



## **Public Safety and Emergency Preparedness Committee**

### **CITY OF LOS ANGELES**

#### **GRANADA HILLS SOUTH NEIGHBORHOOD COUNCIL**

**Wednesday September 3rd, 2014, Time: 7:00 pm – 8:00 pm**

**Granada Hills Charter H.S. 10535 Zelzah, Granada Hills. CA 91344**

**Room A7**

#### **GHSNC Public Safety and Emergency Preparedness Committee Members (Representation Category )**

**Chair:** Ross Turmell (Member-at-Large)  
**Members:** Arthur A. Daush (Seniors)

Varun Khurana (Students)  
Deron Lopez (Rec. and Cultural Affairs)  
Michael Benedetto (Community Org.)

The public is requested to fill out a "Speaker Card" to address the Committee on any item of the agenda prior to the Committee taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Committee's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Committee. Agenda is posted for public review at: 1) Granada Hills Chamber of Commerce, 17723 Chatsworth St. Granada Hills, CA 91344; 2) Balboa/San Fernando Mission Shopping Center, Postal Plus: 11024 Balboa Blvd., Granada Hills, CA 91344; 3) Granada Hills Recreation Center, 16730 Chatsworth St. Granada Hills, CA 91344 4) Granada Pavilion, 11128 Balboa Blvd. Granada Hills, CA 91344; 5) Granada Hills Library, 16730 Chatsworth Street, Granada Hills, CA 91344; 6) GHSNC Website: [www.ghsnc.org](http://www.ghsnc.org) and address: 11024 Balboa Blvd., Box 767; Granada Hills, CA 91344 In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the committee members in advance of a meeting may be viewed at our website by clicking the following link: [www.ghsnc.org](http://www.ghsnc.org), or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Anthony Matthews at [amatthews@ghsnc.org](mailto:amatthews@ghsnc.org). As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Neighborhood Council Project Coordinator, Melvin Canas at (213) 978-1551 or e-mail to [Melvin.Canas@lacity.org](mailto:Melvin.Canas@lacity.org). Meetings may be recorded.

**All agenda items are subject to discussion and possible action.**

### **AGENDA**

#### **I. Call to Order / Roll Call**

**II. Public Comment: The Committee will hear comments from the public on items that are not listed on the agenda that are within the Committee's jurisdiction. Public Comment is limited to 2 minutes per speaker unless waived by the Chair.**

**III. Approval of the meeting minutes from the June 30<sup>th</sup> Public Safety and Emergency Preparedness meeting.**

**IV. Discussion regarding the Committee's potential request to approve funding for up to \$500 for disaster preparedness kits. The supplies will be purchased from SOS Products SOS Survival Products 15705 Strathern St., #11 Van Nuys, CA 91406. Each kit will cost between 6 to 10 dollars. The kits would be given out to the public at The Valley Disaster Preparedness Fair to be held on September 27<sup>th</sup> 2014 from 10:00 am to 2:00 pm at Fire Station 87 (10124 Balboa Blvd.).**

**MAILING ADDRESS:** GHSNC; 11024 Balboa Blvd., Box 767; Granada Hills, CA 91344

**WEBSITE** [www.ghsnc.org](http://www.ghsnc.org) **E-mail:** [board@ghsnc.org](mailto:board@ghsnc.org)

**V. Discussion regarding the Committee's potential request to approve funding for up to \$250 for food to be purchased at a local market (i.e. Smart and Final, Ralphs, etc). The food would be given out to the public at The Valley Disaster Preparedness Fair to be held on September 27th 2014 from 10:00 am to 2:00 pm at Fire Station 87 (10124 Balboa Blvd.).**

**VI. Closing Remarks and Adjournment**

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