Monthly Expenditure Report



Reporting Month: December 2018

Budget Fiscal Year: 2018-2019

NC Name: Granada Hills South Neighborhood Council

| Monthly Cash Reconciliation | | | | | | | |
|--|-----------|------------|--------|--------|------------|--|--|
| Beginning Balance Total Spent Remaining Balance Outstanding Commitments Net Available | | | | | | | |
| \$28064.91 | \$1101.29 | \$26963.62 | \$0.00 | \$0.00 | \$26963.62 | | |

| Monthly Cash Flow Analysis | | | | | | |
|---------------------------------------|----------------|---------------------------|---------------------------|-----------------------------------|---------------|--|
| Budget Category | Adopted Budget | Total Spent this Month | Unspent Budget Balance | Outstanding | Net Available | |
| Office | | \$628.74 | | \$0.00 | | |
| Outreach | \$21250.00 | \$472.55 | \$13763.62 | \$0.00 | \$13763.62 | |
| Elections | | \$0.00 | | \$0.00 | | |
| Community Improvement Project | \$7900.00 | \$0.00 | \$7900.00 | \$0.00 | \$7900.00 | |
| Neighborhood Purpose Grants | \$12850.00 | \$0.00 | \$5300.00 | \$0.00 | \$5300.00 | |
| Funding Requests Under Review: \$0.00 | | Encumbrances: \$0.00 | | Previous Expenditures: \$13935.09 | | |

| | Expenditures | | | | | | |
|---|---------------------------|------------|---------------------------|--------------------------------------|--------------|----------|--|
| # | Vendor | Date | Description | Budget Category | Sub-category | Total | |
| 1 | PUBLIC STORAGE 67676 | 12/02/2018 | (Credit card transaction) | General Operations Expenditure | Office | \$239.00 | |
| 2 | PARTNERS | 12/05/2018 | (Credit card transaction) | General Operations Expenditure | Office | \$97.68 | |
| 3 | POSTAL PLUS | 12/06/2018 | (Credit card transaction) | General Operations Expenditure | Office | \$72.27 | |
| 4 | PARTNERS | 12/12/2018 | (Credit card transaction) | General Operations Expenditure | Office | \$152.63 | |
| 5 | PARTNERS | 12/31/2018 | (Credit card transaction) | General Operations Expenditure | Office | \$67.16 | |
| 6 | JERSEY MIKES 20038 QPS | 12/05/2018 | (Credit card transaction) | General Operations Expenditure | Outreach | \$145.90 | |
| 7 | JERSEY MIKES 20038 QPS | 12/06/2018 | (Credit card transaction) | General Operations Expenditure | Outreach | \$33.36 | |
| 8 | POSTAL PLUS | 12/06/2018 | (Credit card transaction) | General Operations Expenditure | Outreach | \$162.62 | |

| 10 | Publishing Services Subtotal: | 12/11/2018 | FOR BOARD MEMBERS | Operations Expenditure | Outreach | \$111.40 \$1101.29 |
|----|-----------------------------------|------------|---------------------------|--------------------------------------|----------|-----------------------|
| 10 | City of LA Publishing Services | 12/11/2018 | GHSNC BUSINESS CARDS | General | Outreach | \$111.40 |
| 9 | VONS #2250 | 12/06/2018 | (Credit card transaction) | General Operations Expenditure | Outreach | \$19.27 |

| | | | Outstanding Expenditures | S | | |
|---|-----------------------|------|--------------------------|-----------------|--------------|--------|
| # | Vendor | Date | Description | Budget Category | Sub-category | Total |
| | Subtotal: Outstanding | g | | | | \$0.00 |

Your AutoPay confirmation

From: Public Storage <DoNotReply@publicstorage.com>

To: davebeauvais <davebeauvais@verizon.net>

Date: Mon, Dec 3, 2018 8:23 am





Thanks for your AutoPay payment!

Hi David,

We're confirming that a payment in the amount of \$239.00 was made on 12/02/2018 from your CreditCard account ending in 4397.

Your confirmation number for this transaction is 098943.

Your Account Details Log In

DAVID BEAUVAIS

| ACCOUNT NUMBER: | 13943765 |
|-----------------|--------------------------|
| PHONE: | (818) 831-2318 |
| EMAIL: | davebeauvais@verizon.net |

Payment Details

| STORAGE LOCATION: | 18175 Chatsworth Ave | | | | |
|-------------------|-------------------------|--|--|--|--|
| | Granada Hills, CA 91344 | | | | |
| | (818) 296-9184 | | | | |
| SPACE NUMBER: | C221 | | | | |
| SPACE SIZE: | 10x10 | | | | |

PAYMENT AMOUNT: \$239.00

| | PAST DUE/DUE NOW | DUE NEXT 01/01/2019 |
|-----------|------------------|-------------------------------|
| RENT | \$0.00 | \$228.00 |
| INSURANCE | \$0.00 | \$11.00 |

PayPaſ

| Partners In Diversity, In 690 East Green Street, #101, Pasadena, CA 91101 United States Phone: 626-793-0020 Email: accounting.dept@ | | Date and time: Dec 5, 2018 3:41:47 PM PST Transaction ID: 4V630760LW326562H |
|---|----------------------------|--|
| Payment information Card type: MasterCard Card number: XXXXXX Billing information Dave Beauvais | XXXXX4397 | Shipping information None provided |
| Invoice No. | Description | Amount |
| #32038 \$97.68 | David Levin - Minute Taker | \$97.68 USD |
| | | Total \$97.68 USD |

Thanks for your purchase.



| INVOICE | Invoice Amount |
|---------|----------------|
| | \$97.68 |

Remit to: Partners In Diversity, Inc. ASGE Marquette Commercial Finance NW 6333 P.O. Box 1450 Minneapolis, MN 55485-6333

Neighborhood Council/G.H. South Attn to: Accounts Payable 11024 Balboa Blvd Granada Hills, CA 91344

| Payment Terms | Invoice Date |
|----------------|--------------|
| Due On Receipt | 12/03/2018 |
| Invoice No. | Customer No. |
| 32038 | 1352 |

| Customer Name | Department | Customer N | lo.] | Payment Terms | |
|--|------------|------------|-------------------|----------------|--|
| Neighborhood Council/G.H. South | Corporate | 1352 | | Due On Receipt | |
| Description | Туре | Units | Rate | Amount | |
| Week ending: 12/02/2018 Levin, David Minute Taker | Reg | 4.00 | \$24.42 | \$97.68 | |
| | | Total | This Week ending: | \$97.68 | |

| Reg: 4 OT: 0 DT: 0 | Total - This Invoice: | \$97.68 |
|--------------------|-----------------------|---------|
| | | |

Partners In Diversity, Inc. recruits and hires qualified candidates without regard to race, religion, color, sex, sexual orientation, age, national origin, ancestry, citizenship, veteran, or disability status, or any factor prohibited by law, and as such affirms in policy and practice to support and promote the concept of equal employment opportunity and affirmative action, in accordance with all applicable federal, state and municipal laws.

Stacey Baca

| From: | Receptionist <receptionist@p-i-d.biz></receptionist@p-i-d.biz> |
|----------|--|
| Sent: | Wednesday, December 05, 2018 11:24 AM |
| То: | Stacey Baca |
| Subject: | FW: Customer:Neighborhood Council/G.H. South, Invoice No:32038 |

From: David Beauvais [mailto:davebeauvais@verizon.net]
Sent: Wednesday, December 05, 2018 11:16 AM
To: receptionist@p-i-d.biz; brando4244@Hotmail.com
Cc: frances.martinez@p-i-d.biz
Subject: Re: Customer:Neighborhood Council/G.H. South, Invoice No:32038

The Invoice is approved, Please pay with the Pcard on record.

Thanks Dave Beauvais, President, GHSNC

-----Original Message-----From: receptionist@p-i-d.biz <receptionist@p-i-d.biz> To: brando4244 <brando4244@Hotmail.com>; davebeauvais <davebeauvais@verizon.net> Cc: frances.martinez <frances.martinez@p-i-d.biz> Sent: Wed, Dec 5, 2018 9:11 am Subject: Customer:Neighborhood Council/G.H. South, Invoice No:32038

Valued Customer:Neighborhood Council/G.H. South Please find attached your weekly staffing service invoice(Invoice No:32038). As always, we appreciate your business and we look forward to the continued growth of our business relationship.

Please do not hesitate to contact our office should you have any questions or additional needs.

Partners In Diversity, Inc.

A Certified Small Business, Women Owned Enterprise

www.partnersindiversity.com

Office: 626-793-0020

Fax: 626-793-0022

Please consider the environment before printing this email.

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Postal Plus 11024 Balboa Blvd GRANADA HILLS, CA 91344 818-366-0360 72.27 CredAcctPmt: Account 1 72.27 SUBTOTAL 0.00 TAX 72.27 TOTAL 72.27 TEND Cash Credit account: Account 1 Open balance: 235.88 Total shipments: 0 MICHAEL BENEDETTO: GRANADA HILLS SOUTH N 12/06/2018 01:41 PM #335118 Workstation: 0 - Master Workstation

Signature____

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| Partners In Diversity, Inc 690 East Green Street, #101, Pasadena, CA 91101 United States | сания и пользования и польз С. | Date and time: Dec 12, 2018 11:23:51 AM PST Transaction ID: 9AL32526BW8160026 | | |
|--|---|--|--------------|--|
| Phone: 626-793-0020 | | | | |
| Email: accounting.dept@ | o-i-d.biz | | | |
| Payment information Card type: MasterCard Card number: XXXXXXX | XXXXX4397 | | | |
| Billing information Dave Beauvais | | Shipping information None provided | | |
| Invoice No. | Description | | Amount | |
| #32148 \$152.63 | David Levin - Minute Taker | | \$152.63 USD | |
| | | Total | \$152.63 USD | |
| | | | | |

Thanks for your purchase.



| INVOICE | Invoice Amount | | |
|---------------|-----------------|--|--|
| | <u>\$152.63</u> | | |
| Powmant Torms | Inviso Data | | |

Remit to: Partners In Diversity, Inc. ASGE Marquette Commercial Finance NW 6333 P.O. Box 1450 Minneapolis, MN 55485-6333

Neighborhood Council/G.H. South Attn to: Accounts Payable 11024 Balboa Blvd Granada Hills, CA 91344

| Payment Terms | Invoice Date |
|----------------|--------------|
| Due On Receipt | 12/10/2018 |
| Invoice No. | Customer No. |
| 32148 | 1352 |

| Customer Name | Department | | Customer N | 0. | Payment Terms |
|---------------------------------|------------|------|------------|-------------------|----------------|
| Neighborhood Council/G.H. South | Corporate | | 1352 | | Due On Receipt |
| Description | | Туре | Units | Rate | Amount |
| Veek ending: 12/09/2018 | | | | | |
| Levin, David Minute Ta | er | Reg | 6.25 | \$24.42 | \$152.63 |
| | | | Total 7 | This Week ending: | \$152.6 |

| Reg: 6.25 OT: 0 DT: 0 | Total - This Invoice: | \$152.63 |
|-----------------------|-----------------------|----------|
| | | |

Partners In Diversity, Inc. recruits and hires qualified candidates without regard to race, religion, color, sex, sexual orientation, age, national origin, ancestry, citizenship, veteran, or disability status, or any factor prohibited by law, and as such affirms in policy and practice to support and promote the concept of equal employment opportunity and affirmative action, in accordance with all applicable federal, state and municipal laws.

PayPal

Partners In Diversity, Inc. Date and time: Dec 31, 2018 10:53:29 AM PST 690 East Green Street, Transaction ID: 2J5350839V796331L #101, Pasadena, CA 91101 United States Phone: 626-793-0020 Email: accounting.dept@p-i-d.biz Payment information Card type: MasterCard Card number: XXXXXXXXXXXXX4397 **Billing information** Shipping information Dve Beauvais None provided Invoice No. Description Amount #32225 \$67.16 David Levin - Minute Taker \$67.16 USD Total \$67.16 USD

Thanks for your purchase.



| | <u>\$67.16</u> | | |
|----------------|----------------|--|--|
| Payment Terms | Invoice Date | | |
| Due On Receipt | 12/24/2018 | | |
| Invoice No. | Customer No. | | |

NUOICE

32225

Invoice Amount

1352

Remit to: Partners In Diversity, Inc. ASGE Marquette Commercial Finance NW 6333 P.O. Box 1450 Minneapolis, MN 55485-6333

Neighborhood Council/G.H. South Attn to: Accounts Payable 11024 Balboa Blvd Granada Hills, CA 91344

| Customer Name | Department | Customer | No. | Payment Terms |
|--|------------|----------|--------------------|----------------|
| Neighborhood Council/G.H. South | Corporate | 1352 | | Due On Receipt |
| Description | Тур | e Units | Rate | Amount |
| Week ending: 12/23/2018 Levin, David Minute Take | Reg | ; 2.75 | \$24.42 | \$67.16 |
| | | Tota | l This Week ending | \$67.16 |

| Reg: 2.75 OT: 0 DT: 0 | Total - This Invoice: | \$67.16 |
|-----------------------|-----------------------|---------|
| 8 | | - |

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Take Out

Jersey Mike's Subs 20038 13131 Chatsworth Street Granada Hills, California 91344 Phone: (8:8) 923-5080 Ticket: 01-000412-01-207114 Server: Luke 12/05/18 2:15 PM 72.95 SubsByBox Giarit #13 Giarit #13 Giarit #13 Giarit #9 72.95 SubsByBox Giarit #10 Giarit #10 Giarit #6 Giarit #5 \$145.90 Sub Total \$0.00 Taxable \$0.00 9.50% Tax \$145.90 Total Paid MASTERCARD 4397 \$145.90 Items sold: 2 JM Club #: *******7002 Registration Code: 7002 Furchase points: 96 Bonus points: 0 Current balance: 282 points Download our Mobile App http://www.jerseymikes.com/app

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Take Out

Jersey Mike's Subs 20038 13131 Chatsworth Street Granada Hills, California 91344 Phone: (818) 923-5080

Ticket: 01-000412-01-207376 Server: Luke 12/06/18 6:03 PM Regular CHIP 33.36 24 @ 1.39

| Sub Total | \$33.36 |
|-----------|---------|
| | |
| Taxable | \$0.00 |
| 9.50% Tax | \$0.00 |
| Total | \$33.36 |

Paid MASTERCARD 4397 \$3.36

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Items sold: 24

Postal Plus 11024 Balboa Blvd GRANADA HILLS, CA 91344 818-366-0360

162.62 CredAcctPmt: Account 1 162.62 SUBTOTAL 0.00 TAX 162.62 TOTAL 162.62 TEND Cash Credit account: Account 1 Open balance: 308.15 Total shipments: 0 MICHAEL BENEDETTO: GRANADA HILLS SOUTH N 12/06/2018 01:40 PM #335117 Workstation: 0 - Master Workstation

Signature____

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VONS

Store 2250 Dir Jay Osterweil Main:(818) 831-8511 Rx:(818) 831-5059 16830 San Fernando Missio GRANADA HILLS CA 91344

GROCERY

BAKED GOODS

| WHT CHOC MAC CKY SUGAR WHITE FROST | 5.00 S 5.00 S |
|---------------------------------------|------------------|
| TAX BALANCE | 0.00 19.27 |
| | 14.01 |

Credit Purchase 12/06/18 14:01 CARD # ************4397 REF: 29001153179 AUTH: 00097353

PAYMENT AMOUNT 19.27

AL MASTERCARD AID A0000000041010 TVR 0400048000 TSI E800

Mastercard

19.27

CHANGE 0.00 TOTAL NUMBER OF ITEMS SOLD = 8 12/06/18 14:02 2250 1 284 5295

As of today, you have accumulated 3 of 8 toward your FREE Regular size Sandwich.

POINTS EARNED TODAY

| Base Points | San Fernando Mise | 17 |
|-------------|-------------------|----|
| TOTAL | | 17 |

Points Towards Next Reward 17 of 100

YOUR CASHIER TODAY WAS LOUISE

| VALUED CUSTOMER | 2241 |
|--|--|
| HOW WAS YOUR SHOPPIN WE VALUE YOUR F ENTER TO WIN A \$100. TO: www.vons.com/sur ENTER THE SURVEY CO 225012/0614:021 | EEDBACK! OO GIFT CARD VEY DE BELOW: |
| YOUR SAVINGS Card Savings Total Total Savings Value 002250001028418 Thank you for shop For Just 4 You of cail 877-276-9637 of | ping Vons Auestion |

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CITY OF LA PUBLISHING SERVICES PIPER TECH BLDG. 555 RAMIREZ ST SPACE200 DEPT. 40, FUND 706, APPR 40000A REVENUE SOURCE 4591 LOS ANGELES CA 90012 U.S.A. Phone: 213 473-8400 Fax: 213 473-8416 Invoice Number: 115578 Invoice Date: 08/17/18 Due Date: 08/17/18 Salesperson: NO SALES REP. Purchase Order: AHT

BIII To: GHSNC GRANADA HILLS SOUTH NC 11024 BALBOA BLVD. BOX 767 ATTN: BRANDON GRANADA HILLS CA 91344

| Quantity Ordered | Quantity Shipped | Order Number or Job | Description | Unit Price | Unit of Measure | Amount |
|---------------------|---------------------|------------------------|---|------------|--------------------|--------|
| 200 | 200 | 19GHS01A ´ | GRANADA HILLS SOUTH NC CINDY WU FREEDMAN BUS CARDS 2/C 8UP 2 SIDED W/SPECIAL BACKS C/O JULIE CARSON 818-642-1802 | 55.7000 | Lot | 55.70 |

| Subtotal: | 55.70 |
|----------------|-------|
| | |
| Invoice Total: | 55.70 |

CITY OF LA PUBLISHING SERVICES PIPER TECH BLDG. 555 RAMIREZ ST SPACE200 DEPT. 40, FUND 706, APPR 40000A REVENUE SOURCE 4591 LOS ANGELES CA 90012 U.S.A. Phone: 213 473-8400 Fax: 213 473-8416 Invoice Number: 115579 Invoice Date: 08/17/18 Due Date: 08/17/18 Salesperson: NO SALES REP. Purchase Order: AHT

Bill To: GHSNC GRANADA HILLS SOUTH NC 11024 BALBOA BLVD. BOX 767 ATTN: BRANDON GRANADA HILLS CA 91344

| Quantity Ordered | Quantity Shipped | Order Number or Job | Description | Unit Price | Unit of Measure | Amount |
|---------------------|---------------------|------------------------|---|------------|--------------------|--------|
| 400 | 400 | 19ghs01 | GRANADA HILLS SOUTH NC BUS CARDS 2/C 8UP 1 SIDED 2 NAMES 1 LOT EA C/O JULIE CARSON 818-642-1802 | 55.7000 | Lot | 55.70 |

| Subtotal: | 55.70 |
|----------------|------------------------|
| | ====================== |
| Invoice Total: | 55.70 |

\$ 111.40 total

| Office | of | the | City | Clork |
|--------|-----|-----|------|-------|
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Administrative Services Division

Neighborhood Council (NC) Funding Program

Board Action Certification (BAC) Form

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|--|--|--|---------------------------------------|------------------------------------|-------------------------------------|--------------------------------------|--|
| IC Name: Granada Hills South | Meeting Date: December 6, 2018 | | | | | | |
| ludget Fiscal Year: 2018-2019 | | | Agenda Item No | o: VII. I. | | | |
| loard Motion and/or Public Benefit tatement (CIP and NPG): | | | | | | | |
| Method of Payment: (Select One) | Check | | Credit Card | | Board | Member Reimbu | ursement |
| | and and the second | | ote Count | | | | |
| Recused Board Member | s must leave the room prior | to any disc | ussion and may no | | | | |
| Board Member's First and Last Name | Board Position | Yes | No | Abstain | Absent | Ineligible | Recused |
| Carlos Amador | Member | | | | X | | |
| Dave Beauvais | President | X | _ | | | | |
| Mike Benedetto | Vice-President | Х | | | | | |
| Jeffrey Bohrer | Member | | | | X | | |
| Bonnie Marie Bursk | Member | Х | | | | | |
| Julie Carson | Secretary | х | | | | | |
| Jeremy "Jett" Dunlap | Member | х | | | | | |
| Maria Fisk | Member | х | | | | | |
| Don Graham | Member | | | | X | | |
| Sally Kolstad | Member | х | | | | | |
| Joel Lyle | Member | | | | X | | |
| Mark Morris | Member | х | | | | | |
| Brandon Schindelheim | Treasurer | | | | X | | |
| Brad Smith | Member | х | | | | | |
| Sarah Tran | Member | | | | | X | |
| Rene Trinidad | Member | | | | X | | |
| | Member | (entre 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 | | | x | | |
| Cindy Wu Freedman | Member | | | | | | |
| | | | | | | | |
| - Jackson | | | | | | | |
| territoria de la constante de l | | | | | | | |
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| | | | | | | | |
| | | | | | | | |
| Board Quorum: 9 | Total: | 9 | 0 | 0 | 7 | 1 | 0 |
| We, the authorized signers of the above meeting was held in accordance with all meeting where a quorum of the Board wa | l laws, policies, and procedu | ncil, declare res. The ab | that the information ove was approved | on presented on by the Neighbor | this form is acc hood Council Bo | urate and comple bard, at a Brown | ete, and that a public Act compliant public |
| Authorized Signature | | | Authorized Sig | nature: New | A | 0 | |
| Print/Type Name: Brandon Schi | ndelheim, Treasure | ər | Print/Type Nar | | eauvais, P | resident | |
| Date: 12-6-18 | and the second | | Date: 12-6 | -18 | | | |
| | 1 | | | | | | |

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