



# **CITY OF LOS ANGELES**

## GRANADA HILLS SOUTH NEIGHBORHOOD COUNCIL OUTREACH COMMITTEE MEETING

## Thursday September 11, 2014, Time: 7:00 pm

#### St. John Baptist de la Salle, 16535 Chatsworth St., Granada Hills CA 91344 OUTREACH COMMITTEE MEMBERS

Michael Benedetto (MaL) Krisna Crawford-Velasco (MaL) Jett Dunlap (MaL) Rene R Trinidad (MaL) Cindy Wu Freedman (MaL-CI) Jim Summers (MaL) Chair Phone: (818) 321-6259

The public is requested to fill out a "Speaker Card" to address the Board on any item of the agenda prior to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Agenda is posted for public review at: 1) Granada Hills Chamber of Commerce, 17723 Chatsworth St. Granada Hills, CA 91344; and 2) GHSNC Website: www.ghsnc.org. GHSNC mailing address: 11024 Balboa Blvd., Box 767; Granada Hills, CA 91344. In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the committee members in advance of a meeting may be viewed at our website by clicking the following link: www.ghsnc.org, or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Anthony Matthews at amatthews@ghsnc.org. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Neighborhood Council c/o the president, via e-mail to board@ghsnc.org or Richard Ray, Los Angeles Department on Disability, ADA Coordinator, at Richard.Ray@lacity.org or (213) 202-2753. Meetings may be recorded.

## All agenda items are subject to discussion and possible board action.

I. Call to order and the pledge of allegiance

## II. Roll Call

## III. Approval of Minutes from the June 2014 Outreach Meeting

**IV. Public Comment:** Community and Public Comment on non-agenda items. The Public may present concerns to the Board on any issue of interest in the Community. The Board will not be able to discuss or take action on any matters brought up during public comment. However, issues raised during public comment may be agendized for discussion at a future board meeting.

#### V. Community Speakers:

**1.** Bonnie Bursk, Granada Hills Chamber of Commerce [See attached info] **Motion:** GHSNC to sponsor the Granada Hills Holiday Parade 2014 for up to \$2,500

MAILING ADDRESS: GHSNC; 11024 Balboa Blvd., Box 767; Granada Hills, CA 91344 WEBSITE <u>WWW.ghsnc.org</u> E-mail: board@ghsnc.org

#### VI. Board Issues & Updates:

1. Number of Outreach Committee Members (Summers): Motion: Assign Jett Dunlap to Ad Hoc Sub-Committee on TV and Media

#### 2. GHSNC Website:

A. Review contents of GHSNC website (OC), request relocation of OGHRG link (Kuzmin), mission statement (Trinidad, Mike B.), improve stakeholder input (Summers), look at other NC websites (Wu);

B. Evaluate current website costs (DeVandry) and compare to other Webmasters and services for possible change of vendors (Mike B.)

C. Stakeholder Dedicated Supplemental Website/Basic Back-up GHSNC site (Summers) D. E-blast policy, and sorting (Summers)

E. GHSNC Facebook policy with elected candidates (Summers)

- **3. Review Outreach Budget in respect to GHSNC Calendar for 2014** (Summers, Wu) (Attached)
  - A. Review of recent Outreach Events Movie Night August 31, 2014
  - B. GHSNC Upcoming Events and Projects Disaster Prep, Street Faire, Survey, Holiday Parade, Website, Postage, possible Fall Social/Movie Night, Candidate Debate/Forum
  - C. GHSNC Info Pamphlet Review & Modify (Summers) Motion: Request up to \$100.00 for the printing of GHSNC Info pamphlet
  - D. Review Inventory List Shopping Bags, Clips, Pens, Notepads, etc. (Smith)
    - Popcorn Machine for Movie Night and other GHSNC Events (Benedetto)
      - Tables and Chairs for GHSNC Events (Smith)
      - Other possible outreach items and services

#### 4. Outreach Tools & Developing Ideas:

- A. Friday Food Truck Nights need pamphlet (Wu)
- B. Business stickers for windows need design and costs (Wu)
- C. Video of meetings and events (Summers)
- D. Political Debate (Sherman vs. Reed)
- E. Nextdoor.com (Ward, Summers, Kuzmin)
- 5. GHSNC Survey costs, content, distribution (Outreach)

#### VII. Public Comment 2

#### VIII. Board Member comments, announcements and Agenda Items for next meetings.

#### IX. Next Outreach Meeting: Oct. 9, 2014, 7:00 pm at St. John Baptist Church

#### X. Adjournment.

#### Granada Hills South Proposed Budget for Fiscal Year 2014-2015 AS APPROVED, June 5, 2014

Rol Budget Codes FAC FAC DFF	lover Total Category 100 Operations	Annu		- ,000.00	
Codes FAC FAC	Category	Annu		,000.00	
Codes FAC FAC		Annu			
AC AC		Annu			
AC AC	100 Operations		Annual Total		
AC		%		Tota	
	Accounting Services	24.32%		9,000	
DEE	Facilities Related and Space Rental	1.89%		700	
	Office Supplies	0.00%		(	
DFF	Office Equipment	0.00%		(	
ЛIS	Committee Budgets	2.70%		1,000	
	Sub Total	20.000/	¢	10 700	
		28.92%	\$	10,700	
	200 Outreach	00.0404			
EVE	General Outreach	23.24%		8,60	
ELE	Elections	0.00%			
NEW	Newsletters	13.51%		5,00	
NEB	Website Maintenance/Enhancement/Creation	9.46%		3,50	
ИЕЕ	Meeting Expenses	1.62%		600	
	Sub Total	47.84%	\$	17,700	
	300 Community Improvement				
CIP	Community Improvement Projects Sub Total	0.00%	\$	-	
	400 Neighborhood Purpose Grants				
GRT	Neighborhood Purpose Grants			8,600	
-	Sub Total	23.24%	\$	8,600	
	Grand Total		\$	37,000	
Budget Na	rrative				
buuget Na					

<u>Codes</u>	<u>Description</u>	<u>Budget Category</u>
ADV	Advertisment	OUTREACH
AUD	Audio and Video Services	OPERATIONS
CIP	Community Improvement Projects	COMMUNITY IMPROVEMENT
ELE	Election Expense	OUTREACH
EVE	Event Expense /Food and Refreshments	OUTREACH
FAC	Facilities-Related and Space and Storage rental	OPERATIONS
GRT	Neighborhood Purpose Grant	NEIGHBORHOOD PURPOSE GR
MAT	Material Distribution	OUTREACH
MEE	Meeting Expenses	OUTREACH
MIS	Misc. Supplies	OPERATIONS
NEW	Newsletter Expense	OUTREACH
OFF	Office Equipment and Supplies	OPERATIONS
RET	Board Retreat and Training Exp.	OPERATIONS
TAC	Staffing and Temporary Help	OPERATIONS
TRL	Translation and Transcription	OPERATIONS
WEB	Website Development and Maintenance	OUTREACH



"*The Valley's Most Neighborly Town*" 17723 Chatsworth St. \*\* Granada Hills, Ca 91344 818-368-3235 Fax 818-366-7425

September 9, 2014

Dear Granada Hills Community Business Owners and Residents,

We want YOU to be a part of one of the most fabulous and largest events held in Granada Hills, and which boasts the most event participation by CHILDREN throughout the entire San Fernando Valley.

On <u>Sunday, December 7, 2014</u>, the *Granada Hills Chamber of Commerce* will be holding its **31st Annual** "Granada Hills Holiday Parade" showcasing the youth of our community. Over the years, our parade has grown to the point where we now have over 150 entries with over 4,000 participants of which 3500 are young people. Our entries include bands, drill teams, equestrians, scouts, floats, automobiles, novelty groups, service clubs and civic organizations.

This is an important and historical event. A record crowd is anticipated this year. Community sponsors will be highlighted in the *Los Angeles Daily News* and on pole banners throughout Granada Hills. We are able to keep our historic event operating with the generous contributions of local businesses and professionals, including the generous efforts and contribution by our Parade Sponsors. We are asking you to consider sponsoring this event.

Please feel free to contact me if you would like to discuss sponsor levels at **818-368-8646**. <u>The deadline for</u> **Sponsors and Pole Banners is October 15, 2014**.

Happy Holidays! Bonnie Marie Bursk

*818-368-8646* Parade Committee Volunteer

## **REPLY: MAY BE MAILED TO CHAMBER OR FAXED TO 818-366-7425** OR EMAILED TO

email@granadachamber.com

[ ] Please include me for a STREET POLE BANNER for \$195.00.

[] I would like to be an OFFICIAL PARADE SPONSORBRONZE SPONSOR\$ 500.00BRONZE SPONSOR\$ 1,000.00SILVER SPONSOR\$ 2,500.00GOLD SPONSOR\$ 2,500.00PLATINUM SPONSOR\$ 3,500.00

\*Includes 1 Street Pole Banner and a LOGO LISTING in a Special Daily News Ad. \*\*Includes 2 Street Pole Banners and a LOGO LISTING in a Special Daily News Ad. \*\*\*Includes 3 Street Pole Banners and a LOGO LISTING in a Special Daily News Ad. \*\*\*\*Includes 4 Street Pole Banners and a LOGO LISTING in a Special Daily News Ad.

Name or Business Name:								
Phone Number: ( )								
Address:								
NAME ON THE BANNER (if different than above)								
Enclosed is my check for [ ] \$195 banner Other: \$								
[ ] I would like to be an OFFICIAL PARADE SPONSOR								
BRONZE SPONSOR	\$ 500.00 [ ] *							
SILVER SPONSOR	\$1,000.00 [ ] **							
GOLD SPONSOR	\$2,500.00 [ ] ***							
PLATINUM SPONSOR	\$ 3,500.00 [ ] ****							
I authorize the Granada Hills Chamber of Commerce to								
charge my [] VISA CARD [] MAST	ERCARD #							
Amount of Charge: \$	Expiration date:							
Phone:	Signature: X							
Name on card (please print):								
GRANADA HILLS CHAMBER OF	COMMERCE							
17723 Chatsworth Street Granada Hills, Ca 91344 phone 818-368-3235								

fax 818 818-366-7425 <u>email@granadachamber.com</u>

NOTE: Any Chamber Member or Sponsor who is interested in having an entry in the parade can also call JULIE at the office to request an application to participate in the Parade.