



CITY OF LOS ANGELES

GRANADA HILLS SOUTH NEIGHBORHOOD COUNCIL PLANNING AND LAND USE COMMITTEE MEETING

Wednesday, July, 15, 2008 Time: 7:00 pm

**Coldwell Banker Conference room
10324 Balboa Blvd., Granada Hills CA91344**

The public is requested to fill out a "Speaker Card" to address the Board on any item of the agenda prior to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Agenda is posted for public review at: **1) GHSNC Website: www.ghsnc.org and address: 2) Granada Hills Chamber of Commerce and website, 17723 Chatsworth St. Granada Hills, CA 91344; 3) Balboa/San Fernando Mission Shopping Center, Postal Plus: 11024 Balboa Blvd., Granada Hills, CA 91344; 4) Granada Pavilion, 11128 Balboa Blvd., Granada Hills, CA 91344 CA 91344; 5) Granada Hills Library, 16730 Chatsworth St. Granada Hills, CA 91344; 6) Granada Hills Recreation Center, 16730 Chatsworth Street, Granada Hills, CA 91344.**

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Neighborhood Council Project Coordinator, Amelia D. Herrera-Robles at (818) 374-9895 or e-mail to ameila.herrera-robles@lacity.org.

All agenda items are subject to discussion and possible board action.
All items pending D.O.N.E. and Los Angeles City Attorney's Office Approval.

AGENDA

- I. Call to order
- II. Roll Call
- III. Public Comment & Announcements
- IV. ICO Status- Initiative
- V. Group Homes - Updates
- VI. Historic Homes
- VII. Specific/General Plan amendments to downzone OGH - Update
- VIII. New Citywide Medical Marijuana & Psychic Establishments -Update
- IX. Inventory of Foreclosed properties -discussion
- X. Kohl's Update – (Jim Summers)
- XI. PLUC Outreach (Jim Summers)
- XII. Old Business:
- XIII. Closing remarks and adjournment

Attention:

Starting in July and until further notice future meetings will be held at the Coldwell Banker building conference room @ 10324 Balboa Bl. Granada Hills, CA 91344. As well, the meeting date will remain the third Wednesday of the month.

MAILING ADDRESS: GHSNC; 11024 Balboa Blvd., Box 767; Granada Hills, CA 91344

WEBSITE www.ghsnc.org E-mail: board@ghsnc.org (Agenda Posted:04/10/2009)