



**By Laws
COMMITTEE**
Chair: Eric Mansker

CITY OF LOS ANGELES
GRANADA HILLS SOUTH NEIGHBORHOOD COUNCIL
By Laws Committee

Monday, May 24, 2010 Time: 7:00 pm

Law Offices of Savin & Bursk
10663 Yarmouth Avenue Granada Hills, CA 91344

GHSNC COMMITTEE MEMBERS

Eric Mansker – Chair (Homeowner) Bonnie Bursk –(Commercial Property)
Joshua Barbosa stakeholder Jerry Askew- (Business)

The public is requested to fill out a “**Speaker Card**” to address the Board on any item of the agenda prior to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board’s subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Agenda is posted for public review at: **1) Granada Hills Chamber of Commerce and website, 17723 Chatsworth St. Granada Hills, CA 91344; 2) Balboa/San Fernando Mission Shopping Center, Postal Plus: 11024 Balboa Blvd., Granada Hills, CA 91344; 3) Patrick Henry Middle School, 17340 San José St, Granada Hills, CA 91344; 4) Chatsworth/Zelzah Shopping Center, 18008 Chatsworth Street Granada Hills, CA 91344; 5) Granada Hills Library & Recreation Center, 16730 Chatsworth Street, Granada Hills, CA 91344; 6) George K. Porter Middle School 15960 Kingsbury Street, Granada Hills, CA 91344; 7) GHSNC Website: www.ghsnc.org and address: 11024 Balboa Blvd., Box 767; Granada Hills, CA 91344**

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All agenda items are subject to discussion and possible board action.

AGENDA

- I. Call to order**
- II. Roll Call**
- III. Public Comment & Announcements**
- IV. Recommendations on changing Article VII section D. Quorums**
- V. Recommendations on combining committees; membership into Outreach etc ..**
- VI. Ah Hoc Committees**
- VII. Closing remarks and adjournment**

MAILING ADDRESS: **GHSNC; 11024 Balboa Blvd., Box 767; Granada Hills, CA 91344**

WEBSITE [**www.ghsnc.org**](http://www.ghsnc.org) E-mail: [**board@ghsnc.org**](mailto:board@ghsnc.org) (*Agenda Posted: 7/25/2008*)