



# CITY OF LOS ANGELES

## GRANADA HILLS SOUTH NEIGHBORHOOD COUNCIL Joint Planning & Land Use Management Committee/General Board MEETING AGENDA

Wednesday, October 16, 2019 Time: 7:00 PM  
Granada Hills Charter High School Library, 10535 Zelzah Ave., Granada Hills, CA 91344

### Committee Members

Maria Fisk, Chair  
Emayatzy Oliver

Brad Smith  
Larry Yoder

**All agenda items are subject to discussion and possible action**

- I. **Call to Order:** (Chair)
- II. **Changes in Committee Membership, Roll Call and Stakeholder Introduction:** (Chair)
- III. **Approval of the Minutes:** September 18, 2019 Meeting
- IV. **Public Comment on Non-Agended Items**
- V. **New Business:**

1. **Proposed Construction Use and Maintenance of a 45'0" Unmanned Wireless Facility, 17655 W. Devonshire St., Northridge, CA 91325:**

Case Nos.: ENV-2019-2793-CE; ZA-2019-2792-CUW. For additional details see attachments (project description and images) to the Planning and Land Use Management Committee Agenda, July, 17, 2019.

[https://1snw0g37l85k1o1ztu2t0h71-wpengine.netdna-ssl.com/wp-content/uploads/docs/PlumA\\_2019-07-17.pdf](https://1snw0g37l85k1o1ztu2t0h71-wpengine.netdna-ssl.com/wp-content/uploads/docs/PlumA_2019-07-17.pdf)

2. **Street Vending/Special Sidewalk Vending District Program:**

Council Files:13-1493,13-1493-S5: Proposed regulations that could effectively permit and regulate street vending on City sidewalks and parkways. Additional associated reports: Chief Legislative Analyst, City Attorney, Board of Recreation and Parks, City Administrative Officer, Neighborhood Council Community Impact Statements.

<https://cityclerk.lacity.org/lacityclerkconnect/index.cfm?fa=ccfi.viewrecord&cfnumber=13-1493>

Associated State Legislation: SB-946, Lara. Sidewalk Vendors.

[https://leginfo.legislature.ca.gov/faces/billTextClient.xhtml?bill\\_id=201720180SB946](https://leginfo.legislature.ca.gov/faces/billTextClient.xhtml?bill_id=201720180SB946)

3. **PLUM Committee Processes and Procedures, review of:**

PLUMC recommendations to the GHSNC Board

4. **Update on Marijuana Dispensary: Granada Gardens, 17815 Chatsworth St, Granada Hills.**

## VI. Suggestions for Future Agenda Items

## VII. Update on Proposed Land Use Legislation and Local Development:

1. **Council File 19-0002-S102. SB330(Skinner)/Down-Zoning Parcels Moratorium:**  
[https://leginfo.legislature.ca.gov/faces/billTextClient.xhtml?bill\\_id=201920200SB330](https://leginfo.legislature.ca.gov/faces/billTextClient.xhtml?bill_id=201920200SB330)  
[http://clkrep.lacity.org/onlinedocs/2019/19-0002-S102\\_reso\\_06-05-2019.pdf](http://clkrep.lacity.org/onlinedocs/2019/19-0002-S102_reso_06-05-2019.pdf)  
<https://cityclerk.lacity.org/M.ClerkConnect/#CFIResult&ui-state=dialog>
2. **Council File 12-0460-S4. Zoning Code/Reorganization of Administration Provisions (Processes and Procedures Ordinance)/Los Angeles Municipal Code (LAMC) Amendment:**  
[http://clkrep.lacity.org/onlinedocs/2012/12-0460-S4\\_misc\\_10-26-2018.pdf](http://clkrep.lacity.org/onlinedocs/2012/12-0460-S4_misc_10-26-2018.pdf)
3. **Council File 19-0400. SB4 (McGuire-Beal)/SB330 (Skinner) Land Use Regulatory Process and Zoning/Potential Impact:**  
[http://clkrep.lacity.org/onlinedocs/2019/19-0400\\_CAF\\_06-14-2019.pdf](http://clkrep.lacity.org/onlinedocs/2019/19-0400_CAF_06-14-2019.pdf)  
[https://leginfo.legislature.ca.gov/faces/billNavClient.xhtml?bill\\_id=201920200SB4](https://leginfo.legislature.ca.gov/faces/billNavClient.xhtml?bill_id=201920200SB4)  
[https://leginfo.legislature.ca.gov/faces/billTextClient.xhtml?bill\\_id=201920200SB330](https://leginfo.legislature.ca.gov/faces/billTextClient.xhtml?bill_id=201920200SB330)
4. **AB 1279 (Bloom). Planning and Zoning/Housing Development/High Resources Areas:**  
[http://clkrep.lacity.org/onlinedocs/2019/19-0400\\_rpt\\_plum\\_5-14-19.pdf](http://clkrep.lacity.org/onlinedocs/2019/19-0400_rpt_plum_5-14-19.pdf)  
[http://www.leginfo.legislature.ca.gov/faces/billTextClient.xhtml?bill\\_id=201920200AB1279](http://www.leginfo.legislature.ca.gov/faces/billTextClient.xhtml?bill_id=201920200AB1279)
5. **Proposed Remodel, Mountain View Tire, 16855 W. Devonshire St., Granada Hills, CA 91344:**  
Case Nos.: DIR-2019-2461-DRB-SPP; ENV-2019-2462-CE. For additional details see attachments (project description and images) to the Planning and Land Use Management Committee Agenda, July, 17, 2019:  
[https://1snw0g37l85k1o1ztu2t0h71-wpengine.netdna-ssl.com/wp-content/uploads/docs/PlumA\\_2019-07-17.pdf](https://1snw0g37l85k1o1ztu2t0h71-wpengine.netdna-ssl.com/wp-content/uploads/docs/PlumA_2019-07-17.pdf)
6. **Council File 11-1705. Citywide Sign Regulations/Revision:**  
[http://clkrep.lacity.org/onlinedocs/2011/11-1705\\_rpt\\_CPC\\_12-18-2015.pdf](http://clkrep.lacity.org/onlinedocs/2011/11-1705_rpt_CPC_12-18-2015.pdf)  
[https://planning.lacity.org/Ordinances/docs/CityWideSignOrd/CPC\\_Lod.pdf](https://planning.lacity.org/Ordinances/docs/CityWideSignOrd/CPC_Lod.pdf)  
<https://cityclerk.lacity.org/M.ClerkConnect/#CFIResult&ui-state=dialog>  
[http://clkrep.lacity.org/onlinedocs/2011/11-1705\\_mot\\_9-25-19.pdf](http://clkrep.lacity.org/onlinedocs/2011/11-1705_mot_9-25-19.pdf)  
[http://clkrep.lacity.org/onlinedocs/2011/11-1705\\_rpt\\_plum\\_8-13-19.pdf](http://clkrep.lacity.org/onlinedocs/2011/11-1705_rpt_plum_8-13-19.pdf)
7. **CPC-2018-4660-CA., Council File 17-0981. Restaurant Beverage Program:**  
<https://planning.lacity.org/ordinances/docs/RestaurantBeverageProgram/Ordinance.pdf>  
<https://cityclerk.lacity.org/lacityclerkconnect/index.cfm?fa=ccfi.viewrecord&cfnumber=17-0981>
8. **Draft Citywide Design Guidelines:**  
[https://planning.lacity.org/urbandesign/citywide\\_design\\_guidelines/](https://planning.lacity.org/urbandesign/citywide_design_guidelines/)

## VIII. Committee Member Comments

## IX. PLUM Committee Related Resources:

1. **Planning 101: Project Planning with Jane Choi:**  
<https://www.youtube.com/watch?v=fEUHGnumOFQ&feature=youtu.be>
2. **LA Dept. of Building and Safety Newsletter (quarterly) 2019:**  
<https://cityclerk.lacity.org/lacityclerkconnect/index.cfm?fa=ccfi.viewrecord&cfnumber=17-0981>
3. **City of Los Angeles Planning Department Newsletter (quarterly):**  
[https://planning.lacity.org/odocument/c677b589-a30e-4fb9-a614-000c39e308ab/2019\\_SUMMER.pdf](https://planning.lacity.org/odocument/c677b589-a30e-4fb9-a614-000c39e308ab/2019_SUMMER.pdf)
4. **Community Corner, Los Angeles Department of City Planning 2019:**  
[https://planning.lacity.org/CommunityCorner\\_Newsletter/files/2019/jun.pdf](https://planning.lacity.org/CommunityCorner_Newsletter/files/2019/jun.pdf)
5. **Housing Progress Report 2019:**  
[https://planning.lacity.org/Documents/ExternalAffairs/HousingProgressRpt/2019\\_Q2.pdf](https://planning.lacity.org/Documents/ExternalAffairs/HousingProgressRpt/2019_Q2.pdf)
6. **City of Los Angeles Planning Department, Annual Report 2018:**  
<https://planning.lacity.org/annualreports/2018AnnualReport.pdf>
7. **City of Los Angeles Planning Department General Plan Update:**  
<https://ourla2040.org>
8. **City of Los Angeles Planning Department Comprehensive Revision of the Zoning Code:**  
<https://recode.la/>

## X. Upcoming Events:

1. **PlanCheck NC:**  
Education programs and forums are held on the second Saturday of each month. 10AM -1PM;  
Hollenbeck Police Station, 2111 East 1st St, Los Angeles;  
All interested stakeholders are invited to participate. <http://plancheckncla.com/>
2. **Valley Alliance of Neighborhood Councils (VANC):**  
Meetings are held on the second Thursday of each month. 6:30-10:00PM;  
Sherman Oaks Hospital, 4929 Van Nuys Blvd, Doctor's conference room (validated parking)  
Annual VANC Planning Forum: November 14, 2019.

## XI. Adjournment

The public is requested to fill out a **Speaker Card** + to address the Planning and Land Use Management Committee (PLUMC) members on any item of the agenda prior to the committee members taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the PLUMC's subject matter jurisdiction will be heard during the Public comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the PLUMC. Agenda is posted for public review at: **1)** Granada Hills Chamber of Commerce, 17723 Chatsworth St. Granada Hills, CA 91344; and **2)** GHSNC Website: [www.ghsnc.org](http://www.ghsnc.org). In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the committee members in advance of a meeting may be viewed at our website by clicking the following link: [www.ghsnc.org](http://www.ghsnc.org), or at the scheduled meeting.

In addition, if you would like a copy of any record related to an item on the agenda, please contact Julie Carson at [jcarson@ghsnc.org](mailto:jcarson@ghsnc.org). As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Neighborhood Council c/o the president, via e-mail to [board@ghsnc.org](mailto:board@ghsnc.org) or Richard Ray, Los Angeles Department on Disability, ADA Coordinator, at [Richard.Ray@lacity.org](mailto:Richard.Ray@lacity.org) or (213) 202-2753.

Meetings may be recorded. **Note that** any stakeholder comments must be made during the appropriate public comment period, and either during an individual's allotted time or if an individual stakeholder has been invited to speak by a board member. Audience members may not approach the board during a meeting except to hand out materials during the allotted speaking time, and then only with the permission of the presiding officer. If a stakeholder has any requests that cannot be addressed during the allotted speaking time, the items may be emailed to the board or to our Secretary.

**Note that Government Code section 54957.9 provides:** *In the event that any meeting is willfully interrupted by a group or groups of persons so as to render the orderly conduct of such meeting unfeasible and order cannot be restored by the removal of individuals who are willfully interrupting the meeting, the members of the legislative body conducting the meeting may order the meeting room cleared and continue in session. Only matters appearing on the agenda may be considered in such a session. Representatives of the press or other news media, except those participating in the disturbance, shall be allowed to attend any session held pursuant to this section. Nothing in this section shall prohibit the legislative body from establishing a procedure for readmitting an individual or individuals not responsible for willfully disturbing the orderly conduct of the meeting.*

**Please note further that Penal Code section 403 states:** *Every person who, without authority of law, willfully disturbs or breaks up any assembly or meeting that is not unlawful in its character, other than an assembly or meeting referred to in Section 302 of the Penal Code or Section 18340 of the Elections Code, is guilty of a misdemeanor.* The PLUMC reserves its rights to exercise appropriate remedies in the event of disruption of committee meetings.

**MAILING ADDRESS:** GHSNC; 11024 Balboa Blvd., Box 767; Granada Hills, CA 91344

**WEBSITE** [www.ghsnc.org](http://www.ghsnc.org) **E-mail:** [board@ghsnc.org](mailto:board@ghsnc.org)

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