



## **Public Safety and Emergency Preparedness Committee**

### **CITY OF LOS ANGELES**

#### **GRANADA HILLS SOUTH NEIGHBORHOOD COUNCIL**

**Monday June 30th, 2014, Time: 6:30 pm – 7:30 pm**

**Granada Hills Charter H.S. 10535 Zelzah, Granada Hills. CA 91344**

**Room A5**

#### **GHSNC Public Safety and Emergency Preparedness Committee Members (Representation Category )**

**Chair:** Ross Turmell (Member-at-Large)

**Members:** Arthur A. Daush (Seniors)

Varun Khurana (Students)

Deron Lopez (Rec. and Cultural Affairs)

Michael Benedetto (Community Org.)

The public is requested to fill out a "Speaker Card" to address the Committee on any item of the agenda prior to the Committee taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Committee's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Committee. Agenda is posted for public review at: 1) Granada Hills Chamber of Commerce, 17723 Chatsworth St. Granada Hills, CA 91344; 2) Balboa/San Fernando Mission Shopping Center, Postal Plus: 11024 Balboa Blvd., Granada Hills, CA 91344; 3) Granada Hills Recreation Center, 16730 Chatsworth St. Granada Hills, CA 91344 4) Granada Pavilion, 11128 Balboa Blvd. Granada Hills, CA 91344; 5) Granada Hills Library, 16730 Chatsworth Street, Granada Hills, CA 91344; 6) GHSNC Website: [www.ghsnc.org](http://www.ghsnc.org) and address: 11024 Balboa Blvd., Box 767; Granada Hills, CA 91344 In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the committee members in advance of a meeting may be viewed at our website by clicking the following link: [www.ghsnc.org](http://www.ghsnc.org), or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Anthony Matthews at [amatthews@ghsnc.org](mailto:amatthews@ghsnc.org). As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Neighborhood Council Project Coordinator, Melvin Canas at (213) 978-1551 or e-mail to [Melvin.Canas@lacity.org](mailto:Melvin.Canas@lacity.org). Meetings may be recorded.

**All agenda items are subject to discussion and possible action.**

### **AGENDA**

#### **I. Call to Order / Roll Call**

**II. Public Comment: The Committee will hear comments from the public on items that are not listed on the agenda that are within the Committee's jurisdiction. Public Comment is limited to 2 minutes per speaker unless waived by the Chair.**

**III. Discussion and possible action to approve minutes of the meeting from the May 27<sup>th</sup> Public Safety and Emergency Preparedness meeting. Draft minutes are available for review prior to the board meeting at our website at the following link, and will also be made available at the meeting prior to possible board action: [www.ghsnc.org](http://www.ghsnc.org)**

**IV. Discussion and possible action by the Committee to recommend potential requests for in-pavement lights to be added to the pedestrian activated crosswalk at the intersection of Chatsworth Street and Yarmouth Avenue in Granada Hills. The**

**MAILING ADDRESS:** GHSNC; 11024 Balboa Blvd., Box 767; Granada Hills, CA 91344

**WEBSITE [www.ghsnc.org](http://www.ghsnc.org) E-mail: [board@ghsnc.org](mailto:board@ghsnc.org)**

**Committee's recommendations will be forwarded to the full Board for discussion and possible adoption at a future agenda meeting of the GHSNC Board.**

**V. Review and discussion of our committee web page found on the internet at:  
<http://ghsnc.org/committees/public-safety-and-emergency-preparedness/>.  
Discussion and possible action recommending a mission statement to be placed on the webpage.**

**VI. Closing Remarks and Adjournment**

**MAILING ADDRESS: GHSNC; 11024 Balboa Blvd., Box 767; Granada Hills, CA 91344**

**WEBSITE [www.ghsnc.org](http://www.ghsnc.org) E-mail: [board@ghsnc.org](mailto:board@ghsnc.org)**