vo 21/17 2:12 cm Store 50800 Regrecent 2 Nashmer 32(450) Feets Type: SALE

Europe Service 1 6 19 33 CLAN CHILDS 7. 7 \$1271.436 1 \$ 19.39 \$20,00 off all \$5666. -2,62 Sur More Core Mire 39 ... 237 ... XXXX 0.1347236 61 13 TX : **0** 39,99 \$20 X 2** all #5863: 45,85 Buy Mc/E. Sauc Mile STEVE FEN 1.71 TX SC#32100 11.33 \$20,00 off all \$50.3: 40 28 Buy More, Save More SASST PM KNIFE 8.58 TX 1 6 2 90 \$20.00 off #11 #5868: -1 41 Buy More, Sove More

TODAY YOU SAVED \$20,00

Subtotal: 121.95 TX Taxacle Amount: 121.95 TX (3.250%) Tax: 11.26 Total: 133.23 01500VEP 133,23

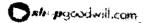
AUTH# 02130F
The products indicated above with an *
contain a chemical known to the State
of California to cause cancer, birth
defects, or reproductive harm.

Thank You for Snooping at Spirit mail seen

We will gladly offer exchanges for items with receipt and in saleable condition. No refunds will be offered after Friday October 20th.

visit us online 24/7 @
www.SpiritHalloween.com
Need Animatronic assistance?
Guest Services is available
year round at (866) 586-8155

Follow us if you dare on Facebook, Instagram, & Twitter #SpiritHalloween



Thank you for your order! Order # 17043399

Your PayPet payment has been confirmed. Please print this page for your records.
Your order will be shipped within 5 business days.
Once your order is shipped, visit My Shoppedowll eres to get up to the minute shipping information.

If you need further information, please contact the seller below: Licking/Knox Goodwill industries, line, \emptyset

Your payment was received 9/21/2017 7:36:28 AM PT Your PayPal confirmation number is: 3H417477054080915

Shipping Information Order has not been shipped

Bill To: Dawn (Buyer ID: Jesusiolower) 11214 Balboa Sivd Granada Hills, CA-91344 United States

Ship To: Dawn (Buyer ID: Jesusfollower) 11214 Balboa Blvd Granada Hills, CA 91344 United States

item ID	Description		Price	CITY	Total
43398193	Ruble's Johnny Gumba Gangster Mens Costume	·	\$7.99	1	\$7.99

Order Summary

Subtotal			\$7.99
Tax			\$0.00
Shipping	-	`	\$14.90
Handling			\$2.50
Order Total			\$25.39

29.99



Thank you for shopping Kotulas.com

We have received your order. Our team is already working to get your order to you as quickly as possible. An order confirmation email will be sent to the email address listed in the Billing Address below.

Order Confirmation Number: 18026892

Order Summary

Decorative Wood Bridge With Solar Lights - 5ft.

ITEM# 45860

in Stock 5 - 7 Business Days

Oty 1

Magail 120 76

Sale \$99.99 Save \$50 00

> \$99 99 Product Subtotal \$0.00 \$27.99 Original Shipping (\$27.99) Shipping Adjustment \$0.00 Shipping

ORDER TOTAL

\$99.99

SHIPPING ADDRESS DAWN LOPEZ 11214 Balboa Blvd Granada Hills, California United States 91344 8183077304 ddbd@earthlink.net

Biffing Address DAWN LOPEZ 11214 Balboa Bivd Granada Hills, California United States 91344 8183077304 ddbd@earthlink.net

Shipping Method

Standard

Details for Order #113-6556264-3645864 Print this page for your records.

Order Placed: September 22, 2017

Amazon.com order number: 113-6556264-3645864

Order Total: \$59.98

Not Yet Shipped

Items Ordered

Price

2 of: LB 9x6ft Deserted Room on Halloween Vinyl Photography Backdrop Customized Studio Background Photo Backdrops Studio Props WSJ1179

229.90

Sold by: bakdropday (seller profile)

Condition: New

Shipping Address:

Dawn Lopez

11214 Balboa Blvd.

Granada Hills, CA, 91344

United States

Shipping Speed:

Standard Shipping

Payment information

Payment Method:

Item(s) Subtotal: \$59.98

Discover | Last digits: 1318

Shipping & Handling: \$0.00

Billing address Dawn Lopez

Total before tax; \$59.98

11214 Balboa Blvd

Estimated tax to be collected: \$0.00

Granada Hills, Ca 91344

United States

Grand Total: \$59.98

To view the status of your order, return to Order Summary.

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amazon.com

Details for Order #113-1251492-9643446 Print this page for your records.

Order Placed: September 22, 2017

Amazon.com order number: 113-1251492-9643446

Order Total: \$7.96

Not Yet Shipped

Items Ordered

Price

1 of: 2 Pieces of the Black Handle Magic Trick Knives the Blade Pushes In

\$7,96

Sold by: Monkey Outpost (seller profile)

Condition: New

Ships from UNITED STATES

Shipping Address:

Dawn Lopez

11214 Balboa Bivd.

Granada Hills, CA. 91344

United States

Shipping Speed:

Standard Shipping

Payment information

Payment Method:

Item(s) Subtotal: \$7.96

Discover | Last digits: 1318

Shipping & Handling: \$0.00

Billing address

Total before tax: \$7.96

Dawn Lopez 11214 Balboa Blvd Estimated tax to be collected: \$0.00

Granada Hills, Ca 91344

United States

Grand Total: \$7.96

To view the status of your order, return to Order Summary.

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Details for Order #113-1218172-6019437 Print this page for your records.

Order Placed: September 22, 2017

Amazon.com order number: 113-1218172-6019437

Order Total: \$8.64

Preparing for Shipment			
Items Ordered 1 of: Fright In A Can Sold by: MaxWarehouse (seller profile)	Price \$7.91		
Condition: New			
Shipping Address:	Item(s) Subtotal: \$7.91		
Dawn Lopez 11214 Balboa Blvd.	Shipping & Handling: \$0.00		
Granada Hills, CA. 91344 United States	Total before tax: \$7.91		
Shipping Spand	Sales Tax: \$0.73		
Shipping Speed: Standard Shipping	Total for This Shipment: \$8.64		

Payment information			
Payment Method: Discover Last digits: 1318	Item(s) Subtotal: \$7.91 Shipping & Handling: \$0.00		
Billing address Dawn Lopez 11214 Balboa Blvd Granada Hills, Ca 91344 United States	Total before tax: \$7.91 Estimated tax to be collected: \$0.73 Grand Total:\$8.64		
Credit Card transactions	Discover ending in 1318: September 22, 2017: \$0.00		

To view the status of your order, return to Order Summary.

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Was \$89.00 Now \$79.00 Discounted Price \$47.40 Ship Method
Standard Delivery

PAYMENT



PayPal Account ddbd@earthlink.net \$61.40

ORDER SUMMARY

 SUBTOTAL
 \$47.40

 Shipping:
 \$14.00

 Tax:
 \$0.00

TOTAL: \$61.40

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Quality Commitment | Shipping & Processing | Returns & Exchanges | PayPal Credit





Offer Code: XXW58256

Venture Post C/O A To Z Online

71 Alps Avenue #01-02 Singapore 498745 498745 SINGAPORE

INVOICE

TO:

DAWN LOPEZ

ADD:

11214 Balboa Blvd. Granada

Hills California 91344 UNITED STATES

TEL: 818-307-7304

ATTN:

ITEM NO.	DESCRIPTION	QTY(PCS)	/1640T 1/44 1/45	T
1 Tapestry	Tapestry	QTT(FCS)	UNIT VALUE	TOTAL VALUE
2	Party Wigs	2	15.59	\$31.18
orașe Toronii G		1	12.39	\$12.39
3	Wall Stickers	1	4.93	\$4.93
	FREIGHT:			¥1.00
OTAL:				
				\$48.50

COUNTRY OF ORINGIN CHINA SAMPLE OF NO COMMERCIAL VALUE



ORDEA #66206 ORDER DATE 09/28/2017, 09:08 AM **PAYMENT** PayPai Express SHIPPING Add Optional Tracking to Free USPS

STORE

BILL TO

SHIP TO

Car Stickers Decais, LLC

14219 Ben Dier Baker City, Oregon 97814 United States 808-687-5796

ealen@caratickersdecals.com https://www.caratickersdecals.com Dewn Lopez 11214 Balboa Blvd. Granada Hills, California 91344 United States

818-307-7304

DAWN LOPEZ 11214 Balboa Blvd. Granada Hills, California 91344 **United States** 818-307-7304

ITEM DESCRIPTION	QTY	PRICE	DISCOUNT	ITEM TOTAL
CLOWN 10 STICKER 12279 OPTIONS: SIZES 18* (+\$14.00), COLOR CHOICES GOLD (091), OPTIONAL TEXT GROTESOUS CARNIVAL OF FANTASTIC FREAKS, INVERTIMAGE? NO THANK YOU	1	\$20.49	-	\$20.49
	Subtotal			\$20.49

\$1.99 Shipping

Total

Salvation Army
Family Store
10158 Balton Blvd
Granada Hills Ca. 91344
618-360-5687
(618) 360-5687
Store: 130.3
Reg.: 688113070
Itan: 132528
Clerk: Melissa

08/28/2017 02:30

850100400295 25% OFF	×242.9563	5.90 -1.46
901092600295 25% OFF	Bric-a-Brac	-6.73
501092000235 25% OFF		2.95 -0.73
301092600395 25% OFF	Bric-a-Brac	3.95 -0.98
90 10605195 251 OFF	Bric-a-Brac	1 95 -0.46
%10605750 25% Off	Bric-a-Brac	7.50 -1.87
9010606550 25% OFF	Bric-a-Brac	5.50 -1.37
Item Total	the control community of	23.36
Tax		Œ 6
TOTAL		23.38
VI		23.38

Card Type : VI

Account # : *************8765

AMAUNT : \$23.36.

I agree to pay the above purchase amount according to the care issuer agreement.

X (Customer Copy)

inank you for shouping at The Salvation Aims. Your purchase helps us restore lives.
You may exchange Clathing and Electronics within 7 days of purchase with unighed tags attached and your receipt. We after store credits in He u of refunds.

HOPE OF THE VALLEY store #2

18167 CHATSWORTH ST GRANADA HILLS, CA 91344 8183632050

www.hopeofthevalley.org

Cashier: Erika S

29-Sep-2017 3:05:48P

Transaction 100021

1	Seasonal	\$4.99
1	Seasonal	\$3.99
7	Seasonal	\$0.69
7	Seasonal	\$2.99
1	Seasonal	\$6.99

Total \$19.65

CREDIT CARD SALE DISCOVER 1318 \$19.65

29-Sep-2017 3:06:44P

\$19.65 | Method: SWIPED

DISCOVER XXXXXXXXXXXXX1318

Ref #: 727200539350 | Auth #: 02961R

MID: *********0642 SIGNATURE VERIFIED

Order SMDSPE202FDFP

No Refunds or Exchanges

Online: https://clover.com/p/ FWKNMRR5T29WE



FWKNMRR5T29WF



PROPERTY STORE \$9804 (818 #31 1889)

18030 CHATSLOWIN ST. GRANADA HULLS, CA 91344 Rewards Number: LMR90014470190

8-985-19-5-3695-368-1111-8118-1107-1063

541 SALE 7950 9804 004 10/02/17 12:30 ELM PIDB BLRCK FOR 7994NXXX223 16.99 1 0 16.99 (RETURN VALUE B 49) COLPON DET AN ITEM SON DEF 8.50~

Couron(a) feel (ed:

400100437018 50% AORPI

SUBTOTAL. 6.49 Sales Tex 9.5% ,81 9.30

TURAL

ACCOUNT NUMBER

***********7255

9.30 Dubit

APPROVAL. 143702 DHIP ON THE

PIN Verified

Amplication Label, US DEBIT ATD: A0000000980840

TVR 8080048000

TSI: 6800

DEVICE ID:0004

TRACE REF: 000214720

This receipt expires at 180 days on 04/05/18

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- * Get beffer product info, ratings and reviews

Orchard Supply
Hardware
18060 Chatsworth St.
Granada Hills,
Ca. 91344
(818) 363-7557

0840 002 23 9659 10/02/17 11:59:23

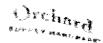
```
NORMAL SALE
0000754826203458 PVC PIPE SCH 40
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                          8.09
                       10
0000049821371883 CORNER BEAD 0.75-I
                                    3.29 T
                            3.29
                       10
0000049081140908 ELL SXS 90 DEG
                                    2,39 T
                            2.39
   1 11 ( 13) W
                       10
 0000049081140908 ELL SXS 90 DEG
                                    2.39 T
                            2.39
                       10
 0000049081137663 COUPLINGS SXS
                                    0.99 T
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                            0.99
 0000049081137663 COUPLINGS SXS
                                     0.99 T
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            9
 0000049081146245 TEES SXSXS
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                            2.59
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 0000017801147735 A15 LED BULB 2-PC
                       16 11.99
                                    11.99 T
 0000089449702553 MILK CHOC PRETZELS
                                     7.49 N
                       16 👍 7 . 49
SUBTOTAL
                       # franks make power 1 87
                                    40.21
TAX @ 9.500%
                                     3.11
TOTAL
                                    43.32
DEBIT NO:XXXXXXXXXXXXXXX8765
                                    43.32
CTROUTD: 80261
Result: APPROVAL
                                Orchard
Card entry mode: Chip Read
AID: A0000000980840
US DEBIT
ARC: 00
TVR: 6080048000
TSI: 6800
IAD: 06010A03600000
Mode: ISSUER
CVM: PIN. ...
AUTH NO: 531386
                  CRD AUTH: 00000000
CHANGE
                                    0.00
    This purchase has been credited to
    Club Orchard account XXXXXX5714
```

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* * * * * * *

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Orchard Supply Hardware

18060 Chatsworth St. Granada Hills,

Ca. 91344 Orchard**(818) 363-7557**

0840 002 23 9685 10/02/17 12:39:43

NORMAL SALE 0000020066187828 PTOUCH 2X ALUMINUM

10 3.89 3.89 T

0000087508122878 ADHESIVE LINER

10 7.99 7.99 T

SUBTOTAL 11.88 TAX 0 9.500% 1.13

TOTAL Circlined 13.01

CTROUTD: 80276 Result: APPROVAL

Card entry mode: Chip Read

AID: A0000001523010

Discover ARC: 00

Orchard

TVR: 0000008000

TSI: E800

IAD: 01056080000020001E0300000000000000000

Mode: ISSUER CVM: SIGNATURE

AUTH NO: 00229R CRD AUTH: 00000000 CHANGE 0.00

Orchart

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Orchard Sup. IV
Hardware
18050 Chalsworth St.
Granada Hills.
Ca. 91344
+*(818) 363-7557**

0840 002 94 0164 10/04/17 10:54:35

NORMAL SALE 0000813952311532 ROUNDS PLYWDDD 19.99 T 18 19.99 0000076308913120 SPRAY ADHSV 16.758 10 10.49 10.49 T 30.48 SUBTOTAL 2.90 TAX 6 9.500% 33.38 TOTAL 33.38 DEBIT NO:XXXXXXXXXXXXXXXXX CTROUTO: 80551 Result: APPROVAL Card entry mode: Chip Read AID: AGOOGGG980840 US DEBIT OFFICE ARC: 00 TVR: 8080048000 TSI: 6800 IAD: 06010A03600000 Mode: ISSUER CVM: PIN AUTH NO: 680970 CRO AUTH: 00000000 CHANGE This purchase has been credited to Club Orchard account XXXXXXX5714 For fast and easy returns, please keep your receipt. A receipt dated within 90 days of sale (before 01/02/18) is required for a full refund. * * * * *

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* * * * * * * *

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Orchol, 084002016410042017



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ISSA MHOURY@HOMEDEPOT.COM 16@CU ROSCCE BLVD VAN NUYS CA. 9140F

6E61 00009 07535 CASHIFR NELIZA

10/08/17 02:10 FM

757295000023 2.79ml AUAN <A>
0 1781N X 481N X 961N, UTILITY PAREL
299.99
0000-399-735 CA LBR FEE <A.U>
19.98
CA LUMBER FEE
200 Ng

290 09 095037181881 SOLID 545 -A> 0850387 374 SOUAKE PINE P370

13 60 33 76

0.18N

SPEIGIAL SALES TÄN 10:AL YANNUGHKHXKKNIBIS DISCOVER

3.19 \$36.95

USD\$ 36.95

446973636F766572204

- NON-DISCOUNTABLE ITEM



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IN HOME DEPO! RESERVES THE RIGHT TO 11/11 / DEMY RETURNS PLEASE SEE INE RETURN POLICY SIGN IN STORES FOR DETAILS.

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PARTICIPE EN UNA OPORTUNIDAD DE GANAR UNA TARJETA DE REGALO DE THD DE \$5,0001

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www.homedepot.com/survey

User ID: H89 22020 15368

Password: 17508 15359

Entries must be completed within 14 days of purchase Entrants must be 18 or older to entar. See complete rules on website. No purchase necessary

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Orchard Supply Herrdwere Herrdwere

अध्ये १६८ - १ अनुष्ठ १३/१३/११ ११/१०/४१

NORMAL SALE SECRETARIO 44.752 AT CAMO LARIH BROW 3.89 1 10 3.39 CONTRACTOR OF THE CONTRACTOR SAME 16 3.89 S.89 T CONCECUSE 187283 PLOUDH 2A SIN LEAF 16 4.39 #0000000727405574 EVEBALL PATHWAY MK 20,99 1 16 20.39 33.16 SERIOTAL 3.15 TAY # 3.500% 36.31 EST. K. WHITTHIN 19.765 30.31 C182010: \$1937 RESULT: NEWSYSI that eath, wire. One Read ADD: ACCUPANTESIONAL S N811 ARI: DO 198: 880 4800 ··· 181: 5800 THE DOTALL SOURCE MODE: ISSUER DIN: FIN AUTIK NO: 7811045 CRO AUTH: 00000000 CHANGE Ber Broke of

This purchase has been credited to Club Grobard account XXXXXX5714

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rour keceapi mumber 15 094002257310132017

Bechard Supply Hardware

18060 Charswith St.C. Those Cranada Hills.
Ca. 91344
(\$18) 363-7507

6840 002 94 3081 10/15/17 13:35.07

MERMAL SALE DUCTUM MESSITES TO BRIGHT AL 45X84 16 12.99

1g 12.99 12.99 1 12.99 1.23

TAX # 9.5000 : TOTAL CESET NOTAY HAVE AND 18785

14.22 34.22

CIRCUID: 82239 Result: 45F98/46

Card entry moder Chip Read

NO: MORNAGEN CONTRACTOR

1184C 20

SCETCTAL

ARC: DO

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A STATE OF THE

Si ocus

[AL] WELLHOUSER

Moder ISSIER

CVM: FIN

מניוטלינים במספה בידור וועלינים במספה בידור וועלינים

DINGE

-- 20,00-

This purchase has been credited to The groberd account XXXXXX5714

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3, 42204 (3152017



St: So we expected Hills Chatsworth & Belboa 17034 Chatsworth Granada Hill EA 91344

PartyLtxBllnBobleGumPnk920ct#	١	ð	فولالو	1 reve o
FacePaintHalloween/Asst/#2130	1	ò	9999	0 9999 1
The Francisco Control of the Control	1	4	. 9999	0 9999 1
ReusablehufEkratti-Shirt Bag2	1	4	. 10	0 1000
	·			

SUBTOTAL	\$3,10
TAY	\$0.29
IOTAL	\$3,39
CASH	\$5.00
CHANGE	\$1.61



TIENS SOLD 4 10-18-2017 02:46PM 0855 01 1503 Ruby

> Exchange or Store Credit within 9 days of purchase up to 9 Items with receipt Seasonal items are final sale Thanks for Shopping!

JOANN

19819 RINALDI 51 NORTHRIDGE, CA 91326-4145 818-832-6045

HALL AFT DROUPING HALLOWE		-b
747663477175	*23.99	ik tumig
REGULAR PRICE	59.99	186° £-2000(5)
SUBTOTAL	23.99	
STATE TAX 6.000 X	1 44	
COUNTY TAX 1,250 %	0.30	
LOCAL TAX 2.250 X	0.54	
TOTAL	26 27	No.
DISCOVER	26.27	
化作品 阿伊特特斯斯特德 经收益的银行 经证据 网络红斑 网络红红红红红红红红红红红红红红红红红红红红红红红红红红红红红红红红	ZU.Z/	1000
PURCHASE USD\$26.27		100
**************************************	I	1

REF#: 01987R Approved

Ofscover Credit A0000001523010

TC - 35F10416CAE40331

LOPLZ/DAWN Mode: Issuer TVR: 0000008000

IAD: 01056080000020001E030000000000000000

TSI: E800 ARC: 00

991954027005174583

TOTAL SAVINGS

TTEMS 1 10-19-17 11:32:14AM 00:954 02 65:527

7005

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1.79-3-10-1

dirchard Supply Hardware

ibited challength St.

George office of the control of the control

ceapails 46 50% to 19/17 11:56:09

MYMEL SAIL WARRANGETS 22 HALE APAPTER MIXS 14 5 39 ANNA PRINCIPLE MALE APPLIES MINS 1# 3.39 0.39 7 HANKLAMETTOPSON CONFILTINGS SAS 16 0.52 0.32 7 MENANGUSTRE CREETINGS SES 18 0.32 0.32 WARDENESTED COUNTRIES SAS 10 0.32 ONWOODS TO STORE APPEAR REDUC 10 0.79 OXTEC 49/10/1/31722 MALE ADAP LES MIXS 10 0.33 0.39 T 000001946/149512 FLOOR PLANGE GALV 10 7.69 0X00019442149512 FLOOR FLANGE GALV 10 7.69 0000019442149512 FLOOR FLANCE GALV Y 10 7.69 7.69 1 25.59 25.59 SUNTUTAL 2.47 TAX # 9.500% TOTAL 26.46 CHEROLAGE CHECKER CONTROL CONT Result: APPNIVAL Cand entry wide: chip Read ATTIC ARRAGOLDING CONTROL US PERL ARCS DO TVR. 8050048400 1SJ: 5800 TALL: ODG TO A GOOD OF COME Mode: ISsues COM: PIN ACTH NO: 67 480 15 CRT 4894. 00000000 Chilinit

> This purchase has been predited to Club droiming account XXXVX5114

For ter, and easy returns, presse keep your receipt. A receipt dated within 90 days of sale (before critical) is required for a full refun.

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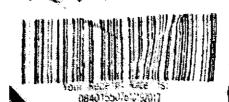
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ISSUITERS COM on by calling

SER-SAUPOSM



Dichard Supply
Hardware
1806) Chatsworth St.
Granada Hills,
Ca. 91344
4*(818) 363-7557**

0840 015 46 5080 10/19/17 12:04:35

1 100 307 NURMAL SALE UCCOGZOO66140830 SPRAY ENAMEL BLACK J 19 2.99 2.99 T 0000020065149630 SPRAY ENAMEL BLACK 1**#** 2.99 2.99 T 0000040074020589 T-REX DUCT TAPE 40 10 9.99 9.99 T SUBTOTAL 45.97 TAX @ 9.500% 1.52 TOTAL 17.49 DEETT NO:XXXXXXXXXXXXX3319 37.49 CTROUTO: 56586 Result: APPROVAL Card entry mode: Chip Read A1(4) A0000000980840 US DEBIT ARC: 00 TVR: 8080048000 ISI: 6800 1AD: 06010A03600000 Mode: ISSUER to have CVM: PIN AUTH NO: 750292 CRD AUTH: 00000000 20.00~ CHANGE

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ID #: 7L2HQYSW3WC

Walmart > <

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(661) 253 - 1911 MANAGER NEIL BATARSEH 25450 THE OLD RD STEVENSON RANCH CA 91381 ST# 02297 0P# 009043 TE# 43 TR# 02592 SET 072783390384 7.00 X MAKE UP 008268633524 1.98 X CARRYBAG FEE 00000001101K 0.100SUBTOTAL 9.08 TAX 1 9.500 % 0.85 TOTAL 9.93 DEBIT TEND 9.93 CHANGE DUE 0.00

EFT DEBIT PAY FROM PRIMARY
9.93 TOTAL PURCHASE
US DEBIT **** **** 9319 I O
REF # 729400284801
NETWORK ID. 0056 APPR CODE 289490

US DEBIT AID A0000000980840 TC C2412EABA03C61FC *Pin Verified TERMINAL # SC010521

> 10/21/17 16:52:43 # ITEMS SOLD 3 TC# 2161 4883 2219 9088 0282



Low Prices You Can Trust. Every Day. 10/21/17 16:52:50 Store receipts on your phone. Walmart Pay.



Party City

19927 RINALDI ST NORTHRIDGE: CA 91326 818 831-0999

809801024303 181N MYLAR 6 \$1.99 T
181N MYLAR BLEN HELIUM CHARGE
"SUBTOTAL \$1.99
TOTAL \$2.18
CASH \$5.25
CHANGE -\$3.07

STORE 277 TRN 31 REG 3 10-21-2017 10.51:41 AM

· 李森在我就完全是自己的意思。 . 的是我我们就是自己的人会会是一个。 .

OBD 160E 003 017H

WE WILL GLADLY ACCEPT RETURNS
AND EXCHANGES ONLY WITH UNOPENED
PACKAGES ACCOMPANIED WITH A RECEIPT
WITHIN 30 DAYS OF PURCHASE, RETURNS
ON HALLOWEEN COSTUMES, HALLOWEEN
DECORATIONS, AND HALLOWEEN
ACCESSORIES BY TUESDAY, OCTOBER 24
WITH AN ORIGINAL RECEIPT. ONLY
EXCHANGES WILL BE ACCEPTED AFTER
OCTOBER 24 WITH ORIGINAL RECEIPT,
SORRY, NO RETURNS.

Enter for a chance to

Post on Instagram of a costume using #PartyCityCostumeContest

VINI Party City contact details

#NO PURCHASE NECESSARY. Void where prohibited. Ends. 10/31/17. Open to legal residents of the U.S./DC & Canada (excluding Quebec, 18 years and older Sponsor Party City, Rockaway, NJ. For terms & conditions and official rules visit www.cfapromo.com/partycity.

A Purs . Orchard Supply Hardware 18060 Chatsworth St. Granada Hills. Ca. 91344 ****(816) 363-7557****

C340 003 94 8438 10/22/17 12:51:38

NORMAL SALE

I Branger James

6977805 OSH BATTERY AA 48-9,99 T SUBTOTAL 9.99 TAX @ 9.500% 0.95 TOTAL 10.94 DEBIT NO:XXXXXXXXXXXXXXX319 10.94

CTROUTD: 63680 Result: APPROVAL

Card entry mode: Chip Read

ATU: A0000000980840

US DEBIT

Dichard ARC: 00 العربي المراجعية TVR: 8080048000

TSI: 6800

TAD: 06010A03600000

Mode: ISSUER CVM: PIN

AUTH NO: 561507 CRD AUTH: 00000000

CHANGE

0.00

This purchase has been credited to Club Orchard account XXXXXX5714

For fast and easy returns, please keep your receipt. A receipt dated within 90 days of sale (before 01/20/18) is required for a full refund.

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Office of the City Clerk

Administrative Services Division

Neighborhood Council (NC) Funding Program

Board Action Certification Form

NC Name: Granada Hills South Budget Fiscal Year: 2017-2018 Meeting Date: September 14, 2017

Agenda Item No: VIII. 1.

Board Motion and/or Public Benefit

Statement (CIP and NPG):

allocate up to \$1,000 for decorations (haunted house) and supplies for the Granada Hills Recreation Center Halloween Night event.

Board Member First and Last Name	Board Position	Yes	No	Abstain	Absent	Ineligible	Recused
Dave Beauvais	President	Х					
Mike Benedetto	Vice-President	Х				5	
Jeffrey Bohrer	Member	Х					
Bonnie Marie Bursk	Member	Х					
Julie Carson	Secretary	Х					
Jeremy "Jett" Dunlap	Member	Х					
Don Graham	Member	Х					
Justin Kim	Member				X		
Sally Kolstad	Member	Х					
Dawn Lopez	Member	Х					
Deron Lopez	Member	Х					
Joel Lyle	Member	Х					
Mark Morris	Member	Х					
Brandon Schindelheim	Treasurer				X		
Brad Smith	Member	Х					
Rene Trinidad	Member				Х		
Cindy Wu-Freedman	Member	Х					
orum 9	Total	14			3		

We, the Treasurer and the Second Signer of the above named Neighborhood Council, declare that the information presented on this form is accurate and complete, and that a public meeting was held in accordance with all laws, policies, and procedures. The above was approved by the Neighborhood Council Board, at a Brown Act compliant public meeting where a quorum of the Board was present.

Treasurer's Signature	Second Signer's Signature The Benefice
Print/Type Name: Brandon Schindelheim, Treasure	
Date: 9-14-17	Date: 9-14-17