



CITY OF LOS ANGELES

GRANADA HILLS SOUTH NEIGHBORHOOD COUNCIL PUBLIC SAFETY AND EMERGENCY PREPAREDNESS

Ross Turmell, Chair, Brad Smith, Bette Biers, Mike Benedetto, John Horn

Friday, June 12, 2020, 7:00 p.m.

Zoom Meeting By Telephone Or Online

Dial (669) 900-9128 to Join the Meeting By Phone or go to zoom.us/j Online
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IN CONFORMITY WITH THE GOVERNOR'S EXECUTIVE ORDER N-29-20 (MARCH 17, 2020) AND DUE TO CONCERNS OVER COVID-19, THE PUBLIC SAFETY AND EMERGENCY PREPAREDNESS COMMITTEE OF GRANADA HILLS SOUTH NEIGHBORHOOD COUNCIL MEETING WILL BE CONDUCTED ENTIRELY TELEPHONICALLY. TO ACCESS DOCUMENTS RELEVANT TO THIS MEETING GO TO [GHSNC.ORG](https://ghsnc.org) AND CLICK ON THE LINK IN THE MEETING ANNOUNCEMENT. INSTRUCTIONS FOR PUBLIC COMMENT WILL BE GIVEN TO PARTICIPANTS AT THE BEGINNING OF THE MEETING.

I. Call to order and instructions for participating in the virtual meeting (Presiding officer and moderator)

II. Roll Call (Presiding Officer)

III. Public Comment: The public is requested dial *9, when prompted by the presiding officer, to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Committee's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Committee is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Committee or General Board meeting. Public comment is limited to two minutes per speaker, unless adjusted by the presiding officer of the Committee.

IV. Community Speakers

A. Ken Craft President and CEO of Hope of the Valley Rescue Mission or Designee.

V. Committee Issues

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- A. Report from Mike Benedetto on the Petit Park Homeless count at the recreation center as well as some 9 other such centers.
- B. Report and PowerPoint from Ross Turmell on a street survey of Granada Hills South conducted in May and June 2020.
- C. Discussion and possible recommendation to the Board regarding a request for the city of Los Angeles to account for and continue to support the homeless that were transferred to Petit Park during the COVID-19 Pandemic.
 - a. The City of Los Angeles should have knowledge of how many homeless were transferred to Petit Park and where those human beings are now. A review of the report that Mike Benedetto and discussion to verify that the City of Los Angeles has a full accounting of the Homeless that they have transferred to Petit Park and Granada Hills.
 - b. Discussion and possible committee action to write a community impact/position statement (CIS) that will be used to speak to the Granada Hills Neighborhood Council position on using the Recreation Center at Petit Park as a homeless shelter and provide the city with our requests and statements.
 - i. Potential statements/concepts to be included in the CIS:
 1. What the GHSNC and Los Angeles City can do for the homeless after the recreation centers are closed to them and they remain on Granada Hills streets.
 2. Request for Los Angeles City and County Sanitation to provide ongoing cleaning of the areas around the new homeless encampments that have appeared at and near Petit Park.
 3. Request for the City of Los Angeles to provide additional police protection in Granada Hills.
 4. Request for the Mayor's Office to provide an accounting of their activity with the homeless within the Granada Hills area for this year.
 - c. The committee will select from the statements and concepts in section V. C. above and add additional concepts and statements as needed. The finalized CIS to be sent to the GHSNC general board in writing to vote on.

VI. Committee member comments and suggested agenda items

VII. Adjournment

The agenda is posted for public review at: **1)** Granada Hills Chamber of Commerce, 17723 Chatsworth St. Granada Hills, CA 91344; and **2)** GHSNC Website: www.ghsnc.org and address: 11024 Balboa Blvd., Box 767; Granada Hills, CA 91344. In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the committee members in advance of a meeting may be viewed at our website by clicking the following link: www.ghsnc.org, or at the scheduled meeting. In

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addition, if you would like a copy of any record related to an item on the agenda, please contact Ross Turmell at rturmell@ghsnc.org. **THE AMERICAN WITH DISABILITIES ACT**; As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email: NCsupport@lacity.org.

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