



**CITY OF LOS ANGELES  
GRANADA HILLS SOUTH NEIGHBORHOOD COUNCIL  
Special Joint Meeting of the Public Safety and Emergency Preparedness  
Committee and the Board**

**Monday November 3<sup>rd</sup>, 2014,  
Granada Hills Charter H.S. 10535 Zelzah, Granada Hills. CA 91344 Room A7  
Time: 6:30 pm – 7:30 pm**

Out of an abundance of caution due to the expected attendance and participation of a majority of Board Members at the following meeting, this agenda is noticed as a Joint Meeting of the Committee and the Board, in adherence with the State's Brown Act. All agenda items are subject to discussion and possible action.

**Public Safety and Emergency Preparedness Committee Members** *(Representation Category)*

**Chair:** Ross Turmell (Member-at-Large Director)

**Members:** Arthur A. Daush (Seniors Director)  
Varun Khurana (Students Director)

Deron Lopez (Youth Organizations Director)

Michael Benedetto (Member-At-Large Director)

I. Call to Order / Roll Call

II. Public Comment: The Committee will hear comments from the public on items that are not listed on the agenda that are within the Committee's jurisdiction. Public Comment is limited to 2 minutes per speaker unless waived by the Chair.

III. Approval of the meeting minutes from the June 30<sup>th</sup> and September 3<sup>rd</sup> Public Safety and Emergency Preparedness meeting.

IV. Discussion regarding the Committee and Council's prior letters to the city regarding the corner of Chatsworth and Yarmouth.

V. Discussion and possible action to approve a draft letter to be provided by the Chair of the Public Safety and Emergency Preparedness Committee with regard to our request for the City of Los Angeles to not place a stop light at the corner of Chatsworth and Yarmouth. The letter (if approved) is to be sent to LA DOT, Councilman Englander's Office and the Los Angeles Police Department.

VI. Closing Remarks and Adjournment

Time allocations for agenda items are approximate and may be shortened or lengthened at the discretion of the Chairperson.

PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS – The public is requested to fill out a "Speaker Card" to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting

**MAILING ADDRESS: GHSNC; 11024 Balboa Blvd., Box 767; Granada Hills, CA 91344**

**WEBSITE [www.ghsnc.org](http://www.ghsnc.org) E-mail: [board@ghsnc.org](mailto:board@ghsnc.org)**

on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board.

**PUBLIC POSTING OF AGENDAS** - GHSNC agendas are posted for public review as follows:

- Granada Hills Chamber of Commerce, 17723 Chatsworth St. Granada Hills, CA 91344
- [www.ghsnc.com](http://www.ghsnc.com)
- You can also receive our agendas via email by subscribing to L.A. City's Early Notification System at <http://www.lacity.org/government/Subscriptions/NeighborhoodCouncils/index.htm>

**THE AMERICAN WITH DISABILITIES ACT** - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices and other auxiliary aids and/or services, may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting Neighborhood Council c/o the president, via e-mail to [board@ghsnc.org](mailto:board@ghsnc.org) or Richard Ray, Los Angeles Department on Disability, ADA Coordinator, at [Richard.Ray@lacity.org](mailto:Richard.Ray@lacity.org) or (213) 202-2753.

**PUBLIC ACCESS OF RECORDS** – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at Granada Hills Chamber of Commerce, 17723 Chatsworth St. Granada Hills, CA 91344, at our website: [www.ghsnc.com](http://www.ghsnc.com) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Anthony Matthews at [amatthews@ghsnc.org](mailto:amatthews@ghsnc.org).

#### **RECONSIDERATION AND GRIEVANCE PROCESS**

For information on the GHSNC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the GHSNC Bylaws. The Bylaws are available at our Board meetings and our website [www.ghsnc.com](http://www.ghsnc.com) Meetings may be recorded.

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