

GHSNC Sustainability Committee

City of Los Angeles  
California

[George Karam](#), Chair

[Carol Hart](#), Member

[Ashley Pena](#), Member

[Linda Williamson](#), Member



*Granada Hills South*



*Neighborhood Council  
Sustainability Committee*

Granada Hills South  
Neighborhood Council

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Granada Hills South  
Neighborhood Council  
Sustainability Committee  
(*GHSNC Sustainability*)

Committee Meeting Agenda  
Monday, September 23, 2024  
7:00 PM

Granada Hills  
Charter High School  
Rawley Hall  
10535 Zelzah Ave. Granada  
Hills, CA 91344

- I. CALL TO ORDER AND ROLL CALL
- II. GENERAL PUBLIC COMMENT – Comments from the public on non-agenda items within the Committee’s subject matter jurisdiction. Each speaker will be allowed 2 minute(s).
- III. EVENTS/MARKETING
  - a. Shared Use Mobility Center (SUMC) [2024 Clean Mobility Forum](#)
    - i. Wednesday, October 2 · 8:30am - 5:30pm | Pasadena/Virtual
  - b. Latino Coalition for a Healthy California [Latine and Indigenous Health Policy Summit 2024 - 'California Unida'](#)
    - i. Wednesday, October 2 · 1 - 6pm | Downtown LA
  - c. City Plants Collaborative [Latino Heritage Month Tree Planting & Tree Adoption](#)
    - i. Saturday, October 12 · 8:30am - 12:30pm | Sun Valley
  - d. California Greenworks [2024 Climate Justice Conference](#)
    - i. Tuesday, October 15 · 10am - 5pm | Carson
  - e. AltaSea [Open House: Hydrogen's Role in a Sustainable Future](#)
    - i. Saturday, October 19 · 10am - 12pm | San Pedro
  - f. [Volunteers Cleaning Communities](#) (VCC)
    - i. Devonshire & Mason Area | Tuesday, September 24, 8-10am
    - ii. Valley Circle & 101 Area | Wednesday, September 25, 8-10am
    - iii. Chatsworth Preserve Area | Thursday, September 26, 8-10am
    - iv. Reseda & Rinaldi | Saturday, September 28, 8-10am
- IV. LEGISLATIVE UPDATES
- V. ELECTED OFFICES/DEPARTMENTS/ORGANIZATION ANNOUNCEMENTS
- VI. COMMITTEE ISSUES
  - a. *Discussion and possible action to approve up to \$1200 for events hosted (or co-hosted) by GHSNC Sustainability on topics including, but not limited to, water conservation, renewable energy and energy efficiency, resilience and disaster preparedness, and climate change during the 2024-2025 fiscal year.*
    - i. *GHSNC Sustainability will provide the GHSNC board with a projected*

*budget for all events. Funds will be used for event space reservations (if necessary), refreshments, giveaways/raffle prizes, and other event-related expenses.*

*ii. Events may include water/energy efficiency workshops, community clean-up days, film screenings, recycling drives, etc.*

*b. Discussion of the joint Seniors/Youth/Sustainability resource fair.*

## VII. BOARD MEMBER COMMENTS AND FUTURE AGENDA ITEMS

## VIII. ADJOURNMENT

### **GENERAL PUBLIC COMMENT:**

Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board.

### **THE AMERICAN WITH DISABILITIES ACT:**

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices and other auxiliary aids and/or services, may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting George Karam ([gkaram@ghsnc.org](mailto:gkaram@ghsnc.org)).

### **PUBLIC ACCESS OF RECORDS:**

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our [website](http://ghsnc.org): ghsnc.org or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact George Karam ([gkaram@ghsnc.org](mailto:gkaram@ghsnc.org))

### **PUBLIC POSTING OF AGENDAS:**

Neighborhood Council agendas are posted for public review as follows:

- Granada Hills Chamber of Commerce (17723 Chatsworth St, Granada Hills, CA 91344)
- Granada Hills South Neighborhood Council [website](http://ghsnc.org) (ghsnc.org)
- You can also receive our agendas via email by subscribing to L.A. City's Early Notification System (ENS), [here](#)

**NOTICE TO PAID REPRESENTATIVES:**

If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at [ethics.lacity.org/lobbying](https://ethics.lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org)

**PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS:**

The public is requested to fill out a "Speaker Card" to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board.

**SERVICIOS DE TRADUCCIÓN:**

Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte a George Karam de la Mesa Directiva, al [gkaram@ghsnc.org](mailto:gkaram@ghsnc.org) (o por correo electrónico avisar al Concejo Vecinal)

**RECONSIDERATION AND GRIEVANCE PROCESS:**

For information on the NC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our Board meetings and our [website](https://ghsnc.org) (ghsnc.org).