

CITY OF LOS ANGELES
CALIFORNIA

Neighborhood Council
Governing Board

Abbey Ronquillo, President
Jeremy Oberstein, Vice-President
John Horn, Secretary
Brendel Geddes, Treasurer



11024 Balboa Blvd,
Box 767
Granada Hills, CA 91344

Email: board@ghsnc.org
Website: GHSNC.org

GRANADA HILLS SOUTH
NEIGHBORHOOD
COUNCIL

Special Board Meeting Agenda
Granada Hills Charter High School
10535 Zelzah Ave,
Granada Hills, CA 91344
Thursday, February 5, 2026
7:15 P.M.

BOARD OF DIRECTORS

Michael Benedetto
Anush Danielyan
Douglas Escobar
Brendel Geddes
Steven Hosseini

John Horn
Sally Kolstad
Amanda Mercado-Nguyen
James Mercado-Nguyen
Mark Morris
Jeremy Oberstein

Abbey Ronquillo
Bradley Smith
Emily Tarverdyan
Linda Williamson
2 Vacant At-Large Directors
1 Vacant Youth Board Member

All agenda items are subject to discussion and possible board action

- I. **CALL TO ORDER**
- II. **FLAG SALUTE AND BOARD ROLL CALL**
- III. **GOVERNMENT REPORTS**
- IV. **GENERAL PUBLIC COMMENT** - Comments from the public on non-agenda items within the Board's subject matter jurisdiction. Each speaker will be allowed 2 minutes.
- V. **OLD BUSINESS**
 - a. Update from the Homelessness Liaison regarding a possible GHSNC-sponsored Homelessness Town Hall.
- VI. **NEW BUSINESS**
 - a. Discussion and possible action to approve the minutes from the January 8, 2026 Board Meeting.
 - b. Discussion and possible action to approve the MER from December 2025.
 - c. Discussion and possible action to approve Tiffany Pegula as a GHSNC Board

Member for the remaining 2025-2027 term.

- d. Discussion and possible action to approve an NPG for Canoga Park Senior Citizens' Club for up to \$400 for catering at the Salute to Recreation Senior Dance.
- e. Discussion and possible action to approve an NPG for Supporters of Shadow Ranch & Woodland Hills Parks Inc. for up to \$2,500 for live entertainment for the Salute to Recreation Family Festival's live entertainment happening May 15-17, 2026.
- f. Discussion and possible action approve up to \$1,200.00 to host a Homelessness Summit Town Hall.
- g. Presentation of Bylaws update from the Bylaws Ad Hoc Committee.
- h. Discussion and possible action to update and edit bylaws per recommendations from the Bylaws Ad Hoc Committee.
- i. Discussion and possible action to appoint Mark Morris, Jeremy Oberstein, and Sally Kolstad to an Ad Hoc Standing Rules Committee.
- j. Discussion and possible action to appoint James Mercado-Nguyen, Jeremy Oberstein, Steve Hosseini, and Abbey Ronquillo to an Small Business Revitalization Ad Hoc Committee.
- k. Discussion and possible action to update committee assignments, including for newly appointed members.

VII. ANNOUNCEMENTS

ADJOURNMENT

Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte por correo electrónico aronquillo@ghsnc.org para avisar al Concejo Vecinal.

Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email: NCsupport@lacity.org

Public Posting of Agendas -

Neighborhood Council agendas are posted for public review as follows:

- 17723 Chatsworth Street, Granada Hills, CA 91344
- <https://ghsnc.org/>
- You can also receive our agendas via email by subscribing to L.A. City's [Early Notification System \(ENS\)](#)

Notice to Paid Representatives -

If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org

Public Access of Records -

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at 11024 Balboa Blvd., Box 767, Granada Hills, CA 91344, at <https://ghsnc.org/> or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Abbey Ronquillo, President, at (747)252-3296 or email at: aronquillo@ghsnc.org.

Reconsideration and Grievance Process -

For information on the NC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our Board meetings and our website <https://ghsnc.org/>

**Granada Hills South Neighborhood Council**

11024 Balboa Blvd., Box 767

Granada Hills, CA 91344

www.ghsnc.org

board@ghsnc.org

Board Meeting Minutes
Jan. 8, 2026 7:00 PM-7:49 PM
(DRAFT)

Regular Meeting Location:
Granada Hills Charter High School
10535 Zelzah Ave. Granada Hills, CA 91344 (MAIL
NOT ACCEPTED AT THIS ADDRESS)

| Boardmember | Roll Call | Funding Vote Eligible* | Category |
|-------------------------------------|---------------------------------|------------------------|-------------------|
| Michael Benedetto | Present | | At Large Director |
| Anush Danielyan | Present | | At Large Director |
| Douglas Escobar | Present - Joined at 7:11 p.m. | | At Large Director |
| Brendel Geddes Treasurer | Present | N | At Large Director |
| Carol Hart | Absent | | At Large Director |
| John Horn Secretary | Present - Joined at 7:07 p.m. | | At Large Director |
| Sally Kolstad | Present | | At Large Director |
| Amanda Mercado-Nguyen | Absent | | At Large Director |
| James Mercado-Nguyen | Present | | At Large Director |
| Mark Morris | Present | | At Large Director |
| Jeremy Oberstein Vice President | Present | | At Large Director |
| Abbey Ronquillo President | Present | | At Large Director |
| Brad Smith | Present | | At Large Director |
| Emily Tarverdyan | Absent | | Youth Boardmember |
| Linda Williamson | Present - Joined at 7:07 p.m. | | At Large Director |
| Steve Hosseini | Present - Voted in at 7:22 p.m. | N | At Large Director |
| Vacant | | | At Large Director |
| Total Board Members - 16 | 13 Present 3 Absent | | |

*Funding vote eligibility key: A=age less than 18 yrs.; E=Ethics training; F=Funding training; N=not taken; X=expired

** Advance notice given for absence (VOTE KEY: Yes, No, Abstain, Ineligible, Recuse, Absent)

I. CALL TO ORDER AND BOARD ROLL CALL The meeting was called to order by Abbey Ronquillo at 7:00PM. A quorum was reached.

| GHSNC ITEM II. Roll Call | | |
|--|---|-----------|
| Present -12 | Absent 3 | Excused-0 |
| Benedetto, Danielyan, Escobar, Geddes, Horn, Kolstad, James Mercado-Nguyen, Morris, Oberstein, Ronquillo, Smith, Williamson, | Hart, Amanda Mercado-Nguyen, Tarverdyan | |

III. GOVERNMENT REPORTS

Reports were offered by the offices of Congressmember George Whitesides, Supervisor Lindsey Horvath and Councilmember John Lee

IV. GENERAL PUBLIC COMMENT

V. REPORT FROM PRESIDENT

President Ronquillo urged members to properly work to agendize motions they want to see on the agenda for possible consideration.

VI. OLD BUSINESS

- Update from the Homelessness Liaison regarding a possible GHSNC-sponsored Homelessness Town Hall.

John Horn updated the committee on a possible town hall and suggested a potential summit take place in March. Benedetto detailed the state of homelessness in Los Angeles and asked to continue discussing the issue.

VII. NEW BUSINESS

- Discussion and possible action to approve the minutes from the December 4, 2026 Board Meeting.

Motion was tabled for future consideration

- Discussion and possible action to approve the MER from October 2025, November 2025. Moved: Ronquillo; Seconded: Smith

| | | | | |
|----------|------|------------|--------------|----------|
| Yes - 11 | No-0 | Abstain -0 | Ineligible-1 | Absent-3 |
|----------|------|------------|--------------|----------|

| | | | | |
|--|------|------|---------|---|
| Benedetto, Danielyan, Geddes, Horn, Kolstad, James Mercado-Nguyen, Morris, Oberstein, Ronquillo, Smith, Williamson | None | None | Escobar | Hart, Amanda Mercado-Nguyen, Tarverdyan |
|--|------|------|---------|---|

Public Comment: None

Motion: Passed

| | | | | |
|--|------|------------|--------------|---|
| C. Discussion and possible action to approve Steven Hosseini as a GHSNC Board Member for the remaining 2025-2027 term. Moved: Oberstein; Seconded: Morris | | | | |
| Yes - 11 | No-0 | Abstain -0 | Ineligible-1 | Absent-3 |
| Benedetto, Danielyan, Geddes, Horn, Kolstad, James Mercado-Nguyen, Morris, Oberstein, Ronquillo, Smith, Williamson | None | None | Escobar | Hart, Amanda Mercado-Nguyen, Tarverdyan |

Public Comment: None

Motion passed

Hoseini joined the board at 7:22 p.m.

d. Discussion and possible action to remove Carol Hart from the Granada Hills South Neighborhood Council due to being absent for at least 3 unexcused regular board meetings: 08/7/2025, 08/17/2025, 09/11/2025, 10/8/2025, 12/4/2025 per GHSNC Bylaws Article V Governing Board, Section 7: Absences.

Item was tabled

| | | | | |
|---|------|------------|-------------------|---|
| e. Discussion and possible action to approve a \$200.00 reimbursement to Sally Kolstad for purchases made for the Annual Tree Lighting on December 5, 2025. Moved: Danielyan; Seconded: morris | | | | |
| Yes - 11 | No-0 | Abstain -0 | Ineligible-2 | Absent-3 |
| Benedetto, Danielyan, Geddes, Horn, Kolstad, James Mercado-Nguyen, Morris, Oberstein, Ronquillo, Smith, Williamson | None | None | Escobar, Hosseini | Hart, Amanda Mercado-Nguyen, Tarverdyan |

Item was amended to read: Discussion and possible action to approve a \$200.00 reimbursement to Sally Kolstad for previously approved purchases made for the Annual Tree Lighting on December 5, 2025.

Public Comment: None

Motion passed

| |
|---|
| f. Discussion and possible action to approve updates to the GHSNC By Laws. g. Discussion and possible action to appoint Mark Morris, Jeremy Oberstein, and Sally Kolstad to an Ad Hoc Standing Rules Committee. |
|---|

Motion to postpone: Geddes; Seconded: Horn

| Yes - 6 | No-3 | Abstain2 | Ineligible-2 | Absent-3 |
|---|---------------------------|----------------------|-------------------|---|
| Benedetto, Danielyan, Geddes, Horn, Kolstad, James Mercado-Nguyen, Morris | Smith, Williamson, Morris | Oberstein, Ronquillo | Escobar, Hosseini | Hart, Amanda Mercado-Nguyen, Tarverdyan |

| |
|---|
| H. Discussion and possible action to appoint newly appointed GHSNC members to committees. |
|---|

- a. Williamson to COLLABORATION AND SUSTAINABILITY
- b. Escobar to GOVERNMENT AFFAIRS
- c. Hosseini to SCHOOLS AND STUDENT ACTION

| |
|------------------------------------|
| Moved: Ronquillo; Seconded: Morris |
|------------------------------------|

| Yes - 6 | No-3 | Abstain2 | Ineligible-2 | Absent-3 |
|---|---------------------------|----------------------|-------------------|---|
| Benedetto, Danielyan, Geddes, Horn, Kolstad, James Mercado-Nguyen, Morris | Smith, Williamson, Morris | Oberstein, Ronquillo | Escobar, Hosseini | Hart, Amanda Mercado-Nguyen, Tarverdyan |

Public Comment: No

Motion passed

VIII. ANNOUNCEMENTS

Adjourned at 7:49 p.m.



Monthly Expenditure Report

Reporting Month: December 2025 Budget Fiscal Year: 2025-2026

NC Name: Granada Hills South
Neighborhood Council

| Monthly Cash Reconciliation | | | | | |
|-----------------------------|-------------|-------------------|-------------|-------------|---------------|
| Beginning Balance | Total Spent | Remaining Balance | Outstanding | Commitments | Net Available |
| \$30952.88 | \$490.48 | \$30462.40 | \$3000.00 | \$1000.00 | \$26462.40 |

| Monthly Cash Flow Analysis | | | | | |
|--|----------------|------------------------|------------------------|----------------------------------|---------------|
| Budget Category | Adopted Budget | Total Spent this Month | Unspent Budget Balance | Outstanding | Net Available |
| Office | \$25046.39 | \$443.39 | \$20662.40 | \$0.00 | \$20662.40 |
| Outreach | | \$47.09 | | \$0.00 | |
| Elections | | \$0.00 | | \$0.00 | |
| Community Improvement Project | \$750.00 | \$0.00 | \$750.00 | \$0.00 | \$750.00 |
| Neighborhood Purpose Grants | \$12950.00 | \$0.00 | \$9950.00 | \$3000.00 | \$6950.00 |
| Funding Requests Under Review: \$1000.00 | | Encumbrances: \$0.00 | | Previous Expenditures: \$6893.51 | |

| Expenditures | | | | | | |
|------------------|------------------------|------------|-------------------------------|--------------------------------|--------------|-----------------|
| # | Vendor | Date | Description | Budget Category | Sub-category | Total |
| 1 | GOOGLE GSUITE_GHSNC.OR | 12/01/2025 | website and email maintenance | General Operations Expenditure | Office | \$187.39 |
| 2 | PIZZASAURUS REX | 12/05/2025 | NC meeting pizza | General Operations Expenditure | Outreach | \$47.09 |
| 3 | PY NOVA STORAGE MISSI | 12/16/2025 | NC storage | General Operations Expenditure | Office | \$256.00 |
| Subtotal: | | | | | | \$490.48 |

| Outstanding Expenditures | | | | | | |
|------------------------------|------------------------------------|------------|--------------------------------------|-----------------------------|--------------|------------------|
| # | Vendor | Date | Description | Budget Category | Sub-category | Total |
| 1 | Granada Hills Community Foundation | 12/08/2025 | To support our local holiday parade. | Neighborhood Purpose Grants | | \$2000.00 |
| 2 | VINTAGE MAGNET Elementary School | 01/05/2026 | General NPG | Neighborhood Purpose Grants | | \$1000.00 |
| Subtotal: Outstanding | | | | | | \$3000.00 |



Invoice

Invoice number: 5372489336

Google LLC

1600 Amphitheatre Pkwy

Mountain View, CA 94043

United States

Federal Tax ID: 77-0493581

Bill to

Aaron DeVandy
Granada Hills South Neighborhood Council
18403 W Vogel Ave
Waddell, AZ 85355
United States

Details

Invoice number 5372489336
Invoice date Sep 30, 2025
Billing ID 9930-5897-7673
Domain name ghsnc.org

Google Workspace

Total in USD **\$187.39**

Summary for Sep 1, 2025 - Sep 30, 2025

| | |
|------------------------|----------|
| Subtotal in USD | \$171.60 |
| State sales tax (5.6%) | \$9.61 |
| Local sales tax (3.6%) | \$6.18 |
| Total in USD | \$187.39 |

You will be automatically charged for any amount due.

| Subscription | Description | Interval | Quantity | Amount(\$) |
|---|------------------------|----------------|----------|-----------------|
| Google Workspace Business Starter | Usage | Sep 1 - Sep 30 | 19 | 159.60 |
| Google Workspace Business Starter - Archived User | Usage | Sep 1 - Sep 30 | 5 | 12.00 |
| | Subtotal in USD | | | \$171.60 |
| | State sales tax (5.6%) | | | \$9.61 |
| | Local sales tax (3.6%) | | | \$6.18 |
| | Total in USD | | | \$187.39 |

Need help understanding the charges on your invoice? [Click here for detailed explanations](#)

<https://support.google.com/a?p=gsuite-bills-and-charges>

1 Large Cheese Pizza - \$12
1 Large Pepperoni Pizza - \$14
1 Large Veggies PIZZA - \$17
+ Tax \$4.09
\$47.09

Jerry D

Pizzasaurus Rex
17646 Lassen St
Northridge, CA 91325
(818) 772-7739

CC Sale

BRIC: 06UMZXAMPE0PB348BJX

Batch #: 1163

Item 0009

12/04/25

18:23:45

APPR CODE: 00663Z

MasterCard

TAP-E

*****0623

Amount

\$47.09

Tip

Total

APPROVED

MASTERCARD

AID: A000000041010

TVR: 0000008601

CUSTOMER COPY

Nova Storage Mission Hills
14800 Rinaldi Street
Mission Hills, CA 91345

PAYMENT RECEIPT

Account Number:
3511176

| Michael Benedetto Granada Hills South Neighborhood Council 16465 Donmetz St. Granada Hills, CA 91344 (818) 723-8087 | RECEIPT ID | PAYMENT DATE | CHANGE DUE | AMOUNT |
|---|------------|--------------|------------|----------|
| | 1453692001 | 12/16/2025 | \$0.00 | \$256.00 |

| Invoice | Item | Qty | Rate | Discount | Subtotal | Tax | Total | Paid |
|----------------|--|-----|----------|----------|----------|--------|----------|-------------------|
| #10365 | BADER-1 Bader Program - \$2,000.00 (12/1/2025 - 12/31/2025) | | \$13.00 | | \$13.00 | \$0.00 | \$13.00 | \$13.00 |
| #10365 | Unit #0521 Rent Unit 0521 - 10x10 (12/1/2025 - 12/31/2025) | | \$223.00 | | \$223.00 | \$0.00 | \$223.00 | \$223.00 |
| #10365- FC2 | LATE_FEE_2 Preliminary Lien Fee | | \$20.00 | | \$20.00 | \$0.00 | \$20.00 | \$20.00 |
| | | | | | | | | Total Paid |

Dec 16, 2025 11:24 AM Mastercard ****0623 \$256.00

Unit #0521 Paid Through 12/31/2025

If you have any past due amounts for your storage unit(s), those balances will appear below.

Super Savings!!

Mention this coupon to save 15% on your next retail purchase at Nova Storage Mission Hills. This includes: Boxes, Packing Supplies, Tape, Labels, Moving Blankets, and much more! Also, Refer-A-Friend and get **FREE RENT***! Ask your property manager for more details!

* (\$25 or \$50 rent credit) Ask Store Team Member for specifics.

COMMITTEES

With proposed changes, pending Board action on 2/5/26

STANDING COMMITTEES

BUDGET

Brendel Geddes, Chair
Michael Benedetto
Jeremy Oberstein

COLLABORATION AND SUSTAINABILITY

John Horn, Chair
Anush Danielyan
Amanda Mercado-Nguyen
James Mercado-Nguyen
Linda Williamson

COMMUNITY OUTREACH

Michael Benedetto, Co-Chair
Sally Kolstad, Co-Chair
Amanda Mercado-Nguyen, Co-Chair
Linda Williamson

EMERGENCY SERVICES AND HOMELESSNESS

Michael Benedetto, Chair
Sally Kolstad
Carol Hart
John Horn

GOVERNMENT AFFAIRS

Jeremy Oberstein, Chair
Abbey Ronquillo
Bradley Smith
Douglas Escobar

PLANNING AND LAND USE MANAGEMENT

Bradley Smith, Chair
Brendel Geddes
Jeremy Oberstein

SCHOOLS AND STUDENT ACTION

Abbey Ronquillo, Chair

Mark Morris
Emily Tarverdyan
Steven Hosseini

AD HOC COMMITTEES AND LIAISONS

AD HOC COMMITTEE TO REVIEW AND RECOMMEND UPDATES TO PRESENT BY LAWS

Mark Morris, Chair
Michael Benedetto
John Horn
Sally Kolstad
Jeremy Oberstein

AD HOC COMMITTEE FOR STANDING RULES

Mark Morris, Chair
Sally Kolstad
Jeremy Oberstein

AD HOC COMMITTEE FOR SMALL BUSINESS REVITALIZATION

James Mercado-Nguyen, Chair
Steven Hosseini
Jeremy Oberstein
Abbey Ronquillo

LIASIONS

Sally Kolstad, Senior Citizens
John Horn, Homelessness
Amanda Mercado-Nguyen, Cultural Affairs

Homelessness Summit 2026

Building Coordinated Neighborhood Council Action in Council District 12

The Granada Hills South Neighborhood Council (GHSNC), one of the City of Los Angeles' 99 Neighborhood Councils, is convening the Homelessness Summit 2026 to bring together Neighborhood Councils across Council District 12 (CD 12) for a focused, action-oriented discussion

on how local councils can meaningfully support homelessness response efforts and help move effective practices forward.

Homelessness in CD 12 is addressed through multiple public systems, including:

- Los Angeles Homeless Services Authority (LAHSA)
- City of Los Angeles
- Los Angeles County Department of Homeless Services and Housing

This three-hour summit will create a shared learning environment where each of these entities will provide clear, practical overviews of their current work in three critical areas:

- Homeless outreach
- Emergency housing and shelter
- Mental health services and behavioral health supports

Following these presentations, each entity will identify specific, appropriate ways Neighborhood Councils can support and complement system-level efforts, including community engagement, information sharing, partnership-building, and advocacy aligned with existing strategies.

The summit is intentionally designed to move beyond general discussion toward clarity of roles, alignment of expectations, and coordinated action among Neighborhood Councils in CD 12.

By grounding the conversation in real system operations and realistic local contributions, the summit aims to:

- Increase Neighborhood Council understanding of how homelessness response systems function
- Clarify where Neighborhood Councils can have the greatest positive impact
- Encourage collaboration across councils
- Lay the foundation for ongoing coordination and shared initiatives

The ultimate outcome is to strengthen Neighborhood Councils as informed, constructive partners in

addressing homelessness, helping translate concern into collective, practical action that benefits

both unhoused neighbors and the broader community

Salute to Recreation

Family Festival

MAY 15 - 17, 2026

FRIDAY

5:00 P.M. - 10:00 P.M.

SATURDAY

12:00 P.M. - 10:00 P.M.

SUNDAY

12:00 P.M. - 10:00 P.M.

NORTHRIDGE RECREATION CENTER

10058 Reseda Blvd., Northridge, CA 91325

ENTERTAINMENT



MARKETPLACE



CHILDREN'S AREA



CARNIVAL RIDES



TEEN NIGHT FOOD & DRINKS SPORTS TOURNAMENTS

BEER GARDEN SENIOR DANCE BATTLE OF THE BANDS & MORE!

laparks.org/salute-recreation | (818) 756-8188 | @salutefamfest



Canoga Park Senior Citizens' Club

A Non-Profit Group Dedicated to Seniors
7326 Jordan Ave | Canoga Park, CA 91303
818-340-2633

"Working to make Life Better for our Senior Community"

December 5, 2025

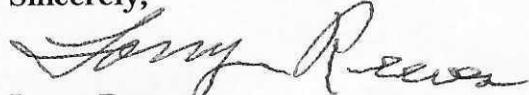
Dear Esteemed Neighborhood Council,

Thank you for taking the time to consider this year's proposal for use of NPG funds to provide support for the Salute to Recreation Family Festival Senior Dance. This year's theme is "A Tribute to the Beach Boys" and the event will be held at the Northridge Recreation Center. Last year's dance, "Footloose", was an even bigger success than expected with over 350 seniors in attendance. Our goal this year is to use the proposed NPG funds to help finance the 2026 Senior Dance to be held on Friday, May 15th from 5:00pm to 9:00pm. This event is free and will be attended by seniors in the West Valley from Northridge, Porter Ranch, Granada Hills, Chatsworth, North Hills, Canoga Park, Reseda, and West Hills areas. Attendees may voluntarily donate to the event as well. We have sent Myrka Martinez with CD 12 as our representative to propose what the funds will be used for and to answer any questions you may have in regards to our request.

We are a non-profit club for the West Valley, Canoga Park, and surrounding communities. Our club's vision is to help and assist seniors as well as local government and communities through volunteerism and outreach. Together with the Neighborhood Council's support, the club seeks to develop and foster special community relationships that bring our neighborhoods together. The Salute to Recreation Family Festival Senior Dance is a venue that will accomplish this and simultaneously afford the Neighborhood Councils a part in it while showcasing all that your organizations do.

We thank you for your time, consideration, and for all you do to make our communities a better place for everyone.

Sincerely,



Lorry Reeves

President

Canoga Park Senior Citizens' Club

7326 Jordan Ave

Canoga Park, CA 91303

818-340-2633

Neighborhood Council Funding Program

APPLICATION for Neighborhood Purposes Grant (NPG)



This form is to be completed by the applicant seeking the Neighborhood Purposes Grant and submitted to the Neighborhood Council from whom the grant is being sought. All applications for grants must be reviewed and approved in a public meeting. Upon approval of the application the Neighborhood Council (NC) shall submit the application along with all required documentation to the Office of the City Clerk, NC Funding Program.

Name of NC from which you are seeking this grant: Granada Hills South Neighborhood Council

SECTION I- APPLICANT INFORMATION

| | | | | |
|---|--|------------------------------|-------------------------------|---|
| 1a) <u>Organization Name</u> | <u>Canoga Park Senior Citizens' Club</u> | <u>80-0653543</u> | <u>California</u> | <u>1/5/17</u> |
| | | <u>Federal I.D. # (EIN#)</u> | <u>State of Incorporation</u> | <u>Date of 501(c)(3) Status (if applicable)</u> |
| 1b) <u>Organization Mailing Address</u> | <u>7326 Jordan Ave.</u> | <u>Canoga Park</u> | <u>CA</u> | <u>91303</u> |
| | | <u>City</u> | <u>State</u> | <u>Zip Code</u> |
| 1c) | <u>Business Address (If different)</u> | <u>City</u> | <u>State</u> | <u>Zip Code</u> |

1d) PRIMARY CONTACT INFORMATION:

| | | |
|---------------------|---------------------|-----------------------|
| <u>Name</u> | <u>Phone</u> | <u>Email</u> |
| <u>Lorry Reeves</u> | <u>818-340-2633</u> | <u>LR5655@att.net</u> |

2) Type of Organization- Please select one:

Public School (not to include private schools) **or** 501(c)(3) Non-Profit (other than religious institutions)
Attach Signed letter on School Letterhead Attach IRS Determination Letter

| | | | |
|--|--------------------|--------------|-----------------|
| <u>Canoga Prk Senior Citizens' Club; 7326 Jordan Ave.</u> | <u>Canoga Park</u> | <u>CA</u> | <u>91303</u> |
| <u>Name / Address of Affiliated Organization (if applicable)</u> | <u>City</u> | <u>State</u> | <u>Zip Code</u> |

SECTION II - PROJECT DESCRIPTION

4) Please describe the purpose and intent of the grant.

Your generosity and financial support will help provide a dinner service as part of the Salute to Recreation Senior Dance 2026 set for May 15, 2026 held at the Northridge Recreation Center located at 18300 Lemarsh St., Northridge, CA 91324.

5) How will this grant be used to primarily support or serve a public purpose and benefit the public at-large. (Grants cannot be used as rewards or prizes for individuals)

The grant will support the Salute to Recreation Senior Dance festivities in funding food and refreshments for the senior dance. This event is open to all community seniors and offers an opportunity to socialize, dance, and meet new persons in the surrounding communities. The Neighborhood Council's participation in this event offers an opportunity to showcase what the organization does and its commitment to community outreach and support of seniors throughout the area.

SECTION III - PROJECT BUDGET OUTLINE

You may also provide the Budget Outline on a separate sheet if necessary or requested.

| 6a) | Personnel Related Expenses | Requested of NC | Total Projected Cost |
|-----|----------------------------|-----------------|----------------------|
| | | \$ | \$ |
| | | \$ | \$ |
| | | \$ | \$ |

| 6b) | Non-Personnel Related Expenses | Requested of NC | Total Projected Cost |
|-----|---|-----------------|----------------------|
| | Dinner - catering vendor - Outback Catering | \$ 400.00 | \$ 3,200.00 |
| | | \$ | \$ |
| | | \$ | \$ |

7) Have you (applicant) applied to any other Neighborhood Councils requesting funds for this project?
 No Yes If Yes, please list names of NCs: CNC, GHNNC, GHSNC, NENC, NHWNC, NSNC, NWNC, PRNC, WHNC

8) Is the implementation of this specific program or purpose described in Question 4 contingent on any other factors or sources or funding? (Including NPG applications to other NCs) No Yes If Yes, please describe:

| Source of Funding | Amount | Total Projected Cost |
|-------------------|--------|----------------------|
| | \$ | \$ |
| | \$ | \$ |
| | \$ | \$ |

9) What is the TOTAL amount of the grant funding requested with this application: \$ 400.00

10a) Start date: 02/01/26 10b) Date Funds Required: 04/30/26 10c) Expected Completion Date: 05/15/26
 (After completion of the project, the applicant should submit a Project Completion Report to the Neighborhood Council)

SECTION IV - POTENTIAL CONFLICTS OF INTEREST

11a) Do you (applicant) have a current or former relationship with a Board Member of the NC?

No Yes If Yes, please describe below:

| Name of NC Board Member | Relationship to Applicant |
|-------------------------|---------------------------|
| | |
| | |
| | |

11b) If yes, did you request that the board member consult the Office of the City Attorney before filing this application?

Yes No *(Please note that if a Board Member of the NC has a conflict of interest and completes this form, or participates in the discussion and voting of this NPG, the NC Funding Program will deny the payment of this grant in its entirety.)

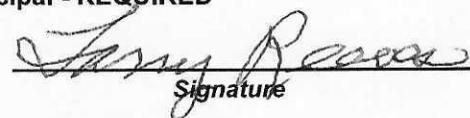
SECTION V - DECLARATION AND SIGNATURE

I hereby affirm that, to the best of my knowledge, the information provided herein and communicated otherwise is truly and accurately stated. I further affirm that I have read the documents "What is a Public Benefit," and "Conflicts of Interest" of this application and affirm that the proposed project(s) and/or program(s) fall within the criteria of a public benefit project/program and that no conflict of interest exist that would prevent the awarding of the Neighborhood Purposes Grant. I affirm that I am not a current Board Member of the Neighborhood Council to whom I am submitting this application. I further affirm that if the grant received is not used in accordance with the terms of the application stated here, said funds shall be returned immediately to the Neighborhood Council.

12a) Executive Director of Non-Profit Corporation or School Principal - REQUIRED*

Lorry Reeves
 PRINT Name

President
 Title

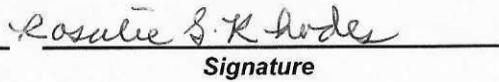

 Signature

12/5/25
 Date

12b) Secretary of Non-profit Corporation or Assistant School Principal - REQUIRED*

Rosalie Rhodes
 PRINT Name

Secretary
 Title


 Signature

12/5/25
 Date

* If a current Board Member holds the position of Executive Director or Secretary, please contact the NC Funding Program at (213) 978-1058 or clerk.ncfunding@lacity.org for instructions on completing this form

INTERNAL REVENUE SERVICE
P. O. BOX 2508
CINCINNATI, OH 45201

DEPARTMENT OF THE TREASUR

Date: FEB 02 2017

CANOCA PARK SENIOR CITIZENS CLUB
7326 JORDAN AVENUE
CANOGA PARK, CA 91303-0000

Employer Identification Number:
80-0653543
DLN:
26053409001847
Contact Person:
CUSTOMER SERVICE ID# 31954
Contact Telephone Number:
(877) 829-5500
Accounting Period Ending:
December 31
Form 990-PF Required:
Yes
Effective Date of Exemption:
January 5, 2017
Addendum Applies:
Yes

Dear Applicant:

We're pleased to tell you we determined you're exempt from federal income tax under Internal Revenue Code (IRC) Section 501(c)(3). Donors can deduct contributions they make to you under IRC Section 170. You're also qualified to receive tax deductible bequests, devises, transfers or gifts under Section 2055, 2106, or 2522. This letter could help resolve questions on your exempt status. Please keep it for your records.

Organizations exempt under IRC Section 501(c)(3) are further classified as either public charities or private foundations. We determined you're a private foundation within the meaning of Section 509(a).

You're required to file Form 990-PF, Return of Private Foundation or Section 4947(a)(1) Trust Treated as Private Foundation, annually, whether or not you have income or activity during the year. If you don't file a required return or notice for three consecutive years, your exempt status will be automatically revoked.

If we indicated at the top of this letter that an addendum applies, the enclosed addendum is an integral part of this letter.

For important information about your responsibilities as a tax-exempt organization, go to www.irs.gov/charities. Enter "4221-PF" in the search bar to view Publication 4221-PF, Compliance Guide for 501(c)(3) Private Foundations, which describes your recordkeeping, reporting, and disclosure requirements.

Request for Taxpayer
Identification Number and CertificationGo to www.irs.gov/FormW9 for instructions and the latest information.Give form to the
requester. Do not
send to the IRS.Before you begin. For guidance related to the purpose of Form W-9, see *Purpose of Form*, below.

| | | | | | |
|--|---|--|--|--|---|
| Print or type. See Specific Instructions on page 3. | 1 Name of entity/individual. An entry is required. (For a sole proprietor or disregarded entity, enter the owner's name on line 1, and enter the business/disregarded entity's name on line 2.) | | | | |
| | Canoga Park Senior Citizens' Club | | | | |
| | 2 Business name/disregarded entity name, if different from above. Canoga Park Senior Citizens' Club | | | | |
| 3a Check the appropriate box for federal tax classification of the entity/individual whose name is entered on line 1. Check only one of the following seven boxes. | | | | | 4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3): |
| <input type="checkbox"/> Individual/sole proprietor <input type="checkbox"/> C corporation <input type="checkbox"/> S corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Trust/estate <input type="checkbox"/> LLC. Enter the tax classification (C = C corporation, S = S corporation, P = Partnership) . . . Note: Check the "LLC" box above and, in the entry space, enter the appropriate code (C, S, or P) for the tax classification of the LLC, unless it is a disregarded entity. A disregarded entity should instead check the appropriate box for the tax classification of its owner. <input checked="" type="checkbox"/> Other (see instructions) 501-c-3 non-profit | | | | | Exempt payee code (if any) _____ |
| 3b If on line 3a you checked "Partnership" or "Trust/estate," or checked "LLC" and entered "P" as its tax classification, and you are providing this form to a partnership, trust, or estate in which you have an ownership interest, check this box if you have any foreign partners, owners, or beneficiaries. See instructions . . . | | | | | Exemption from Foreign Account Tax Compliance Act (FATCA) reporting code (if any) _____ |
| 5 Address (number, street, and apt. or suite no.). See instructions. 7326 Jordan Ave | | | | | Requester's name and address (optional) |
| 6 City, state, and ZIP code Canoag Park , CA 91303 | | | | | |
| 7 List account number(s) here (optional) | | | | | |

Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

Note: If the account is in more than one name, see the instructions for line 1. See also *What Name and Number To Give the Requester* for guidelines on whose number to enter.

| | | | | | | | | | |
|--------------------------------|----------------------|---|----------------------|---|----------------------|----------------------|----------------------|---|---|
| Social security number | | | | | | | | | |
| <input type="text"/> | <input type="text"/> | - | <input type="text"/> | - | <input type="text"/> | <input type="text"/> | <input type="text"/> | | |
| or | | | | | | | | | |
| Employer identification number | | | | | | | | | |
| 8 | 0 | - | 0 | 6 | 5 | 3 | 5 | 4 | 3 |

Part II Certification

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
2. I am not subject to backup withholding because (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
3. I am a U.S. citizen or other U.S. person (defined below); and
4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and, generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

| | | | | |
|-----------|--------------------------|--------------------------|------|-----------------|
| Sign Here | Signature of U.S. person | <i>Rosalie S. Rhodes</i> | Date | <i>12/01/25</i> |
|-----------|--------------------------|--------------------------|------|-----------------|

General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to www.irs.gov/FormW9.

What's New

Line 3a has been modified to clarify how a disregarded entity completes this line. An LLC that is a disregarded entity should check the appropriate box for the tax classification of its owner. Otherwise, it should check the "LLC" box and enter its appropriate tax classification.

New line 3b has been added to this form. A flow-through entity is required to complete this line to indicate that it has direct or indirect foreign partners, owners, or beneficiaries when it provides the Form W-9 to another flow-through entity in which it has an ownership interest. This change is intended to provide a flow-through entity with information regarding the status of its indirect foreign partners, owners, or beneficiaries, so that it can satisfy any applicable reporting requirements. For example, a partnership that has any indirect foreign partners may be required to complete Schedules K-2 and K-3. See the Partnership Instructions for Schedules K-2 and K-3 (Form 1065).

Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS is giving you this form because they

Neighborhood Council Funding Program

APPLICATION for Neighborhood Purposes Grant (NPG)



This form is to be completed by the applicant seeking the Neighborhood Purposes Grant and submitted to the Neighborhood Council from whom the grant is being sought. All applications for grants must be reviewed and approved in a public meeting. Upon approval of the application the Neighborhood Council (NC) shall submit the application along with all required documentation to the Office of the City Clerk, NC Funding Program.

Name of NC from which you are seeking this grant: Granada Hills South Neighborhood Council

SECTION I- APPLICANT INFORMATION

| | | | |
|---|------------------------------|--|---|
| Supporters of Shadow Ranch & Woodland Hills Parks Inc | 83-2624188 | CA | 11-26-18 |
| 1a) Organization Name | Federal I.D. # (EIN#) | State of Incorporation | Date of 501(c)(3) Status (if applicable) |
| 1b) 8447 Faust Ave. | West Hills | CA | 91304 |
| Organization Mailing Address | City | State | Zip Code |
| 1c) Business Address (If different) | City | State | Zip Code |
| 1d) PRIMARY CONTACT INFORMATION: | | | |
| Merab Ruiz | (818)834-5172 | merab.ruiz@lacity.org | |
| Name | Phone | Email | |
| 2) Type of Organization- Please select one: | | | |
| <input type="checkbox"/> Public School (<i>not to include private schools</i>) Attach Signed letter on School Letterhead | or | <input checked="" type="checkbox"/> 501(c)(3) Non-Profit (<i>other than religious institutions</i>) Attach IRS Determination Letter | |
| Salute to Recreation Family Festival 100058 Reseda Blvd. | Northridge | CA | 91325 |
| 3) Name / Address of Affiliated Organization (if applicable) | City | State | Zip Code |

SECTION II - PROJECT DESCRIPTION

4) Please describe the purpose and intent of the grant.

The Salute to Recreation Family Festival is a long-standing community tradition that promotes recreation, health, and cultural diversity while fostering connections among residents of all ages and backgrounds. This grant will support free and low-cost activities, live entertainment, and interactive experiences. Funding will also enhance outreach efforts to include underserved communities, reinforcing the festival's role in promoting wellness, inclusivity, and community spirit in Northridge and the greater San Fernando Valley.

5) How will this grant be used to primarily support or serve a public purpose and benefit the public at-large. (Grants cannot be used as rewards or prizes for individuals)

This grant will directly benefit the public by enhancing the Salute to Recreation Family Festival's children's area, the battle of the bands, community concerts, providing free and engaging activities for families through the event. Funding will support interactive experiences such as the cheer and dance exhibitions, multi-cultural presentations, inflatable play structures, and hands-on activities designed to encourage play, movement, and social interactions. By making these attractions accessible to all attendees, the festival fosters a welcoming environment where families of all backgrounds can participate, play and celebrate the joy of recreation.

SECTION III - PROJECT BUDGET OUTLINE

You may also provide the Budget Outline on a separate sheet if necessary or requested.

| 6a) Personnel Related Expenses | Requested of NC | Total Projected Cost |
|--------------------------------|-----------------|----------------------|
| n/a | \$ | \$0 |
| | \$ | \$ |
| | \$ | \$ |

| 6b) Non-Personnel Related Expenses | Requested of NC | Total Projected Cost |
|--|-----------------|----------------------|
| Live Entertainment/ Battle of the Bands (Friday)/ Teen Night | \$2,500 | \$5,000 |
| | \$ | \$ |
| | \$ | \$ |

7) Have you (applicant) applied to any other Neighborhood Councils requesting funds for this project?

No Yes If Yes, please list names of NCs: Mission Hills

8) Is the implementation of this specific program or purpose described in Question 4 contingent on any other factors or sources of funding? (Including NPG applications to other NCs) No Yes If Yes, please describe:

| Source of Funding | Amount | Total Projected Cost |
|-------------------|--------|----------------------|
| | \$ | \$ |
| | \$ | \$ |
| | \$ | \$ |

9) What is the TOTAL amount of the grant funding requested with this application: \$ 2,500

10a) Start date: 5 / 15 / 26 10b) Date Funds Required: 4 / 1 / 26 10c) Expected Completion Date: 05 / 17 / 16
(After completion of the project, the applicant should submit a Project Completion Report to the Neighborhood Council)**SECTION IV - POTENTIAL CONFLICTS OF INTEREST**

11a) Do you (applicant) have a current or former relationship with a Board Member of the NC?

No Yes If Yes, please describe below:

| Name of NC Board Member | Relationship to Applicant |
|-------------------------|---------------------------|
| | |
| | |
| | |

11b) If yes, did you request that the board member consult the Office of the City Attorney before filing this application?

Yes No *(Please note that if a Board Member of the NC has a conflict of interest and completes this form, or participates in the discussion and voting of this NPG, the NC Funding Program will deny the payment of this grant in its entirety.)

SECTION V - DECLARATION AND SIGNATURE

I hereby affirm that, to the best of my knowledge, the information provided herein and communicated otherwise is truly and accurately stated. I further affirm that I have read the documents "What is a Public Benefit," and "Conflicts of Interest" of this application and affirm that the proposed project(s) and/or program(s) fall within the criteria of a public benefit project/program and that no conflict of interest exist that would prevent the awarding of the Neighborhood Purposes Grant. I affirm that I am not a current Board Member of the Neighborhood Council to whom I am submitting this application. I further affirm that if the grant received is not used in accordance with the terms of the application stated here, said funds shall be returned immediately to the Neighborhood Council.

12a) Executive Director of Non-Profit Corporation or School Principal - REQUIRED*

Anthony C. Scearce

PRINT Name

President

Title

Anthony C. Scearce

Signature

1-28-2026

Date

12b) Secretary of Non-profit Corporation or Assistant School Principal - REQUIRED*

Robert Brostoff

PRINT Name

Secretary

Title

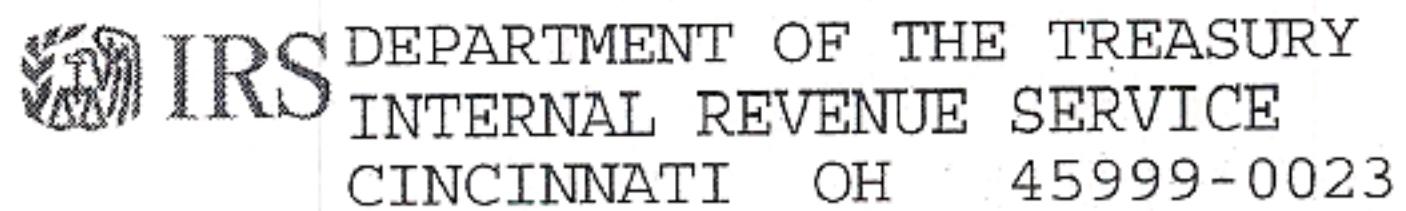
Robert Brostoff

Signature

1-28-2026

Date

* If a current Board Member holds the position of Executive Director or Secretary, please contact the NC Funding Program at (213) 978-1058 or clerk.ncfunding@lacity.org for instructions on completing this form



Date of this notice: 11-26-2018

Employer Identification Number:
83-2624188

Form: SS-4

Number of this notice: CP 575 A

SUPPORTERS OF SHADOW RANCH AND
WOODLAND HILLS PARKS INC
% ROBERT BROSTOFF
8447 FAUST AVE
WEST HILLS, CA 91304

For assistance you may call us at:
1-800-829-4933

IF YOU WRITE, ATTACH THE
STUB AT THE END OF THIS NOTICE.

WE ASSIGNED YOU AN EMPLOYER IDENTIFICATION NUMBER

Thank you for applying for an Employer Identification Number (EIN). We assigned you EIN 83-2624188. This EIN will identify you, your business accounts, tax returns, and documents, even if you have no employees. Please keep this notice in your permanent records.

When filing tax documents, payments, and related correspondence, it is very important that you use your EIN and complete name and address exactly as shown above. Any variation may cause a delay in processing, result in incorrect information in your account, or even cause you to be assigned more than one EIN. If the information is not correct as shown above, please make the correction using the attached tear off stub and return it to us.

Based on the information received from you or your representative, you must file the following form(s) by the date(s) shown.

Form 1120

04/15/2019

If you have questions about the form(s) or the due date(s) shown, you can call us at the phone number or write to us at the address shown at the top of this notice. If you need help in determining your annual accounting period (tax year), see Publication 538, *Accounting Periods and Methods*.

We assigned you a tax classification based on information obtained from you or your representative. It is not a legal determination of your tax classification, and is not binding on the IRS. If you want a legal determination of your tax classification, you may request a private letter ruling from the IRS under the guidelines in Revenue Procedure 2004-1, 2004-1 I.R.B. 1 (or superseding Revenue Procedure for the year at issue). Note: Certain tax classification elections can be requested by filing Form 8832, *Entity Classification Election*. See Form 8832 and its instructions for additional information.

IMPORTANT INFORMATION FOR S CORPORATION ELECTION:

If you intend to elect to file your return as a small business corporation, an election to file a Form 1120-S must be made within certain timeframes and the corporation must meet certain tests. All of this information is included in the instructions for Form 2553, *Election by a Small Business Corporation*.

If you are required to deposit for employment taxes (Forms 941, 943, 940, 944, 945, CT-1, or 1042), excise taxes (Form 720), or income taxes (Form 1120), you will receive a Welcome Package shortly, which includes instructions for making your deposits electronically through the Electronic Federal Tax Payment System (EFTPS). A Personal Identification Number (PIN) for EFTPS will also be sent to you under separate cover. Please activate the PIN once you receive it, even if you have requested the services of a tax professional or representative. For more information about EFTPS, refer to Publication 966, *Electronic Choices to Pay All Your Federal Taxes*. If you need to make a deposit immediately, you will need to make arrangements with your Financial Institution to complete a wire transfer.

The IRS is committed to helping all taxpayers comply with their tax filing obligations. If you need help completing your returns or meeting your tax obligations, Authorized e-file Providers, such as Reporting Agents (payroll service providers) are available to assist you. Visit the IRS Web site at www.irs.gov for a list of companies that offer IRS e-file for business products and services. The list provides addresses, telephone numbers, and links to their Web sites.

To obtain tax forms and publications, including those referenced in this notice, visit our Web site at www.irs.gov. If you do not have access to the Internet, call 1-800-829-3676 (TTY/TDD 1-800-829-4059) or visit your local IRS office.

IMPORTANT REMINDERS:

- * Keep a copy of this notice in your permanent records. **This notice is issued only one time and the IRS will not be able to generate a duplicate copy for you.** You may give a copy of this document to anyone asking for proof of your EIN.
- * Use this EIN and your name exactly as they appear at the top of this notice on all your federal tax forms.
- * Refer to this EIN on your tax-related correspondence and documents.

If you have questions about your EIN, you can call us at the phone number or write to us at the address shown at the top of this notice. If you write, please tear off the stub at the bottom of this notice and send it along with your letter. If you do not need to write us, do not complete and return the stub.

Your name control associated with this EIN is SUPP. You will need to provide this information, along with your EIN, if you file your returns electronically.

Thank you for your cooperation.

(IRS USE ONLY) 575A

11-26-2018 SUPP B 9999999999 SS-4

Keep this part for your records.

CP 575 A (Rev. 7-2007)

Return this part with any correspondence
so we may identify your account. Please
correct any errors in your name or address.

CP 575 A

9999999999

Your Telephone Number Best Time to Call
() -

DATE OF THIS NOTICE: 11-26-2018
EMPLOYER IDENTIFICATION NUMBER: 83-2624188
FORM: SS-4 NOBOD

INTERNAL REVENUE SERVICE
CINCINNATI OH 45999-0023
[REDACTED]

SUPPORTERS OF SHADOW RANCH AND
WOODLAND HILLS PARKS INC
ROBERT BROSTOFF
8447 FAUST AVE
WEST HILLS, CA 91304