



# CITY OF LOS ANGELES

## GRANADA HILLS SOUTH NEIGHBORHOOD COUNCIL PLUM COMMITTEE MEETING AGENDA

Monday, February 27, 2017, Time: 7:00 pm

Granada Hills H.S. Library 10535 Zelzah, Granada Hills CA 91344

**Committee Members**

Cindy Wu Freedman, Co-Chair  
Brad Smith  
Maria Fisk

John Seletos, Co-Chair  
Don Graham

All agenda items are subject to discussion and possible action.

**I. Call to order** (Chairperson)

**II. Roll Call** (Chairperson)

**III. Public Comment:** Community and Public Comment on non-agenda items.

### **IV. New Business**

1. 17525 Chatsworth

ENV-2016-4917-CE-TO PERMIT THE INSTALLATION, USE AND MAINTENANCE OF A 62' MONO- PALM LOCATED AT THE REAR OF AN EXISTING COMMERCIAL STRUCTURE. CE- CATEGORICAL EXEMPTION

i. ZA-2000-1139-CUZ-A1-PA1 - PLAN APPROVAL FOR THE REMOVAL OF AN EXISTING 52-FOOT MONOPOLE AND REPLACEMENT WITH A NEW 52-FOOT MONOPINE WITH THE INSTALLATION OF 12 NEW ANTENNAS, 6 NEW TMA'S, AND 3 NEW RRUS. CUZ-ALL OTHER CONDITIONAL USE CASES

2. LADWP annually prepares a Power Integrated Resource Plan (IRP) to provide a 20-year framework to ensure that current and future energy needs of the City of Los Angeles are met.

### **V. Continued Business**

1. Case Nos. DIR-2016-3076-DRB-SPP-DB-SPR

Address: 16201-16301 San Fernando Mission Blvd. and 11147-11155 Woodley Ave.

Applicant: Marc Annotti, Harridge

Development Group Representative: Erika Iverson, Rosenheim & Associates, Inc.

Supplements could be found on:

<https://drive.google.com/drive/folders/0Bz7Sk2OybUmGaVFZNGxoNUJqMTQ?usp=sharing>

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**WEBSITE** [www.ghsnc.org](http://www.ghsnc.org) **E-mail:** [board@ghsnc.org](mailto:board@ghsnc.org)

- Dec. 27 – Informational meeting
- Printed Englander’s letter in google drive

## **VI. Early Notification Notice**

1. Early Application Notifications:  
Application Date: 12/29/2017  
Case Number: AA-2016-4969-PMEX  
Community Plan Area: Granada Hills - Knollwood  
Project Description: Lot line adjustment between two adjacent properties to create two equal lots.  
Request Type: PMEX-Parcel Map Exemption

## **VII. GHSNC Upcoming Events**

1. Granada Hills South Neighborhood Council Board Meeting  
Thursday, March 2, 2017, 6:30 – 8:30pm  
Granada Hills Charter High School - Rawley Hall, 10535 Zelzah Ave, Granada Hills, CA 91344
2. Homelessness Liaison meeting: Thursday, March 2nd 6:30pm  
The location is at Deaton Auditorium 100 W. 1st. St., Los Angeles, CA
3. Spring Forward Sunday, March 12, 2017,  
Don't Forget to Set Your Clocks Ahead One Hour  
1am Officially, the time change occurs at 2AM on Sunday morning, but feel free to change your clocks before you go to sleep Saturday night. FYI, most cell phone clocks change automatically.

## **VIII. Committee member comments and submission of agenda items.**

## **VIII. Adjournment**

The public is requested to fill out a “**Speaker Card**” to address the Board on any item of the agenda prior to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board’s subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Agenda is posted for public review at: **1)** Granada Hills Chamber of Commerce, 17723 Chatsworth St. Granada Hills, CA 91344; and **2)** GHSNC Website: [www.ghsnc.org](http://www.ghsnc.org) and address: 11024 Balboa Blvd., Box 767; Granada Hills, CA 91344. In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the committee members in advance of a meeting may be viewed at our website by clicking the following link: [www.ghsnc.org](http://www.ghsnc.org), or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Julie Carson at [jcarson@ghsnc.org](mailto:jcarson@ghsnc.org). As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Neighborhood Council c/o the president, via e-mail to [board@ghsnc.org](mailto:board@ghsnc.org) or Richard Ray, Los Angeles Department on Disability, ADA Coordinator, at [Richard.Ray@lacity.org](mailto:Richard.Ray@lacity.org) or (213) 202-2753. Meetings may be recorded. **Note that** any stakeholder comments must be made during the appropriate public comment period, and either during an individual’s allotted time or if an individual

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stakeholder has been invited to speak by a board member. Audience members may not approach the board during a meeting except to hand out materials during the allotted speaking time, and then only with the permission of the presiding officer. If a stakeholder has any requests that cannot be addressed during the allotted speaking time, the items may be e-mailed to the board or to our Secretary.

**Note that Government Code section 54957.9 provides:** *In the event that any meeting is willfully interrupted by a group or groups of persons so as to render the orderly conduct of such meeting unfeasible and order cannot be restored by the removal of individuals who are willfully interrupting the meeting, the members of the legislative body conducting the meeting may order the meeting room cleared and continue in session. Only matters appearing on the agenda may be considered in such a session. Representatives of the press or other news media, except those participating in the disturbance, shall be allowed to attend any session held pursuant to this section. Nothing in this section shall prohibit the legislative body from establishing a procedure for readmitting an individual or individuals not responsible for willfully disturbing the orderly conduct of the meeting.*

**Please note further that Penal Code section 403 states:** *Every person who, without authority of law, willfully disturbs or breaks up any assembly or meeting that is not unlawful in its character, other than an assembly or meeting referred to in Section 302 of the Penal Code or Section 18340 of the Elections Code, is guilty of a misdemeanor.* The board reserves its rights to exercise appropriate remedies in the event of disruption of board or committee meetings.

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