



CITY OF LOS ANGELES
GRANADA HILLS SOUTH NEIGHBORHOOD COUNCIL
SAFETY & EMERGENCY PREPAREDNESS COMMITTEE MEETING

Wednesday, December 12, 2007 (6:30 pm – 8:00 pm)

**Granada Hills Public Library
Community Room
10640 Petit Avenue, Granada Hills, CA 91344**

The public is requested to fill out a "**Speaker Card**" to address the Board on any item of the agenda prior to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Agenda is posted for public review at: **1)** Granada Hills Chamber of Commerce and website, 17723 Chatsworth St. Granada Hills, CA 91344; **2)** Balboa/San Fernando Mission Shopping Center, 17000 San Fernando Mission Blvd., Granada Hills, CA 91344; **3)** Patrick Henry Middle School, 17340 San José St, Granada Hills, CA 91344; **4)** Chatsworth/Zelzah Shopping Center, 18000 Chatsworth Street Granada Hills, CA 91344; **5)** Granada Hills Library & Recreation Center, 16730 Chatsworth Street, Granada Hills, CA 91344; **6)** George K. Porter Middle School 15960 Kingsbury Street, Granada Hills, CA 91344; **7)** Old Granada Hills Residents Group and website P.O. Box 34055 Granada Hills, CA 91344

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All agenda items are subject to discussion and possible board action.

AGENDA

- I. Call to order and the pledge of allegiance
- II. Roll Call
- III. New Community Information
 1. New Senior Lead officer (Devonshire Division)
 2. Graffiti Removal Contacts
 - a) 311
 - b) West Valley Alliance
- IV. Discussion on Solar Radars
 1. LAPD Representative Presentation
 2. Funding/Cost
 3. Possible Placement Locations
 - a) Schools
 - b) Main Intersections
- V. Discussion on Community Emergency Preparedness Plan

MAILING ADDRESS: GHSNC; 11024 Balboa Blvd., Box 767; Granada Hills, CA 91344

WEBSITE: www.ghsnc.org EMAIL: board@ghsnc.org

1. Council Folder of Community Emergency Plans and Location
 2. Emergency Information Magnet
- VI. Red Cross First Aid & CPR Class
1. Location
 2. Funding
 3. Flyer/mailer
- VII. Discussion on New CERT Class Date
1. Location
 2. Date
- VIII. Agenda Items for next Committee Meeting
- IX. GHSNC Safety & Emergency Preparedness Committee Member Comments
- X. Closing Remarks and adjournment

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