



**CITY OF LOS ANGELES**  
**GRANADA HILLS SOUTH NEIGHBORHOOD COUNCIL**  
**OUTREACH COMMITTEE MEETING**

**Thursday, December 6, 2007 (3:15 – 4:15 pm)**

**Granada Hills Public Library, Community Room**  
**10646 Petit Avenue Granada Hills, CA 91344**

**BOARD OF DIRECTORS** (*Representation Category*)

**PRESIDENT: Jim Summers** (*Member-at-Large*)  
**VICE PRESIDENT: Brad Smith** (*Member-at-Large*)  
**SECRETARY: Glen Chester** (*Member-at-Large*)  
**TREASURER: Robert Norris** (*Member-at-Large*)  
**Mark Barrionuevo** (*Renters*)  
**Dave Beauvais** (*Community Organizations*)  
**Bonnie Marie Bursk** (*Commercial Property Owners*)  
**Julie Carson** (*Member-at-Large*)  
**Alexia Cirino** (*Faith-Based Groups*)  
**Shamica Doty** (*Business*)  
**Pamela Finn** (*Member-at-Large*)  
**Eric Mansker** (*Homeowners*)

**Randall Neudeck** (*President Emeritus/At-Large*)  
**Sean Rivas** (*Parks*)  
**John Seletos** (*Youth Organizations*)  
**Troy Seletos** (*Students*)  
**Christopher Silvers** (*Member-at-Large*)  
**Karessa Anne Silvers** (*Education*)  
**Norbert Soski** (*Member-at-Large*)  
**Lottie Van Emden** (*Cultural Arts*)  
**Sylvia Witterman** (*Member-at-Large*)  
**Jim Yoder** (*Seniors*)  
**Debi Orrico** (*Member-at-Large*)  
**Mike Cabo** (*Parlamentarian*)

The public is requested to fill out a "**Speaker Card**" to address the Board on any item of the agenda prior to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Agenda is posted for public review at: **1)** Granada Hills Chamber of Commerce and website, 17723 Chatsworth St. Granada Hills, CA 91344; **2)** Balboa/San Fernando Mission Shopping Center, 17000 San Fernando Mission Blvd., Granada Hills, CA 91344; **3)** Patrick Henry Middle School, 17340 San José St, Granada Hills, CA 91344; **4)** Chatsworth/Zelzah Shopping Center, 18000 Chatsworth Street Granada Hills, CA 91344; **5)** Granada Hills Library & Recreation Center, 16730 Chatsworth Street, Granada Hills, CA 91344; **6)** George K. Porter Middle School 15960 Kingsbury Street, Granada Hills, CA 91344; **7)** Old Granada Hills Residents Group and website P.O. Box 34055 Granada Hills, CA 91344

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**All agenda items are subject to discussion and possible board action.**

**AGENDA**

- I. Call to order and the pledge of allegiance
- II. Roll Call
- III. Giveaways:
  - a. Tote bags
  - b. Refrigerator magnets with Graffiti Watch and GHSNC.org info.
  - c. Other items?

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**WEBSITE** [www.ghsnc.org](http://www.ghsnc.org)

- IV. Board Member Outreach Items:
  - a. Polo shirts with GHSNC logo for Board members (and stakeholders who want to purchase them).
  - b. Car magnets for GHSNC Board Members with time, place, website info.
  - c. What happened to the lawn signs?
  - d. Other items?
- V. Improving Agenda Placement Locations. Ideas?
- VI. Saturday, Dec. 15<sup>th</sup> Tree Giveaway Activity at Petit Park
  - a. Flyers
  - b. Volunteers for times: 9-11 and 11-1
- VII. Food and Drink Assignments for Upcoming GHSNC General Meetings.
  - a. December
  - b. January
  - c. February
  - d. March
- VIII. North Valley Community News Ad? Should we use periodicals for advertising again?
- IX. Website Improvement Ideas?
- X. Ideas for Outreach?
- XI. School Newsletters.
- XII. Domain name renewal.
- XIII. Other items?
- XIV. Closing remarks and adjournment

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