



**CORRECTED**

## **CITY OF LOS ANGELES**

GRANADA HILLS SOUTH NEIGHBORHOOD COUNCIL

Outreach Committee Agenda

**Wednesday, May 3, 2023 Time: 6:45 pm**

**[Granada Hills Charter High School- Library](#)**

**[10535 Zelzah Ave. Granada Hills, CA 91344](#)**

### **Outreach Committee Members**

**Michael Benedetto and Colleen Toumayan, Chairs**  
**Sally Kolstad, Member- Asst Co-Chair**  
**Abbey Ronquillo-Member**  
**Christine Lamonica-Member**

SERVICIOS DE TRADUCCIÓN: Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte Carlos Amador, al (909) 524-6308 o por correo electrónico [www.GHSNC.org](http://www.GHSNC.org) para avisar al Concejo Vecinal.

MAILING ADDRESS: **GHSNC; 11024 Balboa Blvd., Box 767; Granada Hills, CA 91344** WEBSITE **[www.ghsnc.org](http://www.ghsnc.org)**

***SPECIAL NOTICE- we would need all participants, stakeholders and board members alike to sign the Granada Hills charter Attestation form along with showing proof of vaccination upon arrival at this meeting***

**I. Call to order, Flag Salute**

**II. Roll Call**

**III. Public Comment:** The public is requested to dial \*9, when prompted by the presiding officer, to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Committee's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Committee is prevented from acting on a matter that you bring to its

attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Committee or General Board meeting. Public comment is limited to two minutes per speaker, unless adjusted by the presiding officer of this Board

**Public Posting of Agendas** - Neighborhood Council agendas are posted for public review as follows:

- Posted at the Granada Hills Chamber of Commerce, 17723 Chatsworth St., Granada Hills CA 91344
- [www.GHSNC.Org](http://www.GHSNC.Org)
- You can also receive our agendas via email by subscribing to L.A. City's Early Notification System (ENS)

**Notice to Paid Representatives** - If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at [ethics.lacity.org/lobbying](http://ethics.lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org)

#### **IV. Committee Issues**

- A. Discussion and planning of the already board-approved Movie Night happening May 27<sup>th</sup> at the Granada Hills Recreation Center (Petit Park)
- B. We still need to move our storage unit from public storage to Nova storage-choose a date.
- C. Discussion possible action on other ideas presented

#### **V. Committee member comments and suggested agenda items**

#### **VI. Adjournment**

THE AMERICAN WITH DISABILITIES ACT; As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email: [NCsupport@lacity.org](mailto:NCsupport@lacity.org).

#### **Public Access of Records**

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at Neighborhood Council Office Space Address (if applicable), at our website: [www.NeighborhoodCouncilWebsite.org](http://www.NeighborhoodCouncilWebsite.org) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact President Mike Benedetto: 818-723-8087 or [Mbenedetto@GHSNC.org](mailto:Mbenedetto@GHSNC.org). OR Vice President Colleen Toumayan: 818-800-8836 or [Ctoumayan@GHSNC.org](mailto:Ctoumayan@GHSNC.org)

**Reconsideration and Grievance Process** - For information on the NC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this

Council, please consult the NC Bylaws; which are available at [www.GHSNC.org](http://www.GHSNC.org)