



**Planning & Land Use
COMMITTEE**
Chair: Eric Mansker

CITY OF LOS ANGELES
GRANADA HILLS SOUTH NEIGHBORHOOD COUNCIL
PLANNING AND LAND USE COMMITTEE MEETING

Wednesday February 3, 2010 7: pm
Patrick Henry Junior High School Library
Chatsworth Street Granada Hills, CA 91344

The public is requested to fill out a "**Speaker Card**" to address the Board on any item of the agenda prior to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Agenda is posted for public review at: 1) GHSNC Website: www.ghsnc.org and address: 2) Granada Hills Chamber of Commerce and website, 17723 Chatsworth St. Granada Hills, CA 91344; 3) Balboa/San Fernando Mission Shopping Center, Postal Plus: 11024 Balboa Blvd., Granada Hills, CA 91344; 4) Granada Pavilion, 11128 Balboa Blvd., Granada Hills, CA 91344 CA 91344; 5) Granada Hills Library, 16730 Chatsworth St. Granada Hills, CA 91344; 6) Granada Hills Recreation Center, 16730 Chatsworth Street, Granada Hills, CA 91344.

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All agenda items are subject to discussion and possible board action.

AGENDA

1. **Call to order**
2. **Roll Call**
3. **Public Comment & Announcements**
4. **Discussing and Action on Ordinance covering Community Care/Alcohol/Drug Treatment**
5. **Repost on Alcohol sales at 16925 Devonshire**
6. **Discussion on lifting Q condition @ 17436 Chatsworth St.**
7. **New Ordinance coving MMD's**
8. **Permit App., for 10700 Balboa Blvd.,**
9. **Report on Cell Tower hearing for 15941 Los Alimos Street**
10. **City Planning Early Notification Report items/ upcoming hearings notifications**
11. **Closing remarks and adjournment**

MAILING ADDRESS: **GHSNC; 11024 Balboa Blvd., Box 767; Granada Hills, CA 91344**

WEBSITE [**www.ghsnc.org**](http://www.ghsnc.org) E-mail: [**board@ghsnc.org**](mailto:board@ghsnc.org) (Agenda Posted:04/10/2009)