



## CITY OF LOS ANGELES

### GRANADA HILLS SOUTH NEIGHBORHOOD COUNCIL PLANNING AND LAND USE MANAGEMENT COMMITTEE/SPECIAL BOARD MEETING AGENDA

Wednesday, March 20, 2019, Time: 7:00 PM

Granada Hills Charter High School, Library, 10535 Zelzah Ave., Granada Hills, CA 91344

Committee Members

Maria Fisk, Chair  
Don Graham

Brad Smith  
Terri Weeks  
Larry Yoder

**All agenda items are subject to discussion and possible action**

**I. Call to Order:** (Chair)

**II. Changes in Committee Membership, Roll Call and Stakeholder Introduction:** (Chair)

**III. Approval of the Minutes:** February 20, 2019 Meeting

**IV. Public Comment on Non-Agended Items**

**V. New Business:**

1. **Granada Hills Charter Devonshire Campus, 17081 Devonshire St, Northridge, CA, 91325:**

At the March 7, 2019 meeting, the GHSNC Board recommended that the PLUM Committee review the following items associated with the proposed sports field:

- Events that will require outdoor lighting.
- Frequency of events to be held.
- Scheduling and timing of field lights for any other use.
- Noise mitigation associated with such events.

2. **Motion for Consideration:** (report from Brad Smith/ad hoc committee)

Granada Hills South Neighborhood Council approves an Internship program with California State University Northridge's College of Social and Behavioral Sciences, with a FY 2019-2020 budget allocation/funding category of staff support, +not to exceed \$5,000, for the 2019-2020 academic year, and if a memorandum of understanding (MOA) is approved between the GHSNC and the university, with review by the Los Angeles Department of Neighborhood Empowerment and/or the City Attorney's Office, as appropriate.

The scope of work of this internship to include providing assistance in:

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Drafting CIS STATEMENTS for the GHSNC;  
Researching PROPOSED LEGISLATION at the city, county, or state level that would have a direct impact on Granada Hills;  
Researching CRIME AND CRIME RATES in Granada Hills;  
Researching THE HOMELESS POPULATION in Granada Hills;  
Researching ZONING AND LAND USE in Granada Hills;  
Researching LIQUOR LICENSES in Granada Hills;  
Researching FUNDING PROVIDED BY GHSNC VIA NPGs;  
Supporting, as directed, the activities of the general board and all committees and subcommittees, including, but not limited to, staffing a GHSNC outreach event and/or attending a meeting of another organization as representative of the GHSNC and reporting back; as well as other activities that may be assigned, with the approval of the CSUN internship faculty sponsor.

Copies of results of an on-line survey of GHSNC board members regarding the internship concept will be distributed at the PLUM Committee meeting for review.

3. **Motion for Consideration:**

The Granada Hills South Neighborhood Council approves an allocation of \$2,000.00 to compensate a Land Use Consultant for a review and written position regarding the proposed Processes and Procedures Ordinance.

Case No.: CPC-2016-3182-CA; Council File # 12-0460.

4. **Motion for Consideration:**

Regarding: CF# 19-0002-S38, SB 50 (Weiner) / High Density Multi-Family Housing Development Construction / Major Transit Stops / Out-of-Compliance with Local Land Use Regulations and Procedures / City Provisions / Amendment.

[https://leginfo.ca.gov/faces/billNavClient.xhtml?bill\\_id=201920200SB50](https://leginfo.ca.gov/faces/billNavClient.xhtml?bill_id=201920200SB50)

<https://cityclerk.lacity.org/lacityclerkconnect/index.cfm?fa=ccfi.viewrecord&cfnumber=19-0002-S38>

The Granada Hills South Neighborhood Council Planning and Land Use Management Committee recommends to the Board to strongly urge the City of Los Angeles with the concurrence of the Mayor to adopt the resolution presented by Councilmember Koretz, seconded by Councilmember Marqueece Harris-Dawson.

Whereas, SB 50 (Weiner) would preempt a municipality's authority over local building and development standards by:

- Utilizing a one-size-fits-all statewide approach that preempts municipal authority.
- Overriding local zoning codes, General/Community and Specific Plans.
- Eliminating the right of stakeholders to participate in local decisions that shape their community.
- Eradicating all single family zones that are near transit stops.
- Rewarding the construction of 85 ft. multi-family high rises next to single family homes.
- Incentivizing building density with limited or no parking.
- Putting developers in charge of their own planning . city governments and residents will have little or no say.

Therefore, GHSNC **supports** the Resolution (Koretz-Harris Dawson) to **oppose** SB 50 (Wiener), CF# 19-0002-S38. The City of Los Angeles must retain its authority to expand affordable housing by resisting State legislation that overrides local control of land use and planning decisions.

## VI. Update on Prior Items:

1. **Proposed Restaurant Beverage Program Ordinance:**

Case No.: CPC-2018-4660-CA, CF# 17-0981.

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2. **Sale and Dispensing of Full Line of Alcoholic Beverages, 10642 Balboa Blvd, 91344**  
Case Nos.: ZA-2018-5023-CUB; ENV-2018-5024-CE.

## VII. Suggestions for Future Agenda Items:

1. **Proposed Patio Addition, Drive Through Entry Reconfiguration, El Pollo Loco, 10651 Balboa Blvd., Granada Hills, 91344.**  
Case Nos.: ZA-2019-718-PAD-DRB-SPP; ENV-2019-719-CE. Deemed to be approved Conditional Use and SP Project Permit Compliance.

## VIII. Committee Member Comments

## IX. PLUM Committee Related Resources:

1. **Planning 101: Project Planning with Jane Choi**  
<https://www.youtube.com/watch?v=fEUHGnumOFQ&feature=youtu.be>
2. **LA Dept. of Building and Safety Newsletter (quarterly) 2019**
3. <http://www.ladbs.org/docs/default-source/publications/newsletters/2019/newsletter-issue-21-021419-final.pdf?sfvrsn=8>
4. **City of Los Angeles Planning Department Newsletter (quarterly)**  
[https://planning.lacity.org/Newsletters/2018\\_Fall.pdf](https://planning.lacity.org/Newsletters/2018_Fall.pdf)
5. **Community Corner, Los Angeles Department of City Planning 2019**  
[https://planning.lacity.org/CommunityCorner\\_Newsletter/files/2019/feb.pdf](https://planning.lacity.org/CommunityCorner_Newsletter/files/2019/feb.pdf)
6. **Housing Progress Report 2018**  
[https://planning.lacity.org/Documents/ExternalAffairs/HousingProgressRpt/2018\\_Q4.pdf](https://planning.lacity.org/Documents/ExternalAffairs/HousingProgressRpt/2018_Q4.pdf)
7. **City of Los Angeles Planning Department, Annual Report 2018**  
<https://planning.lacity.org/annualreports/2018AnnualReport.pdf>
8. **City of Los Angeles Planning Department General Plan Update**  
<https://ourla2040.org>
9. **City of Los Angeles Planning Department Comprehensive Revision of the Zoning Code**  
<https://recode.la/>

## X. Upcoming Events:

1. **PlanCheck NC**: Education programs and forums are held on the second Saturday of each month. All interested stakeholders are invited to participate. 10AM -1PM;  
Hollenbeck Police Station, 2111 East 1<sup>st</sup> St, Los Angeles <http://plancheckncla.com/>
2. **Valley Alliance of Neighborhood Councils (VANC)**: Meetings are held on the second Thursday of each month. 6:30-9:30PM;  
Sherman Oaks Hospital, 4929 Van Nuys Blvd, Doctor's conference room (validated parking).

## XI. Adjournment

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The public is requested to fill out a **Speaker Card** to address the Planning and Land Use Management Committee (PLUMC) members on any item of the agenda prior to the committee members taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the PLUMC's subject matter jurisdiction will be heard during the Public comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the PLUMC. Agenda is posted for public review at: **1)** Granada Hills Chamber of Commerce, 17723 Chatsworth St. Granada Hills, CA 91344; and **2)** GHSNC Website: [www.ghsnc.org](http://www.ghsnc.org). In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the committee members in advance of a meeting may be viewed at our website by clicking the following link: [www.ghsnc.org](http://www.ghsnc.org), or at the scheduled meeting.

In addition, if you would like a copy of any record related to an item on the agenda, please contact Julie Carson at [jcarson@ghsnc.org](mailto:jcarson@ghsnc.org). As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Neighborhood Council c/o the president, via e-mail to [board@ghsnc.org](mailto:board@ghsnc.org) or Richard Ray, Los Angeles Department on Disability, ADA Coordinator, at [Richard.Ray@lacity.org](mailto:Richard.Ray@lacity.org) or (213) 202-2753.

Meetings may be recorded. **Note that** any stakeholder comments must be made during the appropriate public comment period, and either during an individual's allotted time or if an individual stakeholder has been invited to speak by a board member. Audience members may not approach the board during a meeting except to hand out materials during the allotted speaking time, and then only with the permission of the presiding officer. If a stakeholder has any requests that cannot be addressed during the allotted speaking time, the items may be emailed to the board or to our Secretary.

**Note that Government Code section 54957.9 provides:** *In the event that any meeting is willfully interrupted by a group or groups of persons so as to render the orderly conduct of such meeting unfeasible and order cannot be restored by the removal of individuals who are willfully interrupting the meeting, the members of the legislative body conducting the meeting may order the meeting room cleared and continue in session. Only matters appearing on the agenda may be considered in such a session. Representatives of the press or other news media, except those participating in the disturbance, shall be allowed to attend any session held pursuant to this section. Nothing in this section shall prohibit the legislative body from establishing a procedure for readmitting an individual or individuals not responsible for willfully disturbing the orderly conduct of the meeting.*

**Please note further that Penal Code section 403 states:** *Every person who, without authority of law, willfully disturbs or breaks up any assembly or meeting that is not unlawful in its character, other than an assembly or meeting referred to in Section 302 of the Penal Code or Section 18340 of the Elections Code, is guilty of a misdemeanor.* The PLUMC reserves its rights to exercise appropriate remedies in the event of disruption of committee meetings.

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