



# Outreach Committee

CITY OF LOS ANGELES  
GRANADA HILLS SOUTH NEIGHBORHOOD COUNCIL *South Neighborhood Council*  
Outreach Committee Meeting



Wednesday, August 19, 2009, Time: 6:00pm

Location: Granada Hills Recreation Center, Granada Room  
16730 Chatsworth St., Granada Hills, CA 91344

## GHSNC OUTREACH COMMITTEE MEMBERS (*Representation Category*)

**Chair: Sean M. Rivas (Parks & Cultural Arts)**

**Members: Julie Carson (Member-at-Large)**

**Jim Summers (Business)**

**Erin Grohman (Renters)**

**Linda Romney (Stakeholder)**

**Sondrella Kester (Member-at-Large)**

**Dave Beauvais (Community Org. /Ex-Officio)**

The public is requested to fill out a "**Speaker Card**" to address the Board on any item of the agenda prior to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Agenda is posted for public review at: **1)** Granada Hills Chamber of Commerce, 17723 Chatsworth St. Granada Hills, CA 91344; **2)** Balboa/San Fernando Mission Shopping Center, Postal Plus: 11024 Balboa Blvd., Granada Hills, CA 91344; **3)** Granada Hills Recreation Center, 16730 Chatsworth St. Granada Hills, CA 91344 **4)** Granada Pavilion, 11128 Balboa Blvd. Granada Hills, CA 91344; **5)** Granada Hills Library, 16730 Chatsworth Street, Granada Hills, CA 91344; **6)** GHSNC Website: [www.ghsnc.org](http://www.ghsnc.org) and address: 11024 Balboa Blvd., Box 767; Granada Hills, CA 91344

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the committee members in advance of a meeting may be viewed at Granada Hills Public Library, 16740 Petit Avenue, Granada Hills, CA 91344, at our website by clicking the following link: [www.ghsnc.org/outreach.html](http://www.ghsnc.org/outreach.html), or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Glen Chester at [gchester@ghsnc.org](mailto:gchester@ghsnc.org) or (818) 668-5969.

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**All agenda items are subject to discussion and possible board action.**

## AGENDA

- I. Call to Order and the Pledge of Allegiance
- II. Roll Call
- III. Public Comment: Community and Public Comment on non-agenda items
- IV. Discussion and Possible Action on GHSNC Newsletter
- V. Discussion and Possible Action on Video Camera for GHSNC Board Meetings & Events
- VI. Discussion and Possible Action on Purchasing New GHSNC Board of Directors Polo's
- VII. Discussion and Possible action on GHSNC Giveaways.
- VIII. Discussion and Possible Action on 2009-2010 GHSNC Outreach Plan

MAILING ADDRESS: **GHSNC; 11024 Balboa Blvd., Box 767; Granada Hills, CA 91344**

WEBSITE [www.ghsnc.org](http://www.ghsnc.org) E-mail: [board@ghsnc.org](mailto:board@ghsnc.org)

Twitter: [twitter.com/GHSouthNC](https://twitter.com/GHSouthNC)

Facebook: [facebook.com/ghsnc](https://facebook.com/ghsnc)

- IX. Discussion and Possible Action on the participation of the 9<sup>th</sup> Annual GH Street Faire.
- X. Discussion and possible action on lights of the tree at Veterans Triangle. (Will have legal consult recommendation)
- XI. Discussion and Possible Action on working with the Chamber of Commerce Committee on the Holiday Parade to host a Holiday Concert and possible tree lighting ceremony after the end of the 2009 Holiday Parade.
- XII. Discussion and Update on Facebook and Twitter Accounts
- XIII. Discussion and Update on GHSNC Website
- XIV. Discussion and Inquiry on Next Committee Meeting Date & Time
- XV. Board member Comments/ Agenda Items for Next Mtg./Closing Remarks
- XVI. Adjournment

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