



CITY OF LOS ANGELES
GRANADA HILLS SOUTH NEIGHBORHOOD
COUNCIL



GHSNC YOUTH COMMITTEE

Sarah Tran, Committee Chair, Mark Morris, Rachel Lee

Wednesday, May 27, 2020, 8:00 p.m. or upon conclusion of GHSNC Special Meeting

Zoom Meeting Online or By Telephone

Dial (669) 900-9128 to Join the Meeting

Then Enter This Webinar ID: 366-496-2767 and Press #

IN CONFORMITY WITH THE GOVERNOR'S EXECUTIVE ORDER N-29-20 (MARCH 17, 2020) AND DUE TO CONCERNS OVER COVID-19, THE YOUTH COMMITTEE OF GRANADA HILLS SOUTH NEIGHBORHOOD COUNCIL MEETING WILL BE CONDUCTED ENTIRELY TELEPHONICALLY. TO ACCESS DOCUMENTS RELEVANT TO THIS MEETING GO TO GHSNC.ORG AND CLICK ON THE LINK IN THE MEETING ANNOUNCEMENT.

Every person wishing to address the Board must dial (669) 900-9128 and enter 366-496 2767 and then press # to join the meeting. Instructions on how to sign up for public comment will be given to listeners at the start of the meeting.

- I. Call to order and instructions for participating in the virtual meeting
- II. Roll Call
- III. Public Comment on non agenda items; The public is requested dial *9, when prompted by the presiding officer, to address the Committee on any agenda item before the Committee takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Committee's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Committee is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Committee or General Board meeting. Public comment is limited to two minutes per speaker, unless adjusted by the presiding officer of the Committee.
- IV. Discussion of Youth Committee mission statement and function

MAILING ADDRESS: GHSNC; 11024 Balboa Blvd., Box 767; Granada Hills, CA 91344

- V. Presentation of “Civics Delivered” project under development By Youth Committee Chair Sarah Tran
- VI. Plans for creating the Youth X Local Government 101 Handbook
- VII. Discuss developing Youth X Panel for town hall on youth and local government to hold pandemic and time permitting.
- VIII. Committee Member comments and suggested future agenda Items/
- IX. Adjournment

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